

**GREEK
ORTHODOX CHURCH
OF GREATER SALT LAKE**



**FEBRUARY 20, 2022
SUNDAY OF THE PRODIGAL SON**

**THE DIVINE LITURGY
OF ST. JOHN CHRYSOSTOM**



CHURCHES



HOLY TRINITY CATHEDRAL

279 South 300 West,
Salt Lake City, UT 84101
(801) 328-9681

PROPHET ELIAS CHURCH

5335 Highland Drive,
Holladay, UT 84117
(801) 277-2693

CHURCHOFFICE@GOCSLC.ORG

CLERGY



V. Rev. Archimandrite GEORGE NIKAS - CATHEDRAL DEAN
frgeorge@gocslc.org (732) 232-1036

Rev. Presbyterian PATRICK O'ROURKE - ASSISTANT PRIEST
frpatrick@gocslc.org (419) 234-3632

Rev. Protospesbyter GEORGE POLITIS - RETIRED

PARISH COUNCIL



2022 Parish Council

EXECUTIVE BOARD

President: George Karahalios
1st VP: Dimitri Gerontis
2nd VP: Archon Nick Bapis
Recording Secretary: Nico Priskos
Corresponding Secretary: Lee Kapos
Treasurer: Evan Dudley
Asst. Treasurer: Chris Sakellariou

2022 Parish Council

MEMBERS AT LARGE

LeiAnn Bathemess
Dorie Farah
Steve Gamvroulas
Andy Giannis
John Lyhnakis
Chris Mantas
George Pappas
Harry Souvall

THIS WEEK'S EVENTS

SUNDAY, FEB. 20: Sunday of the Prodigal Son

Orthros	9:00am @ BOTH CHURCHES
Divine Liturgy	10:00am @ BOTH CHURCHES
Dionysios Dance	2:00pm-4:00pm @ PE Sm. Gym
GOYA BBall	4:00pm-6:00pm @ PE Lg. Gym
Minotavros Dance	4:00pm-9:00pm @ PE Sm. Gym

MONDAY, FEB. 21:

Girl Scouts	6:30pm-8:30pm @ PE Sm. Gym
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TUESDAY, FEB. 22:

Boys GOYA Basketball	6:30pm-8:00pm @ PE Lg. Gym
Greek School	6:30pm-8:00pm @ PE
Parthenon Dance	6:30pm-8:30pm @ PE Sm. Gym
Dionysios Dance	8:30pm-10:30pm @ PE Sm. Gym

WEDNESDAY, FEB. 23:

Boy Scouts	6:30pm-8:00pm @ PE Sm. Gym
Catechism	7:00pm-8:30pm @ HT Carpet Area
GOYA Basketball	7:30pm-9:00pm @ PE Lg. Gym

THURSDAY, FEB. 24:

GOYA Basketball	5:00pm-9:00pm @ PE Lg. Gym
Greek School	6:30pm-8:00pm @ PE
Athenian & Olympian Dance	6:30pm-8:30pm @ PE Sm. Gym
Dionysios Dance	8:30pm-10:30pm @ PE Sm. Gym

FRIDAY, FEB. 25:

Nothing scheduled

SATURDAY, FEB. 26: 1st Saturday of Souls

Orthros	9:00am @ PE ONLY
Divine Liturgy	10:00am @ PE ONLY
GOYA CYO BBall Games	9:00am-3:30pm @ PE Lg. Gym
Greek School	10:00am-1:00pm @ HT

SUNDAY, FEB. 27: Meatfare Sunday

Orthros	9:00am @ BOTH CHURCHES
Divine Liturgy	10:00am @ BOTH CHURCHES
HCA Membership Luncheon	11:30am-2:30pm @ HT
Dionysios Dance	2:00pm-4:00pm @ PE Sm. Gym
GOYA BBall	4:00pm-6:00pm @ PE Lg. Gym
Minotavros Dance	4:00pm-9:00pm @ PE Sm. Gym



THE PRODIGAL SON

Through the parable of today's Gospel, our Saviour has set forth three things for us: the condition of the sinner, the rule of repentance, and the greatness of God's compassion. The divine Fathers have put this reading the week after the parable of the Publican and Pharisee so that, seeing in the person of the Prodigal Son our own wretched condition -- inasmuch as we are sunken in sin, far from God and His Mysteries -- we might at last come to our senses and make haste to return to Him by repentance during these holy days of the Fast.

Furthermore, those who have wrought many great iniquities, and have persisted in them for a long time, oftentimes fall into despair, thinking that there can no longer be any forgiveness for them; and so being without hope, they fall every day into the same and even worse iniquities. Therefore, the divine Fathers, that they might root out the passion of despair from the hearts of such people, and rouse them to the deeds of virtue, have set the present parable at the forecourts of the Fast, to show them the surpassing goodness of God's compassion, and to teach them that there is no sin -- no matter how great it may be -- that can overcome at any time His love for man.



MEMORIALS



TODAY
NONE

SUNDAY, FEB. 27
AT HOLY TRINITY
Emmanuel John Kerikas: 40-Day Memorial

SUNDAY, MAR. 6
AT HOLY TRINITY
Larry Limberis: 40-Day Memorial



ΥΜΝΟΙ ΤΗΣ ΗΜΕΡΑΣ

Ἀπολυτίκιον Ἀναστάσιμον

Ἦχος β΄

Ὅτε κατήλθες πρὸς τὸν θάνατον, ἡ Ζωὴ ἡ ἀθάνατος, τότε τὸν Ἄδην ἐνέκρωσας τῇ ἀστραπῇ τῆς Θεότητος, ὅτε δὲ καὶ τοὺς τεθνεῶτας ἐκ τῶν καταχθονίων ἀνέστησας, πᾶσαι αἱ Δυνάμεις τῶν ἐπουρανίων ἐκραύγαζον· Ζωοδότα Χριστέ ὁ Θεὸς ἡμῶν δόξα σοι.

Ἀπολυτίκιον Πεντηκοστής

Ἦχος πλ. δ΄

Εὐλογητός εἶ Χριστέ ὁ Θεὸς ἡμῶν ὁ πανσόφους τοὺς ἀλιεῖς ἀναδείξας καταπέμψας αὐτοῖς τὸ Πνεῦμα τὸ ἅγιον καὶ δι' αὐτῶν τὴν οἰκουμένην σαγηνεύσας φιλόανθρωπε δόξα σοι.

Ἀπολυτίκιον Προφήτου Ηλιοῦ

Ἦχος δ΄

Ὁ ἐνσαρκὸς ἀγγελοῦ, τῶν Προφητῶν ἡ κρηπὶς, ὁ δεύτερος Πρόδρομος τῆς παρουσίας Χριστοῦ, Ηλίας ὁ ἐνδοξος, ἀνωθεν καταπέμψας, Ελισαίῳ τὴν χάριν, νόσους ἀποδιώκει, καὶ λεπρούς καθαρίζει, διὸ καὶ τοῖς τιμώσιν αὐτὸν βρῦει ἰάματα.

Κοντάκιον

Ἦχος γ΄

Τῆς πατρῶας, δόξης σου, ἀποσκιρτήσας ἀφρόνως, ἐν κακοῖς ἐσκόρπισα, ὃν μοι παρέδωκας πλοῦτον· ὄθεν σοι τὴν τοῦ Ἀσώτου, φωνὴν κραυγάζω· Ἥμαρτον ἐνώπιόν σου Πάτερ οἰκτίρμον, δέξαι με μετανοοῦντα, καὶ ποιήσόν με, ὡς ἓνα τῶν μισθίων σου.



HYMNS OF THE DAY



Resurrectional Apolytikion

2nd Mode

When You descended unto death, O Lord who yourself are immortal Life, then did You mortify Hades by the lightning flash of Your Divinity. Also when You raised the dead from the netherworld, all the Powers of the heavens were crying out: O Giver of life, Christ our God, glory to You.

Apolytikion of Pentecost

Plagal 4th Mode

Blessed are You, O Christ our God, who made fishermen all-wise, sending upon them the Holy Spirit and, through them, netting the world. O Loving One, glory to You.

Apolytikion of the Prophet Elias

4th Mode

The incarnate Angel, the Cornerstone of the Prophets, the second Forerunner of the Coming of Christ, the glorious Elias, who from above, sent down to Elisha the grace to dispel sickness and cleanse lepers, abounds therefore in healing for those who honor him.

Kontakion

3rd Mode

I revolted senselessly out of Your fatherly glory; I have squandered sinfully all of the riches You gave me. Hence to You, using the Prodigal's words, I cry out, I have sinned before You, merciful loving Father. O receive me in repentance, I pray, and treat me as one of Your hired hands.

Ο ΑΠΟΣΤΟΛΟΣ

Προκείμενον: Ἰσχύς μου καὶ ὕμνησίς μου ὁ Κύριος,
καὶ ἐγένετό μοι εἰς σωτηρίαν.

Στίχος: Παιδεύων ἐπαίδευσέ με ὁ Κύριος,
καὶ τῷ θανάτῳ οὐ παρέδωκέ με.

Πρὸς Κορινθίους Α΄ Ἐπιστολῆς Παύλου τὸ ἀνάγνωσμα.
(6:12-20)

Αδελφοί, πάντα μοι ἔξεστιν, ἀλλ' οὐ πάντα συμφέρει· πάντα μοι ἔξεστιν, ἀλλ' οὐκ ἐγὼ ἐξουσιασθήσομαι ὑπό τινος. Τὰ βρώματα τῆ κοιλίας καὶ ἡ κοιλία τοῖς βρώμασιν· ὁ δὲ Θεὸς καὶ ταύτην καὶ ταῦτα καταργήσει. Τὸ δὲ σῶμα οὐ τῆ πορνείᾳ, ἀλλὰ τῷ Κυρίῳ, καὶ ὁ Κύριος τῷ σώματι· ὁ δὲ Θεὸς καὶ τὸν Κύριον ἤγειρε καὶ ἡμᾶς ἐξεγερεῖ διὰ τῆς δυνάμεως αὐτοῦ. Οὐκ οἴδατε ὅτι τὰ σώματα ὑμῶν μέλη Χριστοῦ ἐστίν; Ἄρα οὖν τὰ μέλη τοῦ Χριστοῦ ποιήσω πόρνης μέλη; Μὴ γένοιτο. Ἡ οὐκ οἴδατε ὅτι ὁ κολλώμενος τῆ πόρνη ἐν σῶμά ἐστιν; Ἔσονται γάρ, φησὶν, οἱ δύο εἰς σάρκα μίαν· ὁ δὲ κολλώμενος τῷ Κυρίῳ ἐν πνευμᾷ ἐστι. φεύγετε τὴν πορνείαν. Πᾶν ἁμάρτημα ὃ ἐὰν ποιήσῃ ἄνθρωπος ἐκτὸς τοῦ σώματός ἐστιν· ὁ δὲ πορνεύων εἰς τὸ ἴδιον σῶμα ἁμαρτάνει. Ἡ οὐκ οἴδατε ὅτι τὸ σῶμα ὑμῶν ναὸς τοῦ ἐν ὑμῖν Ἁγίου Πνεύματος ἐστίν, οὗ ἔχετε ἀπὸ Θεοῦ, καὶ οὐκ ἐστὲ ἑαυτῶν; ἠγοράσθητε γὰρ τιμῆς· δοξάσατε δὴ τὸν Θεὸν ἐν τῷ σώματι ὑμῶν καὶ ἐν τῷ πνεύματι ὑμῶν, ἅτινά ἐστι τοῦ Θεοῦ.





THE EPISTLE



Prokeimenon: The Lord is my strength and my song,
and He became my salvation.

Verse: The Lord chastened and corrected me,
but He did not give me up to death.

The reading is from Paul's First Letter to the Corinthians.
(6:12-20)

Brethren, "all things are lawful for me," but not all things are helpful. "All things are lawful for me," but I will not be enslaved by anything. "Food is meant for the stomach and the stomach for food"—and God will destroy both one and the other. The body is not meant for immorality, but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us up by his power. Do you not know that your bodies are members of Christ? Shall I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that he who joins himself to a prostitute becomes one body with her? For, as it is written, "The two shall become one flesh." But he who is united to the Lord becomes one spirit with him. Shun immorality. Every other sin which a man commits is outside the body; but the immoral man sins against his own body. Do you not know that your body is a temple of the Holy Spirit within you, which you have from God? You are not your own; you were bought with a price. So glorify God in your body and in your spirit which belong to God.



ΤΟ ΕΥΑΓΓΕΛΙΟΝ

Ἐκ τοῦ κατὰ Λουκᾶν ἀγίου Εὐαγγελίου τὸ ἀνάγνωσμα.

(15:11-32)

Εἶπεν ὁ Κύριος τὴν παραβολὴν ταύτην· Ἄνθρωπός τις εἶχε δύο υἱούς· καὶ εἶπεν ὁ νεώτερος αὐτῶν τῷ πατρί· πάτερ, δός μοι τὸ ἐπιβάλλον μέρος τῆς οὐσίας· καὶ διεῖλεν αὐτοῖς τὸν βίον· καὶ μετ' οὐ πολλὰς ἡμέρας συναγαγὼν ἅπαντα ὁ νεώτερος υἱὸς ἀπεδήμησεν εἰς χώραν μακράν, καὶ ἐκεῖ διεσκόρπισεν τὴν οὐσίαν αὐτοῦ ζῶν ἀσώτως· ὀπανήσαντος δὲ αὐτοῦ πάντα ἐγένετο λιμὸς ἰσχυρὰ κατὰ τὴν χώραν ἐκείνην, καὶ αὐτὸς ἤρξατο ὑστερεῖσθαι· καὶ πορευθεὶς ἐκολλήθη ἐνὶ τῶν πολιτῶν τῆς χώρας ἐκείνης, καὶ ἔπεμψεν αὐτὸν εἰς τοὺς ἀγροὺς αὐτοῦ βόσκειν χοίρους· καὶ ἐπεθύμει γεμίσαι τὴν κοιλίαν αὐτοῦ ἀπὸ τῶν κερατίων ὧν ἤσθιον οἱ χοῖροι, καὶ οὐδεὶς ἐδίδου αὐτῷ· εἰς ἑαυτὸν δὲ ἐλθὼν εἶπε· πόσοι μίσθιοι τοῦ πατρὸς μου περισσεύουσιν ἄρτων, ἐγὼ δὲ λιμῷ ὤδε ἀπόλλυμαι! ἀναστὰς πορεύσομαι πρὸς τὸν πατέρα μου καὶ ἐρῶ αὐτῷ· πάτερ, ἤμαρτον εἰς τὸν οὐρανὸν καὶ ἐνώπιόν σου· οὐκέτι εἰμὶ ἄξιος κληθῆναι υἱὸς σου· ποιήσον με ὡς ἓνα τῶν μισθίων σου· καὶ ἀναστὰς ἦλθε πρὸς τὸν πατέρα ἑαυτοῦ· ἔτι δὲ αὐτοῦ μακρὰν ἀπέχοντος εἶδεν αὐτὸν ὁ πατὴρ αὐτοῦ καὶ ἐσπλαγγίσθη, καὶ δραμῶν ἐπέπεσεν ἐπὶ τὸν τράχηλον αὐτοῦ καὶ κατεφίλησεν αὐτόν· εἶπε δὲ αὐτῷ ὁ υἱός· πάτερ, ἤμαρτον εἰς τὸν οὐρανὸν καὶ ἐνώπιόν σου, καὶ οὐκέτι εἰμὶ ἄξιος κληθῆναι υἱὸς σου· εἶπε δὲ ὁ πατὴρ πρὸς τοὺς δούλους αὐτοῦ· ἐξενέγκατε τὴν στολὴν τὴν πρώτην καὶ ἐνδύσατε αὐτόν, καὶ δότε δακτύλιον εἰς τὴν χεῖρα αὐτοῦ καὶ ὑποδήματα εἰς τοὺς πόδας, καὶ ἐνέγκαντες τὸν μόσχον τὸν σιτευτόν θύσατε, καὶ φαγόντες εὐφρανθῶμεν, ὅτι οὗτος ὁ υἱός μου νεκρὸς ἦν καὶ ἀνέζησεν, καὶ ἀπολωλὼς ἦν καὶ εὐρέθη· καὶ ἤρξαντο εὐφραίνεσθαι· Ἦν δὲ ὁ υἱὸς αὐτοῦ ὁ πρεσβύτερος ἐν ἀγρῷ· καὶ ὡς ἐρχόμενος ἤγγισε τῇ οἰκίᾳ, ἤκουσε συμφωνίας καὶ χορῶν, καὶ προσκαλεσάμενος ἓνα τῶν παίδων ἐπυνθάνετο τί εἶη ταῦτα· ὁ δὲ εἶπεν αὐτῷ ὅτι ὁ ἀδελφός σου ἦκε, καὶ ἔθυσεν ὁ πατὴρ σου τὸν μόσχον τὸν σιτευτόν, ὅτι ὑγιαίνοντα αὐτὸν ἀπέλαβεν· ὠργίσθη δὲ καὶ οὐκ ἤθελεν εἰσελθεῖν· ὁ οὖν πατὴρ αὐτοῦ ἐξελθὼν παρεκάλει αὐτόν· ὁ δὲ ἀποκριθεὶς εἶπε τῷ πατρί· ἰδοὺ τοσαῦτα ἔτη δουλεύω σοι καὶ οὐδέποτε ἐντολήν σου παρῆλθον, καὶ ἐμοὶ οὐδέποτε ἔδωκας ἔριφον ἵνα μετὰ τῶν φίλων μου εὐφρανθῶ· ὅτε δὲ ὁ υἱός σου οὗτος, ὁ καταφαγὼν σου τὸν βίον μετὰ πορνῶν, ἦλθεν, ἔθυσας αὐτῷ τὸν μόσχον τὸν σιτευτόν· ὁ δὲ εἶπεν αὐτῷ· τέκνον, σὺ πάντοτε μετ' ἐμοῦ εἶ, καὶ πάντα τὰ ἐμὰ σὰ ἐστίν· εὐφρανθῆναι δὲ καὶ χαρῆναι ἔδει, ὅτι ὁ ἀδελφός σου οὗτος νεκρὸς ἦν καὶ ἀνέζησε, καὶ ἀπολωλὼς ἦν καὶ εὐρέθη.



THE GOSPEL



The reading is from the Holy Gospel according to Luke.

(15:11-32)

The Lord said this parable: "There was a man who had two sons; and the younger of them said to his father, 'Father, give me the share of the property that falls to me.' And he divided his living between them. Not many days later, the younger son gathered all he had and took his journey into a far country, and there he squandered his property in loose living. And when he had spent everything, a great famine arose in that country, and he began to be in want. So he went and joined himself to one of the citizens of that country, who sent him into his fields to feed swine. And he would gladly have fed on the pods that the swine ate; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired servants have bread enough and to spare, but I perish here with hunger! I will arise and go to my father, and I will say to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me as one of your hired servants.' And he arose and came to his father. But while he was yet at a distance, his father saw him and had compassion, and ran and embraced him and kissed him. And the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his servants, 'Bring quickly the best robe, and put it on him; and put a ring on his hand, and shoes on his feet; and bring the fatted calf and kill it, and let us eat and make merry; for this my son was dead, and is alive again; he was lost, and is found.' And they began to make merry. Now his elder son was in the field; and as he came and drew near to the house, he heard music and dancing. And he called one of the servants and asked what this meant. And he said to him, 'Your brother has come, and your father has killed the fatted calf, because he has received him safe and sound.' But he was angry and refused to go in. His father came out and entreated him, but he answered his father, 'Lo, these many years I have served you, and I never disobeyed your command; yet you never gave me a kid, that I might make merry with my friends. But when this son of yours came, who has devoured your living with harlots, you killed for him the fatted calf!' And he said to him, 'Son, you are always with me, and all that is mine is yours. It was fitting to make merry and be glad, for this your brother was dead, and is alive; he was lost, and is found.'"



PHILOPTOCHOS CORNER



Sandwich Making: Saturday February 19th 9am-12pm HT Warehouse Catholic Community Services needs our help. We will be making 1000 peanut butter and jelly sandwiches and packing 250 sack lunches. All parishioners are invited to participate!

Membership:

As we begin the new year, we want to invite you all to be a member of Philoptochos. Our mission is to promote charitable, benevolent, and philanthropic outreach, to preserve the sanctity of life and family, and to promote the Orthodox faith and traditions. We encourage you to join our ministry and help support our philanthropic and charitable causes.

For your convenience our membership information is listed below.

Suggested membership contribution: \$30.00

Please submit payment to:
Philoptochos
c/o Mary Katsanevas
1911 E Millbrook Drive
Salt Lake City, Utah 84106

Thank you for your membership and continued support!

Please return this portion with your check:
Name:



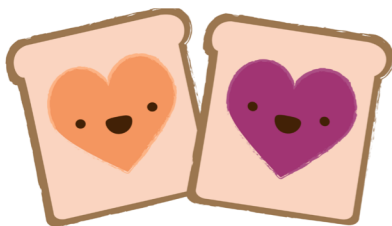
Address (including State and Zip):



Email and Phone Number:



Philoptochos Sandwich Saturday



**SATURDAY, FEBRUARY 19TH
9:00AM-12:00PM
HOLY TRINITY WAREHOUSE**

**1,000 PEANUT BUTTER AND JELLY SANDWICHES ARE
NEEDED TO HELP SUPPORT CATHOLIC COMMUNITY
SERVICES WITH THEIR MEALS ON PRESIDENT'S DAY.**

**YOUTH OF ALL AGES ARE INVITED TO PARTICIPATE!
MASKS ARE RECOMMENDED
FOR QUESTIONS PLEASE CALL
CONNIE @ 801-793-9393 OR
CINDY@ 801-560-9728**

ANNUAL GOYA FUNDRAISER & COMMUNITY EVENT

APOKREAS

CELEBRATE
THE 70s!



MARCH 5, 2022

6:30 PM

HOLY TRINITY

6:30 - Social Hour

7:30 - Dinner

8:30 - Raffle

9:00 - Dancing

Adult Ticket

\$15 by Feb. 27, \$20 at the door

Children 12 & Under Ticket

\$10 by Feb. 27, \$15 at the door

**Come in
your
hippest
70s Attire!**

ADHERING TO SALT LAKE COUNTY
COVID GUIDELINES

Contact Trish Kapos if you
have questions, 801-725-3075

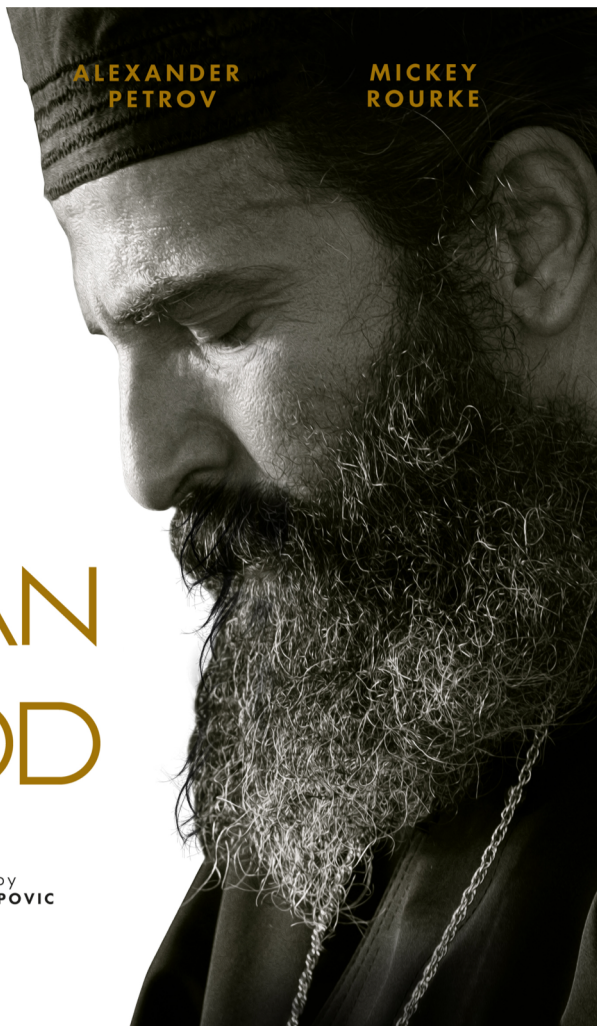
ARIS
SERVETALIS

ALEXANDER
PETROV

MICKEY
ROURKE

MAN OF GOD

a film by
YELENA POPOVIC



SAVE THE DATE

COMMUNITY MOVIE NIGHT!

March 21st - 7:00pm @ Century 16 Salt Lake (33rd at State)

This 2021 English-language biographical drama depicts the tribulations of St. Nektarios as he bears the unjust hatred of his enemies while preaching the word of God.

*Ticket will go on sale during coffee hour next week, Feb. 27.
Brought to you by the Orthodox Young Professionals of SLC*



ANNOUNCEMENTS



- **SAINT SOPHIA SCHOOL ENROLLMENT**

Enrollment is open for the 2022-2023 upcoming school year at Saint Sophia School.

We offer PreK-3, PreK-4, and all day Kindergarten classes. We even offer a 2 hour class once a week for toddlers and a parent. Saint Sophia School provides young children with a foundation for continuous intellectual, social, spiritual and physical growth. Our education environment offers diverse opportunities for learning in which children are active learners, explorers, experimenters and artists. Please visit our website, <https://www.saintsophiaschool.org/>, to learn more about our school. You can also email Martha at director@saintsophiaschool.org, or call 801-424-1297 with any questions.

- **PAPANIKOLAS MEMORIAL SCHOLARSHIP**

The family of William J. Papanikolas is honoring his memory by awarding one annual \$1,000 scholarship. To qualify you must:

1. Attend the University of Utah
2. Be enrolled in the David Eccles School of Business

The application site may be found at:

eccles.utah.edu/programs/undergraduate/scholarships-supplemental/

- **PAN-ARCADIAN WESTERN DISTRICT SCHOLARSHIP**

The application for the scholarship is available at: www.panarcadianwest.org/news.htm

Applicants must have a grandparent or parent be a member of the local Arcadian Chapter #90 OR be a member herself/himself. Postmark deadline is May 16, 2022.

Please contact Karen Anastasopoulos for any information or with any questions regarding the scholarship — karenanast@gmail.com or 801-913-2414.