

**GREEK
ORTHODOX CHURCH
OF GREATER SALT LAKE**



**FEBRUARY 13, 2022
SUNDAY OF THE PUBLICAN
AND THE PHARISEE**

**THE DIVINE LITURGY
OF ST. JOHN CHRYSOSTOM**



CHURCHES



HOLY TRINITY CATHEDRAL

279 South 300 West,
Salt Lake City, UT 84101
(801) 328-9681

PROPHET ELIAS CHURCH

5335 Highland Drive,
Holladay, UT 84117
(801) 277-2693

CHURCHOFFICE@GOCSLC.ORG

CLERGY



V. Rev. Archimandrite GEORGE NIKAS - CATHEDRAL DEAN
frgeorge@gocslc.org (732) 232-1036

Rev. Presbyter PATRICK O'ROURKE - ASSISTANT PRIEST
frpatrick@gocslc.org (419) 234-3632

Rev. Protospesbyter GEORGE POLITIS - RETIRED

PARISH COUNCIL



2022 Parish Council

EXECUTIVE BOARD

President: George Karahalios
1st VP: Dimitri Gerontis
2nd VP: Archon Nick Bapis
Recording Secretary: Nico Priskos
Corresponding Secretary: Lee Kapos
Treasurer: Evan Dudley
Asst. Treasurer: Chris Sakellariou

2022 Parish Council

MEMBERS AT LARGE

LeiAnn Bathemess
Dorie Farah
Steve Gamvroulas
Andy Giannis
John Lyhnakis
Chris Mantas
George Pappas
Harry Souvall



THIS WEEK'S EVENTS



SUNDAY, FEB. 13: Sunday of the Publican and the Pharisee

Orthros	9:00am @ BOTH CHURCHES
Divine Liturgy	10:00am @ BOTH CHURCHES
Daughters of Minos Mtg.	2:00pm-4:00pm @ PE
Dionysios Dance	2:00pm-4:00pm @ PE Sm. Gym
GOYA BBall	4:00pm-6:00pm @ PE Lg. Gym

MONDAY, FEB. 14:

Girl Scouts	6:30pm-8:30pm @ PE Sm. Gym
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TUESDAY, FEB. 15:

Boys GOYA Basketball	6:30pm-8:00pm @ PE Lg. Gym
Greek School	6:30pm-8:00pm @ PE
Parthenon Dance	6:30pm-8:30pm @ PE Sm. Gym
Dionysios Dance	8:30pm-10:30pm @ PE Sm. Gym

WEDNESDAY, FEB. 16:

Boy Scouts	6:30pm-8:00pm @ PE Sm. Gym
GOYA Basketball	7:30pm-9:00pm @ PE Lg. Gym

THURSDAY, FEB. 17:

GOYA Basketball	5:00pm-9:00pm @ PE Lg. Gym
Greek School	6:30pm-8:00pm @ PE
ORTHODOXY ON TAP (21+)	6:30pm @ Fisher Brewing Co.
Athenian & Olympian Dance	6:30pm-8:30pm @ PE Sm. Gym
Dionysios Dance	8:30pm-10:30pm @ PE Sm. Gym

FRIDAY, FEB. 18:

Nothing scheduled

SATURDAY, FEB. 19:

GOYA CYO BBall Games	9:00am-3:30pm @ PE Lg. Gym
Greek School	10:00am-1:00pm @ HT

SUNDAY, FEB. 20: Sunday of the Prodigal Son

Orthros	9:00am @ BOTH CHURCHES
Divine Liturgy	10:00am @ BOTH CHURCHES
Dionysios Dance	2:00pm-4:00pm @ PE Sm. Gym
GOYA BBall	4:00pm-6:00pm @ PE Lg. Gym



THE PUBLICAN AND THE PHARISEE

The Sunday of the Publican and the Pharisee is the first Sunday of a three-week period prior to the commencement of Great Lent. It marks the beginning of a time of preparation for the spiritual journey of Lent, a time for Orthodox Christians to draw closer to God through worship, prayer, fasting, and acts of charity. It is also on this day that the Triodion is introduced, a liturgical book that contains the services from this Sunday, the tenth before Pascha (Easter), to Great and Holy Saturday.

The name for this Sunday is taken from the parable of our Lord Jesus of two men, one a Pharisee, a member of a Jewish sect diligent in its observance of the Law, and the other a Publican, a government official charged with collecting taxes. Both men enter the temple, and the Pharisee stands openly and prays, thanking God that he is not like other men, specifically extortioners, the unjust, adulterers, “or even this tax collector” (v. 11). He then begins to list his religious accomplishments. In direct contrast to the pride of the Pharisee, the Publican goes to a place where he will not be noticed by others and beats his breast saying, “God, be merciful to me a sinner!” (v. 13). Having told this story, Jesus affirms that it was the Publican who was justified and forgiven rather than the Pharisee. He states, “Everyone who exalts himself will be humbled, and he who humbles himself will be exalted” (v. 14).

The theme of this parable is repentance. Repentance is the door through which we enter Lent, the starting-point of the journey to Pascha. To repent signifies far more than self-pity or regret over past deeds. To repent is to be renewed, to be transformed in our inward viewpoint, to attain a fresh way of looking at our relationship with God and with others. The fault of the Pharisee is that he has no desire to change his outlook; and so he allows no place for God to act within him. The Gospel depicts him as a man that is pleased only with himself. But in his pride, he has falsified the meaning of true religion and faith. He has reduced these to external observations, measuring his piety by the amount of money he gives.

The Publican, on the other hand, truly longs for a “change of mind.” He humbles himself. He becomes, in the words of the Sermon on the Mount (Matthew 5:3), “poor in spirit.” He acknowledges that he is a sinner, and he knows that salvation is only found in the mercy of God. A “change of mind” (“metanoia in Greek, i.e. repentance) and the transformation of our lives can only happen when we humble ourselves before God, acknowledge our willingness to turn from sin, and receive His grace into our lives.

Our preparation for Lent thus begins with a prayer for humility. Through repentance, we can find and return to the true order of things. By entering Great Lent in humility and repentance, we can attain deeper communion with God.



MEMORIALS



TODAY

AT HOLY TRINITY

Demetrios Panayiotis Efsthathiou: 6-Year Memorial

SUNDAY, FEB. 27

AT HOLY TRINITY

Emmanuel John Kerikas: 40-Day Memorial

40-DAY CHURCHINGS



TODAY

AT PROPHET ELIAS

Andrea Dover and her daughter Zoe

Mary Zoumberakis and her son Haralambos



ΥΜΝΟΙ ΤΗΣ ΗΜΕΡΑΣ

Ἀπολυτίκιον Ἀναστάσιμον

Ἦχος α'

Τοῦ λίθου σφραγισθέντος ὑπὸ τῶν Ἰουδαίων, καὶ στρατιωτῶν φυλασσόντων τὸ ἄχραντόν σου Σῶμα, ἀνέστης τριήμερος Σωτῆρ, δωρούμενος τῷ κόσμῳ τὴν ζωὴν· διὰ τοῦτο αἱ Δυνάμεις τῶν οὐρανῶν ἐβόων σοι ζωοδότα. Δόξα τῇ Ἀναστάσει σου Χριστέ, δόξα τῇ βασιλείᾳ σου, δόξα τῇ οἰκονομίᾳ σου, μόνε φιλόνηρωπε.

Ἀπολυτίκιον Πεντηκοστής

Ἦχος πλ. δ'

Εὐλόγητός εἰ Χριστέ ὁ Θεὸς ἡμῶν ὁ πανσόφος τοὺς ἀλιεῖς ἀναδείξας καταπέμψας αὐτοῖς τὸ Πνεῦμα τὸ ἅγιον καὶ δι' αὐτῶν τῆν οἰκουμένην σαγηνεύσας φιλόνηρωπε δόξα Σοι.

Ἀπολυτίκιον Προφήτου Ηλιοῦ

Ἦχος δ'

Ὁ ἑνσαρκὸς ἄγγελος, τῶν Προφητῶν ἡ κρηπὶς, ὁ δεῦτερος Πρόδρομος τῆς παρουσίας Χριστοῦ, Ηλίας ὁ ἐνδοξος, ἀνωθεν καταπέμψας, Ελισαίῳ τὴν χάριν, νόσους αποδιώκει, καὶ λεπρούς καθαρίζει, διὸ καὶ τοῖς τιμῶσιν αὐτὸν βρῦει ἰάματα.

Κοντάκιον

Ἦχος δ'

Φαρισαίου φύγωμεν ὑψηγορίαν, καὶ Τελώνου μάθωμεν, τὸ ταπεινὸν ἐν στεναγμοῖς, πρὸς τὸν Σωτῆρα κραυγάζοντες· Ἰλαθὶ μόνε ἡμῖν εὐδιάλλακτε.



HYMNS OF THE DAY



Resurrectional Apolytikion

1st Mode

The stone had been secured with a seal by the Judeans, and a guard of soldiers was watching Your immaculate body. You rose on the third day, O Lord and Savior, granting life unto the world. For this reason were the powers of heaven crying out to You, O Life-giver, "Glory to Your resurrection, O Christ! Glory to Your kingdom! Glory to Your dispensation, only One who loves mankind!"

Apolytikion of Pentecost

Plagal 4th Mode

Blessed are You, O Christ our God, who made fishermen all-wise, sending upon them the Holy Spirit and, through them, netting the world. O Loving One, glory to You.

Apolytikion of the Prophet Elias

4th Mode

The incarnate Angel, the Cornerstone of the Prophets, the second Forerunner of the Coming of Christ, the glorious Elias, who from above, sent down to Elisha the grace to dispel sickness and cleanse lepers, abounds therefore in healing for those who honor him.

Kontakion

4th Mode

Let us flee the Pharisee's exalted parlance; let us learn the Publican's humble demeanor, and with sighs unto the Savior cry out and say, To us be gracious, O only forgiving Lord.

Ο ΑΠΟΣΤΟΛΟΣ

Προκείμενον: Γένοιτο, Κύριε, τὸ ἔλεός σου ἐφ' ἡμᾶς,
καθάπερ ἠλπίσαμεν ἐπὶ σέ.

Στίχος: Ἀγαλλιᾶσθε, δίκαιοι, ἐν Κυρίῳ· τοῖς εὐθέσι πρέπει αἴνεσις.

Πρὸς Τιμόθεον Β' Ἐπιστολῆς Παύλου τὸ ἀνάγνωσμα.
(3:10-15)

Τέκνον Τιμόθεε, παρηκολούθηκάς μου τῇ διδασκαλίᾳ, τῇ ἀγωγῇ, τῇ προθέσει, τῇ πίστει, τῇ μακροθυμίᾳ, τῇ ἀγάπῃ, τῇ ὑπομονῇ, τοῖς διωγμοῖς, τοῖς παθήμασιν, οἷά μοι ἐγένοντο ἐν Ἀντιοχείᾳ, ἐν Ἰκονίῳ, ἐν Λύστροις· οἷους διωγμοὺς ὑπήνεγκα καὶ ἐκ πάντων με ἐρρύσατο ὁ Κύριος. Καὶ πάντες δὲ οἱ θέλοντες εὐσεβῶς ζῆν ἐν Χριστῷ Ἰησοῦ διωχθήσονται· πονηροὶ δὲ ἄνθρωποι καὶ γόπτες προκόψουσιν ἐπὶ τὸ χεῖρον, πλανῶντες καὶ πλανώμενοι. Σὺ δὲ μένε ἐν οἷς ἔμαθες καὶ ἐπιστώθης, εἰδὼς παρὰ τίνος ἔμαθες, καὶ ὅτι ἀπὸ βρέφους τὰ ἱερὰ γράμματα οἶδας, τὰ δυνάμενά σε σοφίσει εἰς σωτηρίαν διὰ πίστεως τῆς ἐν Χριστῷ Ἰησοῦ τῷ Κυρίῳ ἡμῶν.





THE EPISTLE



Prokeimenon: Let Your mercy, O Lord, be upon us,
as we hope in You.

Verse: Rejoice greatly in the Lord, O righteous ones; praise is
fitting for the upright.

The reading is from Paul's Second Letter to the Corinthians.
(3:10-15)

Timothy, my son, you have observed my teaching, my conduct, my aim in life, my faith, my patience, my love, my steadfastness, my persecutions, my sufferings, what befell me at Antioch, at Iconion, and at Lystra, what persecutions I endured; yet from them all the Lord rescued me. Indeed all who desire to live a godly life in Christ Jesus will be persecuted, while evil men and impostors will go on from bad to worse, deceivers and deceived. But as for you, continue in what you have learned and have firmly believed, knowing from whom you learned it and how from childhood you have been acquainted with the sacred writings which are able to instruct you for salvation through faith in Christ Jesus.



ΤΟ ΕΥΑΓΓΕΛΙΟΝ

Ἐκ τοῦ κατὰ Λουκᾶν ἀγίου Εὐαγγελίου τὸ ἀνάγνωσμα.
(18:10-14)

Εἶπεν ὁ Κύριος τὴν παραβολὴν ταύτην· Ἄνθρωποι δύο ἀνέβησαν εἰς τὸ ἱερὸν προσεύξασθαι, ὁ εἷς Φαρισαῖος καὶ ὁ ἕτερος τελώνης. ὁ Φαρισαῖος σταθεὶς πρὸς ἑαυτὸν ταῦτα προσηύχετο· ὁ Θεός, εὐχαριστῶ σοι ὅτι οὐκ εἰμι ὡσπερ οἱ λοιποὶ τῶν ἀνθρώπων, ἄρπαγες, ἄδικοι, μοιχοί, ἢ καὶ ὡς οὗτος ὁ τελώνης· νηστεύω δις τοῦ σαββάτου, ἀποδεκατῶ πάντα ὅσα κτῶμαι. καὶ ὁ τελώνης μακρόθεν ἔστως οὐκ ἤθελεν οὐδὲ τοὺς ὀφθαλμοὺς εἰς τὸν οὐρανὸν ἐπάραι, ἀλλ' ἔτυπεν εἰς τὸ στήθος αὐτοῦ λέγων· ὁ Θεός, ἰλάσθητί μοι τῶ ἁμαρτωλῶ. λέγω ὑμῖν, κατέβη οὗτος δεδικαιωμένος εἰς τὸν οἶκον αὐτοῦ ἢ γὰρ ἐκεῖνος· ὅτι πᾶς ὁ ὑψῶν ἑαυτὸν ταπεινωθήσεται, ὁ δὲ ταπεινῶν ἑαυτὸν ὑψωθήσεται.



THE GOSPEL

The reading is from the Holy Gospel according to Luke.

(18:10-14)

The Lord said this parable, "Two men went up into the temple to pray, one a Pharisee and the other a tax collector. The Pharisee stood and prayed thus with himself, 'God, I thank you that I am not like other men, extortioners, unjust, adulterers, or even like this tax collector. I fast twice a week, I give tithes of all that I get.' But the tax collector, standing far off, would not even lift up his eyes to heaven, but beat his breast, saying, 'God, be merciful to me a sinner!' I tell you, this man went down to his house justified rather than the other; for everyone who exalts himself will be humbled, but he who humbles himself will be exalted."





PHILOPTOCHOS CORNER



Sandwich Making: Saturday February 19th 9am-12pm HT Warehouse
Catholic Community Services needs our help. We will be making 1000 peanut butter and jelly sandwiches and packing 250 sack lunches. All parishioners are invited to participate!

Membership:

As we begin the new year, we want to invite you all to be a member of Philoptochos. Our mission is to promote charitable, benevolent, and philanthropic outreach, to preserve the sanctity of life and family, and to promote the Orthodox faith and traditions. We encourage you to join our ministry and help support our philanthropic and charitable causes.

For your convenience our membership information is listed below.

Suggested membership contribution: \$30.00

Please submit payment to:
Philoptochos
c/o Mary Katsanevas
1911 E Millbrook Drive
Salt Lake City, Utah 84106

Thank you for your membership and continued support!

Please return this portion with your check:
Name:



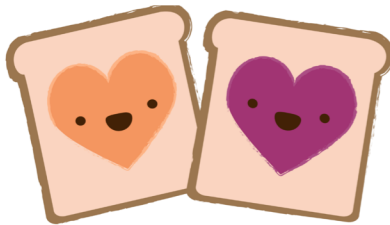
Address (including State and Zip):



Email and Phone Number:



Philoptochos Sandwich Saturday



**SATURDAY, FEBRUARY 19TH
9:00AM-12:00PM
HOLY TRINITY WAREHOUSE**

**1,000 PEANUT BUTTER AND JELLY SANDWICHES ARE
NEEDED TO HELP SUPPORT CATHOLIC COMMUNITY
SERVICES WITH THEIR MEALS ON PRESIDENT'S DAY.**

**YOUTH OF ALL AGES ARE INVITED TO PARTICIPATE!
MASKS ARE RECOMMENDED
FOR QUESTIONS PLEASE CALL
CONNIE @ 801-793-9393 OR
CINDY@ 801-560-9728**

SAVE THE DATE

APOKREAS

CELEBRATE THE 70s!



MARCH 5, 2022
6:30 PM
HOLY TRINITY

70s ATTIRE
DINNER
DANCING
RAFFLE

ADHERING TO
SL COUNTY
COVID
GUIDELINES

ANNUAL GOYA FUNDRAISER
TICKET SALES BEGIN JAN. 30 AFTER CHURCH

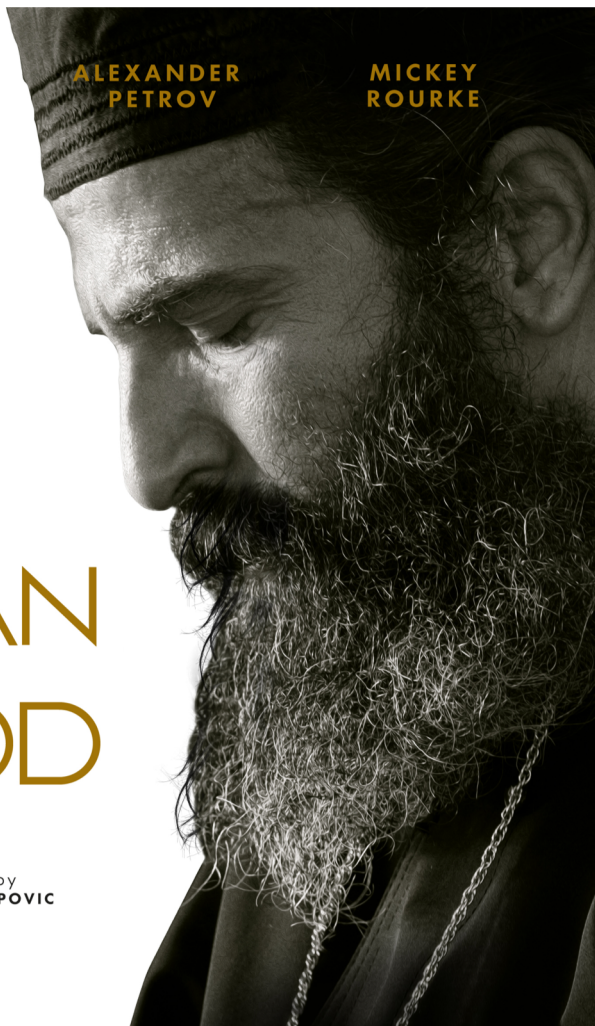
ARIS
SERVETALIS

ALEXANDER
PETROV

MICKEY
ROURKE

MAN OF GOD

a film by
YELENA POPOVIC



SAVE THE DATE

COMMUNITY MOVIE NIGHT!

March 21st - 7:00pm @ Century 16 Salt Lake (33rd at State)

This 2021 English-language biographical drama depicts the tribulations of St. Nektarios as he bears the unjust hatred of his enemies while preaching the word of God.

*Ticket prices and reserving your seat will be available soon.
Brought to you by the Orthodox Young Professionals of SLC*

ANNOUNCEMENTS

- **DAUGHTERS OF MINOS**

Daughters of Minos January Meeting TODAY at 2:00pm at PE Small Gym

Please join us to swear in the new officers/board and pay your dues. We will also have Krikri Dance Registration and first practice from 4:00-5:00pm

- **PAPANIKOLAS MEMORIAL SCHOLARSHIP**

The family of William J. Papanikolas is honoring his memory by awarding one annual \$1,000 scholarship. To qualify for the scholarship, you must:

1. Attend the University of Utah
2. Be enrolled in the David Eccles School of Business

The application site may be found at:

<https://eccles.utah.edu/programs/undergraduate/scholarships-supplemental/>

- **ORTHODOXY ON TAP - THIS THURSDAY FEB. 17**

Presented by the Orthodox Young Professionals of Salt Lake City, at Fisher Brewing Company: 320 W 800 S, Salt Lake City, UT 84101
6:30 PM (21 and up)

