



GREEK  
ORTHODOX CHURCH  
OF GREATER SALT LAKE



MAY 29, 2022

SUNDAY

OF THE

BLIND MAN

THE DIVINE LITURGY  
OF ST. JOHN CHRYSOSTOM



# CHURCHES



## HOLY TRINITY CATHEDRAL

279 South 300 West  
Salt Lake City, UT 84101  
(801) 328-9681

## PROPHET ELIAS CHURCH

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# CLERGY



V. Rev. Archimandrite GEORGE NIKAS ~ CATHEDRAL DEAN  
frgeorge@gocslc.org (732) 232-1036

Rev. Presbyter PATRICK O'ROURKE ~ ASSISTANT PRIEST  
frpatrick@gocslc.org (419) 234-3632

Rev. Protopresbyter GEORGE POLITIS ~ RETIRED

# PARISH COUNCIL



2022 Parish Council

## EXECUTIVE BOARD

President: George Karahalios  
1st VP: Dimitri Gerontis  
2nd VP: Archon Nick Bapis  
Recording Secretary: Nico Priskos  
Corresponding Secretary: Lee Kapos  
Treasurer: Evan Dudley  
Asst. Treasurer: Chris Sakellariou

2022 Parish Council

## MEMBERS AT LARGE

LeiAnn Bathemess  
Dorie Farah  
Steve Gamvroulas  
Andy Giannis  
John Lyhnakis  
Chris Mantas  
George Pappas  
Harry Souvall

# SUNDAY OF THE BLIND MAN



The Lord Jesus was coming from the Temple on the Sabbath, when, while walking in the way, He saw the blind man mentioned in today's Gospel. This man had been born thus from his mother's womb, that is, he had been born without eyes (see Saint John Chrysostom, Homily LVI on Matthew; Saint Irenaeus, Against Heresies, Book V:15; and the second Exorcism of Saint Basil the Great). When the disciples saw this, they asked their Teacher, "Who did sin, this man, or his parents, that he was born blind?" They asked this because when the Lord had healed the paralytic at the Sheep's Pool, He had told him, "Sin no more, lest a worse thing come

unto thee" (John 5:14); so they wondered, if sickness was caused by sin, what sin could have been the cause of his being born without eyes. But the Lord answered that this was for the glory of God. Then the God-man spat on the ground and made clay with the spittle. He anointed the eyes of the blind man and said to him, "Go, wash in the Pool of Siloam." Siloam (which means "sent") was a well-known spring in Jerusalem used by the inhabitants for its waters, which flowed to the eastern side of the city and collected in a large pool called "the Pool of Siloam."

Therefore, the Saviour sent the blind man to this pool that he might wash his eyes, which had been anointed with the clay—not that the pool's water had such power, but that the faith and obedience of the one sent might be made manifest, and that the miracle might become more remarkable and known to all, and leave no room for doubt. Thus, the blind man believed in Jesus' words, obeyed His command, went and washed himself, and returned, no longer blind, but having eyes and seeing. This was the greatest miracle that our Lord had yet worked; as the man healed of his blindness himself testified, "Since time began, never was it heard that any man opened the eyes of one that was born blind," although the Lord had already healed the blind eyes of many. Because he now had eyes, some even doubted that he was the same person (John 9:8-9); and it was still lively in their remembrance when Christ came to the tomb of Lazarus, for they said, "Could not this man, who opened the eyes of the blind man, have caused that even this man should not have died?" Saint John Chrysostom gives a thorough and brilliant exposition of our Lord's meeting with the woman of Samaria, the healing of the paralytic, and the miracle of the blind man in his commentaries on the Gospel of Saint John.



# THIS WEEK'S SCHEDULE

## SUNDAY, MAY 29

Orthros	9:00am	Both Churches
Divine Liturgy	10:00am	Both Churches
Dionysius Dance Practice	2:00pm-4:00pm	@ PE Sm Gym
Minotavros Dance Practice	4:00pm-9:00pm	@ PE Lrg Gm

## MONDAY, MAY 30

Basketball ~ Steve Donelson	6:00pm-7:30pm	@ PE Lrg Gym
Girl Scouts	6:30pm-8:30pm	@ PE Sm Gym
Pick up Basketball	9:00pm-11:00pm	@ PE Lrg Gym

## TUESDAY, MAY 31

St. Sophia Board Meeting	5:45pm-7:15pm	@ PE
Dionysius Dance	8:30pm-10:30pm	@ PE Sm Gym

## WEDNESDAY, JUNE 1

Boy Scouts	6:00pm-8:00pm	@ PE Sm Gym
Pick up Basketball	9:00pm-11:00pm	@ PE Lrg Gym

## THURSDAY, JUNE 2

Ascension	9:00am-11:00am	@ PE
Athenian Dance Practice	6:30pm-8:30pm	@ PE Lrg Gym
Olympian Dance Practice	6:30pm-8:30pm	@ PE Sm Gym
Dionysius Dance	8:30pm-10:30pm	@ PE Sm Gym

## FRIDAY, JUNE 3

No schedule

## SATURDAY, JUNE 4

No schedule

## SUNDAY, JUNE 5

Orthros	9:00am	Both Churches
Divine Liturgy	10:00am	Both Churches
Dionysius Dance Practice	2:00pm-4:00pm	@ PE Sm Gym
Minotavros Dance Practice	4:00pm-9:00pm	@ PE Lrg Gm



# MEMORIALS & SERVICES



## TODAY

### AT HOLY TRINITY

Steve Athas: 4-Year Memorial  
Sophia Katsohirakis: 4-Year Memorial  
Andreas Katsohirakis: 13-Year Memorial  
Peter C. Dimas: 20-Year Memorial  
(Coffee hour will be held today in the Courtyard)

## TODAY

### AT PROPHET ELIAS

Rev. Protopresbyter Constantine S. Palassis: 13-Year Memorial  
Andreas Venizelos: 22-Year Memorial  
Presbyteria Panagiota Palassis: 25-Year Memorial  
Adamandia (Diamond) Venizelos: 27-Year Memorial  
(Venizelos Family hosting Coffee Hour)

## MONDAY, MAY 30 – MEMORIAL DAY

Memorial Day Trisagion Services at Mt. Olivet Cemetery  
Fr. George and Fr. Patrick will be at the cemetery starting at:  
9:00am to 12:00pm on Monday, May 30  
Please be patient; Trisagia will be celebrated on a  
FIRST COME, FIRST SERVED basis


## SUNDAY JUNE 5

### AT HOLY TRINITY

Julia Ziakas: 40-Day Memorial  
Patricia Miller: 1-Year Memorial  
Francis Webb: 5-Year Memorial  
Rev. Protopresbyter Prokopios Nikas: 10-Year Memorial  
Katherine Webb: 13-Year Memorial  
Dorothy Kogaines: 40-Year Memorial  
(Coffee hour hosted by the Kogaines Family)

### AT PROPHET ELIAS

John Kelaidis: 1-Year Memorial  
Steve Kelaidis: 4-Year Memorial





# ΥΜΝΟΙ ΤΗΣ ΗΜΕΡΑΣ



## Ἀπολυτίκιον Ἀναστάσιμον

Τὸν συνάναρχον Λόγον Πατρὶ καὶ Πνεύματι, τὸν ἐκ Παρθένου τεχθέντα εἰς σωτηρίαν ἡμῶν, ἀνυμνήσωμεν πιστοὶ καὶ προσκυνήσωμεν, ὅτι νύδόκησε σαρκί, ἀνελθεῖν ἐν τῷ Σταυρῷ, καὶ θάνατον ὑπομεῖναι, καὶ ἐγείραι τοὺς τεθνεῶτας, ἐν τῇ ἐνδόξῳ Ἀναστάσει αὐτοῦ

## Ἀπολυτίκιον Πεντηκοστής (για την Αγία Τριάδα)

Εὐλόγητός εἰ Χριστέ ὁ Θεὸς ἡμῶν ὁ πανσόφους τοὺς ἀλιεῖς ἀναδείξας καταπέμψας αὐτοῖς τὸ Πνεῦμα τὸ ἅγιον καὶ δι' αὐτῶν τὴν οἰκουμένην σαγηνεύσας φιλάνθρωπε δόξα Σοι.

## Ἀπολυτίκιον Προφήτου Ηλίου

Ὁ ἑνσαρκὸς ἄγγελος, τῶν Προφητῶν ἡ κρηπὶς, ὁ δεῦτερος Πρόδρομος τῆς παρουσίας Χριστοῦ, Ηλίας ὁ ἐνδοξος, ἀνωθεν καταπέμψας, Ελισαίῳ τὴν χάριν, νόσους ἀποδιώκει, καὶ λεπρούς καθαρίζει, διὸ καὶ τοῖς τιμώσιν αὐτὸν βρῦει ἰάματα.

## Κοντάκιον τοῦ Πάσχα

Εἰ καὶ ἐν τάφῳ κατῆλθες Ἀθάνατε, ἀλλὰ τοῦ ᾄδου καθεῖλες τὴν δύναμιν· καὶ ἀνέστης ὡς νικητής, Χριστέ ὁ Θεός, γυναιξὶ Μυροφόροις φθεγξάμενος, Χαίρετε, καὶ τοῖς σοῖς Ἀποστόλοις εἰρήνην δωρούμενος, ὁ τοῖς πεσοῦσι παρέχων ἀνάστασιν



# HYMNS OF THE DAY



## Resurrectional Apolytikion

Let us worship the Word who is unoriginate with the Father and the Spirit, and from a Virgin was born for our salvation, O believers, and let us sing His praise. For in His goodness He was pleased to ascend the Cross in the flesh, and to undergo death, and to raise up those who had died, by His glorious Resurrection. .

## Apolytikion of Pentecost (for the Holy Trinity)

Blessed are You, O Christ our God, who made fishermen all-wise, sending upon them the Holy Spirit and, through them, netting the world. O Loving One, glory to You .

## Apolytikion for Prophet Elias

The incarnate Angel, the Cornerstone of the Prophets, the second Forerunner of the Coming of Christ, the glorious Elias (Elijah), who from above, sent down to Elisha the grace to dispel sickness and cleanse lepers, abounds therefore in healing for those who honor him.

## Kontakion of Pascha

Though You went down into the tomb, O Immortal One, yet You brought down the dominion of Hades; and You rose as the victor, O Christ our God; and You called out "Rejoice" to the Myrrh-bearing women, and gave peace to Your Apostles, O Lord who to the fallen grant resurrection.





# Ο ΑΠΟΣΤΟΛΟΣ



Προκείμενον: Σύ, Κύριε, φυλάξαις ἡμᾶς καὶ  
διατηρήσαις ἡμᾶς

Στίχος: Σῶσόν με, Κύριε,  
ὅτι ἐκλέλοιπεν ὄσιοι

Πράξεων τῶν Ἀποστόλων τὸ ἀνάγνωσμα  
(16:16-34)

Ἐν ταῖς ἡμέραις ἐκείναις, ἐγένετο πορευομένων ἡμῶν τῶν Ἀποστόλων εἰς προσευχὴν παιδίσκην τινὰ ἔχουσαν πνεῦμα Πύθωνος ἀπαντῆσαι ἡμῖν, ἥτις ἐργασίαν πολλὴν παρεῖχεν τοῖς κυρίοις αὐτῆς μαντευομένη. Αὕτη κατακολουθοῦσα τῷ Παύλῳ καὶ ἡμῖν ἔκραζε λέγουσα· Οὗτοι οἱ ἄνθρωποι δούλοι τοῦ Θεοῦ τοῦ ὑψίστου εἰσίν, οἵτινες καταγγέλλουσιν ὑμῖν ὁδὸν σωτηρίας. Τοῦτο δὲ ἐποίει ἐπὶ πολλὰς ἡμέρας. Διαπονηθεὶς δὲ Παῦλος καὶ ἐπιστρέψας τῷ πνεύματι εἶπε· Παραγγέλλω σοι ἐν ὀνόματι Ἰησοῦ Χριστοῦ ἐξελθεῖν ἀπ' αὐτῆς καὶ ἐξῆλθεν αὐτῇ τῇ ὥρᾳ. Ἰδόντες δὲ οἱ κύριοι αὐτῆς ὅτι ἐξῆλθεν ἡ ἐλπίς τῆς ἐργασίας αὐτῶν ἐπιλαβόμενοι τὸν Παῦλον καὶ τὸν Σίλαν εἰλκυσαν εἰς τὴν ἀγορὰν ἐπὶ τοὺς ἄρχοντας, καὶ προσαγαγόντες αὐτοὺς τοῖς στρατηγοῖς εἶπον· Οὗτοι οἱ ἄνθρωποι ἐκταράσσουσιν ἡμῶν τὴν πόλιν Ἰουδαῖοι ὑπάρχοντες, καὶ καταγγέλλουσιν ἔθνη ἃ οὐκ ἔξεστιν ἡμῖν παραδέχεσθαι οὐδὲ ποιεῖν Ῥωμαίοις οὔσι. Καὶ συνεπέστη ὁ ὄχλος κατ' αὐτῶν, καὶ οἱ στρατηγοὶ περιρῆξαντες αὐτῶν τὰ ἱμάτια ἐκέλευον ῥαβδίσειν, πολλὰς τε ἐπιθέντες αὐτοῖς πληγὰς ἔβαλον εἰς φυλακὴν, παραγγείλαντες τῷ δεσμοφύλακι ἀσφαλῶς τηρεῖν αὐτούς· ὃς παραγγέλων τισαύτην εἰληφώς, ἔβαλεν αὐτοὺς εἰς τὴν ἐσωτέραν φυλακὴν καὶ τοὺς πόδας ἠσφαλίσατο αὐτῶν εἰς τὸ ξύλον. Κατὰ δὲ τὸ μεσονύκτιον Παῦλος καὶ Σίλας προσευχόμενοι ὕμνουσαν τὸν Θεόν, ἐπηκροῶντο δὲ αὐτῶν οἱ δέσμοιοι· ἄφνω δὲ σεισμός ἐγένετο μέγας ὥστε σαλευθῆναι τὰ θεμέλια τοῦ δεσμωτηρίου, ἀνεώχθησάν τε παραχρῆμα αἱ θύραι πᾶσαι, καὶ πάντων τὰ δεσμὰ ἀνέθη. Ἐξυπνος δὲ γενόμενος ὁ δεσμοφύλαξ καὶ ἰδὼν ἀνεωγμένας τὰς θύρας τῆς φυλακῆς, σπασάμενος τὴν μάχαιραν ἔμελλεν ἑαυτὸν ἀναιρεῖν, νομίζων ἐκπεφευγῆναι τοὺς δεσμίους. Ἐφώνησε δὲ φωνῇ μεγάλη ὁ Παῦλος λέγων· Μηδὲν πράξης σεαυτῷ κακόν· ἅπαντες γὰρ ἔσμεν ἐνθάδε. Αἰτήσας δὲ φῶτα εἰσεπήδησε, καὶ ἔντρομος γενόμενος προσέπεσεν τῷ Παύλῳ καὶ τῷ Σίλᾳ, καὶ προσαγαγὼν αὐτοὺς ἔξω ἔφη· Κύριοι, τί με δεῖ ποιεῖν ἵνα σωθῶ; Οἱ δὲ εἶπον· Πίστευσον ἐπὶ τὸν Κύριον Ἰησοῦν, καὶ σωθήσῃ σὺ καὶ ὁ οἶκός σου. Καὶ ἐλάλησαν αὐτῷ τὸν λόγον τοῦ Κυρίου καὶ πᾶσι τοῖς ἐν τῇ οἰκίᾳ αὐτοῦ. Καὶ παραλαβὼν αὐτοὺς ἐν ἐκείνῃ τῇ ὥρᾳ τῆς νυκτὸς ἔλουσεν ἀπὸ τῶν πληγῶν, καὶ ἐβαπτίσθη αὐτὸς καὶ οἱ αὐτοῦ πάντες παραχρῆμα, ἀναγαγὼν τε αὐτοὺς εἰς τὸν οἶκον αὐτοῦ παρέθηκε τράπεζαν, καὶ ἠγαλλίασατο πανοικεῖ πεπιστευκῶς τῷ





# THE EPISTLE



**Prokeimenon:** You shall guard us,  
O Lord; You shall preserve us

**Verse:** Save me, O Lord,  
for the holy man has ceased

The reading is from the Acts of the Apostles  
(16:16-34)

In those days, as we apostles were going to the place of prayer, we were met by a slave girl who had a spirit of divination and brought her owners much gain by soothsaying. She followed Paul and us, crying, "These men are servants of the Most High God, who proclaim to you the way of salvation." And this she did for many days. But Paul was annoyed, and turned and said to the spirit, "I charge you in the name of Jesus Christ to come out of her." And it came out that very hour. But when her owners saw that their hope of gain was gone, they seized Paul and Silas and dragged them into the market place before the rulers; and when they had brought them to the magistrates they said, "These men are Jews and they are disturbing our city. They advocate customs which it is not lawful for us Romans to accept or practice." The crowd joined in attacking them; and the magistrates tore the garments off them and gave orders to beat them with rods. And when they had inflicted many blows upon them, they threw them into prison, charging the jailer to keep them safely. Having received this charge, he put them into the inner prison and fastened their feet in the stocks. But about midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them, and suddenly there was a great earthquake, so that the foundations of the prison were shaken; and immediately all the doors were opened and every one's fetters were unfastened. When the jailer woke and saw that the prison doors were open, he drew his sword and was about to kill himself, supposing that the prisoners had escaped. But Paul cried with a loud voice, "Do not harm yourself, for we are all here." And he called for lights and rushed in, and trembling with fear he fell down before Paul and Silas, and brought them out and said, "Men, what must I do to be saved?" And they said, "Believe in the Lord Jesus, and you will be saved, you and your household." And they spoke the word of the Lord to him and to all that were in his house. And he took them the same hour of the night, and washed their wounds, and he was baptized at once, with all his family. Then he brought them up into his house, and set food before them; and he rejoiced with all his household that he had believed in God.



# ΤΟ ΕΥΑΓΓΕΛΙΟΝ

Εκ τοῦ κατὰ Ἰωάννην ἀγίου Εὐαγγελίου τὸ ἀνάγνωσμα

(9:1-38)

Τῷ καιρῷ ἐκείνῳ παράγων ὁ Ἰησοῦς εἶδεν ἄνθρωπον τυφλὸν ἐκ γενετῆς· καὶ ἠρώτησαν αὐτὸν οἱ μαθηταὶ αὐτοῦ λέγοντες· Ραββί, τίς ἡμαρτεν, οὗτος ἢ οἱ γονεῖς αὐτοῦ, ἵνα τυφλὸς γεννηθῆ; ἀπεκρίθη Ἰησοῦς· Οὔτε οὗτος ἡμαρτεν οὔτε οἱ γονεῖς αὐτοῦ, ἀλλ' ἵνα φανερωθῆ τὰ ἔργα τοῦ Θεοῦ ἐν αὐτῷ. ἐμὲ δεῖ ἐργάζεσθαι τὰ ἔργα τοῦ πέμψαντός με ἕως ἡμέρας ἐστίν· ἔρχεται νύξ ὅτε οὐδεὶς δύναται ἐργάζεσθαι. ὅταν ἐν τῷ κόσμῳ ᾧ, φῶς εἰμι τοῦ κόσμου. ταῦτα εἰπὼν ἔπτυσεν χαμαὶ καὶ ἐποίησε πηλὸν ἐκ τοῦ πύσματος, καὶ ἐπέχρισε τὸν πηλὸν ἐπὶ τοὺς ὀφθαλμοὺς τοῦ τυφλοῦ καὶ εἶπεν αὐτῷ· Ὑπάγε νίψαι εἰς τὴν κολυμβήθραν τοῦ Σιλωάμ, ὃ ἔρμυενεται ἀπεσταλμένος. ἀπῆλθεν οὖν καὶ ἐνίψατο, καὶ ἤλθε βλέπων. Οἱ οὖν γείτονες καὶ οἱ θεωροῦντες αὐτὸν τὸ πρότερον ὅτι τυφλὸς ἦν, ἔλεγον· Οὐχ οὗτός ἐστιν ὁ καθήμενος καὶ προσαιπῶν; ἄλλοι ἔλεγον ὅτι οὗτός ἐστιν· ἄλλοι δὲ ὅτι ὅμοιος αὐτῷ ἐστιν. ἐκείνος ἔλεγεν ὅτι ἐγὼ εἰμι. ἔλεγον οὖν αὐτῷ· Πῶς ἀνεώχθησάν σου οἱ ὀφθαλμοί; ἀπεκρίθη ἐκείνος καὶ εἶπεν· Ἄνθρωπος λεγόμενος Ἰησοῦς πηλὸν ἐποίησε καὶ ἐπέχρισέ μου τοὺς ὀφθαλμούς καὶ εἶπέ μοι· Ὑπάγε εἰς τὴν κολυμβήθραν τοῦ Σιλωάμ καὶ νίψαι ἀπελθὼν δὲ καὶ νιψάμενος ἀνέβλεψα. εἶπον οὖν αὐτῷ· Ποῦ ἐστιν ἐκεῖνος; λέγει· Οὐκ οἶδα. Ἄγουσι αὐτὸν πρὸς τοὺς Φαρισαίους, τὸν ποτε τυφλόν. ἦν δὲ σάββατον ὅτε τὸν πηλὸν ἐποίησεν ὁ Ἰησοῦς καὶ ἀνέωξεν αὐτοῦ τοὺς ὀφθαλμούς. πάλιν οὖν ἠρώτων αὐτὸν καὶ οἱ Φαρισαῖοι πῶς ἀνέβλεπεν. ὁ δὲ εἶπεν αὐτοῖς· Πηλὸν ἐπέθηκέ μου ἐπὶ τοὺς ὀφθαλμούς, καὶ ἐνιψάμην, καὶ βλέπω. ἔλεγον οὖν ἐκ τῶν Φαρισαίων τινές· Οὗτος ὁ ἄνθρωπος οὐκ ἔστι παρὰ τοῦ Θεοῦ, ὅτι τὸ σάββατον οὐ τηρεῖ. ἄλλοι ἔλεγον· Πῶς δύναται ἄνθρωπος ἀμαρτωλὸς τοιαῦτα σημεῖα ποιεῖν; καὶ σχίσμα ἦν ἐν αὐτοῖς. λέγουσι τῷ τυφλῷ πάλιν· Σὺ τί λέγεις περὶ αὐτοῦ, ὅτι ἥνοιξέ σου τοὺς ὀφθαλμούς; ὁ δὲ εἶπεν ὅτι προφήτης ἐστίν. οὐκ ἐπίστευον οὖν οἱ Ἰουδαῖοι περὶ αὐτοῦ ὅτι τυφλὸς ἦν καὶ ἀνέβλεπεν, ἕως ὅτου ἐφώνησαν τοὺς γονεῖς αὐτοῦ τοῦ ἀναβλέψαντος καὶ ἠρώτησαν αὐτοὺς λέγοντες· Οὗτός ἐστιν ὁ υἱὸς ὑμῶν, ὃν ὑμεῖς λέγετε ὅτι τυφλὸς ἐγεννήθη; πῶς οὖν ἄρτι βλέπει; ἀπεκρίθησαν δὲ αὐτοῖς οἱ γονεῖς αὐτοῦ καὶ εἶπον· Οἶδαμεν ὅτι οὗτός ἐστιν ὁ υἱὸς ἡμῶν καὶ ὅτι τυφλὸς ἐγεννήθη; πῶς δὲ νῦν βλέπει οὐκ οἶδαμεν, ἢ τίς ἥνοιξεν αὐτοῦ τοὺς ὀφθαλμούς ἡμεῖς οὐκ οἶδαμεν· αὐτὸς ἠλικίαν ἔχει, αὐτὸν ἐρωτήσατε, αὐτὸς περὶ ἑαυτοῦ λαλήσει. ταῦτα εἶπον οἱ γονεῖς αὐτοῦ, ὅτι ἐφοβοῦντο τοὺς Ἰουδαίους· ἥδη γὰρ συνετέθειντο οἱ Ἰουδαῖοι ἵνα, ἐάν τις ὁμολογήσῃ Χριστόν, ἀποσυνάγωγος γένηται. διὰ τοῦτο οἱ γονεῖς αὐτοῦ εἶπον ὅτι ἠλικίαν ἔχει, αὐτὸν ἐρωτήσατε. Ἐφώνησαν οὖν ἐκ δευτέρου τὸν ἄνθρωπον ὃς ἦν τυφλός, καὶ εἶπον αὐτῷ· Δὸς δόξαν τῷ Θεῷ· ἡμεῖς οἶδαμεν ὅτι ὁ ἄνθρωπος οὗτος ἀμαρτωλὸς ἐστίν. ἀπεκρίθη οὖν ἐκείνος καὶ εἶπεν· Εἰ ἀμαρτωλὸς ἐστίν οὐκ οἶδα· ἐν οἶδα, ὅτι τυφλὸς ὢν ἄρτι βλέπω. εἶπον δὲ αὐτῷ πάλιν· Τί ἐποίησέ σοι; πῶς ἥνοιξέ σου τοὺς ὀφθαλμούς; ἀπεκρίθη αὐτοῖς· Εἶπον ὑμῖν ἥδη, καὶ οὐκ ἠκούσατε· τί πάλιν θέλετε ἀκοῦειν; μὴ καὶ ὑμεῖς θέλετε αὐτοῦ μαθητὰ γενέσθαι; ἐλοιδόρησαν αὐτὸν καὶ εἶπον· Σὺ εἶ μαθητῆς ἐκείνου; ἡμεῖς δὲ τοῦ Μωϋσῆως ἑσμέν μαθηταί. ἡμεῖς οἶδαμεν ὅτι Μωϋσῆς ἰελεάλῃκεν ὁ Θεός· τούτου δὲ οὐκ οἶδαμεν πόθεν ἐστίν. ἀπεκρίθη ὁ ἄνθρωπος καὶ εἶπεν αὐτοῖς· Εν γὰρ τούτῳ θαυμαστόν ἐστιν, ὅτι ὑμεῖς οὐκ οἶδατε πόθεν ἐστίν, καὶ ἀνέωξέ μου τοὺς ὀφθαλμούς. οἶδαμεν δὲ ὅτι ἀμαρτωλῶν ὁ Θεὸς οὐκ ἀκούει, ἀλλ' ἐάν τις θεοσεβῆς ἦ καὶ τὸ θέλημα αὐτοῦ ποιῆ, τούτου ἀκούει. ἐκ τοῦ αἰῶνος οὐκ ἠκούσθη ὅτι ἥνοιξέ τις ὀφθαλμούς τυφλοῦ γεγεννημένου· εἰ μὴ ἦν οὗτος παρὰ Θεοῦ, οὐκ ἠδύνατο ποιεῖν οὐδέν. ἀπεκρίθησαν καὶ εἶπον αὐτῷ· Εν ἁμαρτίαις σὺ ἐγεννήθης ὄλος, καὶ σὺ διδάσκεις ἡμᾶς; καὶ ἐξέβαλον αὐτὸν ἕξω. Ἦκουσεν Ἰησοῦς ὅτι ἐξέβαλον αὐτὸν ἕξω, καὶ εὐρῶν αὐτὸν εἶπεν αὐτῷ· Σὺ πιστεύεις εἰς τὸν υἱὸν τοῦ Θεοῦ; ἀπεκρίθη ἐκείνος καὶ εἶπε· Καὶ τίς ἐστί, Κύριε, ἵνα πιστεύσω εἰς αὐτόν; εἶπε δὲ αὐτῷ ὁ Ἰησοῦς· Καὶ εἰώρακας αὐτόν καὶ ὁ λαλῶν μετὰ σοῦ ἐκείνός ἐστιν. ὁ δὲ ἔφη· Πιστεύω, Κύριε· καὶ προσεκύνησεν αὐτῷ.



# THE GOSPEL



The reading is from the Holy Gospel according to John

(9:1-38)

At that time, as Jesus passed by, he saw a man blind from his birth. And his disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "It was not that this man sinned, or his parents, but that the works of God might be made manifest in him. We must work the works of him who sent me, while it is day; night comes, when no one can work. As long as I am in the world, I am the light of the world." As he said this, he spat on the ground and made clay of the spittle and anointed the man's eyes with the clay, saying to him, "Go, wash in the pool of Siloam" (which means Sent). So he went and washed and came back seeing. The neighbors and those who had seen him before as a beggar, said, "Is not this the man who used to sit and beg?" Some said, "It is he"; others said, "No, but he is like him." He said, "I am the man." They said to him, "Then how were your eyes opened?" He answered, "The man called Jesus made clay and anointed my eyes and said to me, 'Go to Siloam and wash'; so I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know." They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the clay and opened his eyes. The Pharisees again asked him how he had received his sight. And he said to them, "He put clay on my eyes and I washed, and I see." Some of the Pharisees said, "This man is not from God, for he does not keep the sabbath." But others said, "How can a man who is a sinner do such signs?" There was a division among them. So they again said to the blind man, "What do you say about him, since he has opened your eyes?" He said, "He is a prophet." The Jews did not believe that he had been blind and had received his sight, until they called the parents of the man who had received his sight, and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but how he now sees we do not know, nor do we know who opened his eyes. Ask him; he is of age, he will speak for himself." His parents said this because they feared the Jews, for the Jews had already agreed that if anyone should confess him to be Christ he was to be put out of the synagogue. Therefore his parents said, "He is of age, ask him." So for the second time they called the man who had been blind, and said to him, "Give God the praise; we know that this man is a sinner." He answered, "Whether he is a sinner, I do not know; one thing I know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already and you would not listen. Why do you want to hear it again? Do you too want to become his disciples?" And they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Why, this is a marvel! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but if anyone is a worshiper of God and does his will, God listens to him. Never since the world began has it been heard that anyone opened the eyes of a man born blind. If this man were not from God, he could do nothing." They answered him, "You were born in utter sin, and would you teach us?" And they cast him out. Jesus heard that they had cast him out, and having found him he said, "Do you believe in the Son of man?" He answered, "And who is he, sir, that I may believe in him?" Jesus said to him, "You have seen him, and it is he who speaks to you." He said, "Lord, I believe": and he worshiped him.



# FROM FR. PATRICK



My beloved brothers and sisters in the Lord,

Christ is Risen! ΧΡΙΣΤΟΣ ΑΝΕΣΤΗ!

My life to date has been marked by moments when I was swept into a new place, position, or direction in life. From a college fraternity, into the Church, then to seminary, to New York, on to Ogden, and now here in Salt Lake City, each of these major shifts have been accompanied by great uncertainty in the things of this earth, but also a deep trust in the things of God. With these shifts, I became a member of the Church, a student of her theology, liturgy, and language, met and married by beloved Presvytera Jessica, was then ordained a clergyman. I became a father, and a “Father.” And now, there is another transition and change before me.

I have been called to once again “go, and bear fruit” in another place. I have been offered, and have accepted, the position of the Chief of Staff at Hellenic College Holy Cross, our beloved and sacred school; the very heart of our God-protected archdiocese, which I will begin on August 1. I am very excited to join President George Cantonis and the rest of the administration, faculty, staff and students at HCHC. But accepting this means leaving something else that I love deeply, this community.

To the members of the parish, you have welcomed me as one of your own, as a son and a brother, and even despite my age – as a Father – and you will always be family to me. In our short two years together, I have been enamored by your faithfulness and zeal, and for your fidelity to Christ’s command to “love each other.” There is a grief in my heart at the reality that I will not be here as the parish continues to thrive, as it meets its present challenges, and rises to new heights as a beacon of the Gospel of Jesus Christ. But that grief is suppressed by the confidence I have that by the indwelling of the Holy Spirit, you will do all that, and more, to the Glory of God!

I am grateful to my brother and concelebrant, Fr. George, for fatherly care and fraternal love. In him, this parish has a faithful and committed pastor who has borne much fruit in his five years here. I am blessed to have played a role in that work, and to have served with such a model clergyman of the Church. May God grant him many, many years of diligent and faithful service in the Lord’s vineyard. In his hands, with the help of the devoted members of the parish council, the office staff: Maria and Kim, the maintenance crew: Husein, Bobby, Nick, and Evan, and all the ministry leaders here, this parish will continue to thrive, and to stand with your forebears as proud citizens of the Salt Lake valley, and stewards of the Gospel. I will miss you all so much.

Change is almost always felt as loss, and loss is usually accompanied by grief. That’s why we don’t like saying goodbye. But, “goodbye” is a contraction of the blessing: “God be with ye.” As I close this stage of my journey and prepare for the next, I am sure that we will have many chances to exchange these parting blessings. We are planning now for a proper farewell to be held at the Prophet Elias picnic on Sunday, July 17, with my tentative last liturgy as a priest of this parish being Sunday, July 24 at Holy Trinity. And though I have been chosen by Christ to go, I seek your fervent prayers for myself and my family, that I might bear fruit that will last. I love you, and I will always remain,

Your humble servant in Christ,  
+Fr. Patrick O’Rourke

# PHILOPTOCHOS CORNER

Spring is here and so is Spring cleaning!  
We want your gently used items that you are tired of!!  
The Philoptochos would love for you to  
bring your donations  
to either  
HT or PE for us to sell at our YARD SALE!



Saturday, June 11, 2022  
8am to 2pm  
Prophet Elias Church

We appreciate your donations and support!!  
If you have any questions call Connie @ 801.793.9393

## ST. SOPHIA SCHOOL

New Class opening for children who are 2.8 years by September 2022  
Focus: helping children transition into a school classroom on their own.

Ages: Early Three Class for students who turn 3 by January 2023  
(2.8 by Sep 2022).

Times: Tuesdays and Thursdays from 9:00-noon.

Start date: September 6, 2022

For more Information: Please call Martha @ 801-424-1297 or  
mail [director@saintsophiaschool.org](mailto:director@saintsophiaschool.org)

ENROLL NOW for the 2022-2023 School Year! We offer Toddler Day, PreK-3, PreK-4, and all-day Kindergarten classes.

Toddlers with a parent meet 2-hours once a week

# GREEK FESTIVAL-PREP SCHEDULE

Please review the list. If you see a name and/or number in error or to schedule your preparations, please call the Church office at 801.328.9681. We are still in need of a Chairperson for Food Lines on Friday and Pastichio

Items/Location	Preparation Dates	Festival Chairperson George Karahalios	Phone Contact 1	Co-Chair Dimitri Gerontis	Phone Contact 2
Admissions North Entrance		Madeline Pappas	385-522-1535		
Admissions South Entrance		Leiann Bathemess	801-949-7685		
Agora		Maria Nelson	801-201-3953		
Baklava	Ordering	Philoptochos	801-793-9393		
Bar		Bill Zoumadakis	801-520-9202		
Bar Tickets Sales		Nico Priskos	801-413-8902		
Buffet Stations		Dave Katsanevas	801-244-9622		
Car Raffle		Chris Sakellariou	801-414-5150		
Cashiers Food Line		Mike Katsanevas	801-558-9148	Nicholas Katsanevas	
Church Tours		Toni Mae Dwyer			
Court Yard Café		Shelly Anderson	801-860-3585		
Crowd Control Set Up		George Liodakis	801-597-6204		
Dolmathes	June 9, 10, 11	Xanthi Athousakis	801-558-5430	Kathy Paras	801-671-1964
Facilities		Husein Multalovic	801-913-4652		
Fasolakia	July 18	George Barka	801-673-0424		
Food Coordinator		Andy Giannis	334-447-9643	John Lyhnakis	801-230-9081
Food Lines/Runners Friday					
Food Lines/Runners Saturday		Tina Kelaidis	801-647-9534	Adelina Littler	801-414-9296
Food Lines/Runners Sunday		Harry Souvall	801-502-4867		
Galaktobureko		Christina Athas	801-891-9212	Angelica	801-598-1970
Gyro		Chris Mantas	801-560-7855		
Kafenio		Orie Kambouris	801-808-6542	Niko Kambouris	801-244-1547
Kalamari		Dorie Farah	801-430-7921	Pam Daewood	
Karithopita	June 16 & 17 Sept 2 & 3	Elpitha Votsis	801-558-1219		
Keftethes	July 12, 13, 14	Jon Pezeley	801-573-1827		
Kota (Greek Chicken)		Pete Floor	801-875-1012		
Koulouria		Connie Yengich	801-793-9393		
Kourambiethes	June 24, 25, 26	Elpitha Votsis	801-558-1219		
Lamb Booth		Basil Chelemes	801-580-1338		
Loukoumades		Terry Chipian	801-597-1362	Jeff Chipian	801-942-2457
Macaroons		Philoptochos	801-793-9393		
Maintenance		Husein Multalovic	801-913-4652		
Melomacarona		Philoptochos	801-793-9393		
Nuisance & Hazaard Monitor		Husein Multalovic	801-913-4652		
Ovens		Pete Saltas	801-573-1827		
Pasta Flora		Cindy Skedros	801-560-9728		
Pastichio	Aug 13				
Pastry Booth Friday		Philoptochos	801-793-9393		
Pastry Booth Saturday		Philoptochos	801-793-9393		
Pastry Booth Sunday		Philoptochos	801-793-9393		
Pastry Box (Packaging)		Philoptochos	801-793-9393		
Pilafi		Evan Dudley	385-216-7510	Bob Nelson	801-557-3831
Raffle		Chris Sakellariou	801-414-5150		
Runners		Ted Sargetakis	801-556-3001		
Salads		Danielle Parker	801-209-0385		
Security		Steve Gamvroulas	801-580-6900		
Souvlakia		Chris Floor	801-450-2105	Ed Panos	702-235-7267
Stifatho	July 16	Cliff Orton	801-541-5752	Steve Saltas	801-541-0794
Tyropites		Dimitri Gerontis	801-230-6886		

# HELLENIC CULTURAL ASSOCIATION

## HCA News

The Hellenic Cultural Association of Utah has been active on several prominent out-reach fronts of late. Here are some of the highlights:

1. On Sunday, May 22, the HCA honored Fr. George S. Politis for his 50 years of service to the Greek Orthodox Church of Greater Salt Lake by planting a beautiful weeping white spruce tree in his honor on the Prophet Elias Church campus. A plaque commemorating the event will accompany the tree, which is now planted on the grass near the engraved stone which marks the Pavilion of Christ Our Savior. HCA board member Andrea Orton acknowledged Fr. George's untiring efforts at the tree planting event, which followed the Sunday liturgy.



Fr. George Politis (right) offered his thoughts to those in attendance at the tree planting ceremony in his honor on Sunday, May 22. Pictured are Presvytera Zoe Politis, Fr. George Nikas and Andrea Orton representing the HCA which donated the tree.

2. On May 29, Memorial Day, the HCA will place a large floral wreath at the monument on the grounds of Holy Trinity Cathedral in memory of the hundreds of Greeks, including miners, military personnel and construction workers, who decades ago made the ultimate sacrifice. They and their families worked to establish the foundation of our thriving Greek community of today. The wreath is sponsored by the following ministries and fraternal organizations of our community: the HCA, Panahaikos, Athanasios Diakos, PFA #900 – Arcadians, Order of AHEPA, Daughters of Minos, Prophet Elias Choir, Holy Trinity Choir, Daughters of Penelope and St. Philothea Philoptochos. The monument was erected in 1988 by the Cretan organizations of Greater Salt Lake.

3. On May 18, thirteen students from the University of Utah's LDS Institute of Religion were given a tour of the HCA museum and Holy Trinity Cathedral. HCA board members Jon Pezely and Mike Korologos orchestrated the museum tour, while Fr. Patrick O'Rourke briefed the group on the numerous features and their significance of the Cathedral.

***The Society of Athanasios Diakos  
Membership Appreciation Luncheon,***

**SUNDAY, June 5, 2022**

**1:00 pm—Prophet Elias Pavilion**

**Menu:**

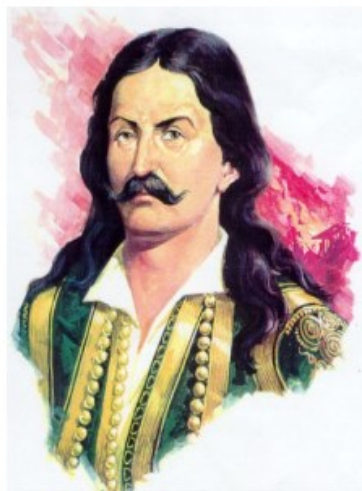
Pork chops, vegetable,  
salad, dinner roll, wine & dessert

***Members cost: No charge***

***Non-member cost:***

***\$15.00 adults \$10.00 children***

Become a member on or before June 5th  
& have lunch at no cost!



*Our membership is open to all who can trace their ancestry to Greece, through parents, grandparents or marriage. Join us for lunch and become a member of our great organization.*





Please note that registration for Camp Emmanuel 2022 is up and running by going to our Metropolis Website at [denver.goarch.org](https://denver.goarch.org). This year's camp is in Texas at Carolina Creek Retreat Center in Huntsville, from June 15-18.

It is open ONLY for Sr. GOYANS (Seniors as of Sept this year)

unfortunately, as we still have some limitation, camp wise, due to COVID and other factors. Deadline for registration is June 1.

God willing, next year we will be up and running with our own camp just west of Golden, CO, west of Denver. Numbers are limited so please bear that in mind.

## Registration Links

### Participant (Camper) Form:

[https://MetropolisofDenver.formstack.com/forms/camp\\_emmanuel\\_registration\\_form\\_2022](https://MetropolisofDenver.formstack.com/forms/camp_emmanuel_registration_form_2022)

### Clergy application:

[https://MetropolisofDenver.formstack.com/forms/camp\\_emmanuel\\_clergy\\_application\\_2022](https://MetropolisofDenver.formstack.com/forms/camp_emmanuel_clergy_application_2022)

### Clergy Registration:

[https://MetropolisofDenver.formstack.com/forms/camp\\_emmanuel\\_clergy\\_registration\\_2022](https://MetropolisofDenver.formstack.com/forms/camp_emmanuel_clergy_registration_2022)

### Staff Application:

[https://MetropolisofDenver.formstack.com/forms/camp\\_emmanuel\\_staff\\_application\\_2022](https://MetropolisofDenver.formstack.com/forms/camp_emmanuel_staff_application_2022)

### Staff Registration:

[https://MetropolisofDenver.formstack.com/forms/camp\\_emmanuel\\_staff\\_registration\\_2022](https://MetropolisofDenver.formstack.com/forms/camp_emmanuel_staff_registration_2022)

# **“OPA” Camp**

**Prophet Elias Greek Orthodox Church**

**June 20 - 24**

**10:00 a.m. – 3:00 p.m.**

**Ages pre-school – 14**

**Cost \$ 100**

Come and join us for another fun filled week at

## **OPA CAMP**

**Dance, Music, Food, Culture, (Arts & Crafts),  
Games and Sports!**

Reserve your spot by mailing your completed enrollment form,  
along with your check:

(make checks payable to OPA CAMP)

2440 Scenic Dr. SLC, UT 84109

Registration deadline: June 11<sup>th</sup>. Cost \$120 after that

**Volunteers needed**

**For questions, please contact Nitsa @ 801-209-7402**

## SCHOLARSHIPS FOR GRADUATING HIGH SCHOOL SENIORS



# APPLY NOW

# FAITH SCHOLARSHIP FOR

# ACADEMIC EXCELLENCE

## DEADLINE: JUNE 20, 2022

### APPLICATION DETAILS

Visit [thefaithendowment.org/scholarships](http://thefaithendowment.org/scholarships) to download and begin your application. Completed application packets must be sent by mail and postmarked by June 20th, 2022. Scholarship recipients will be announced in September.

Follow [facebook.com/faithendowment](https://www.facebook.com/faithendowment) for news and updates. Scholarships are merit-based and can range up to \$10,000 in value.

### ELIGIBILITY REQUIREMENTS

Applicants must be member of a Greek Orthodox parish and a graduating high school senior enrolling in a 4-year accredited U.S. university this fall.

### CONTACT

- ☎ (212) 803-9363
- ✉ [info@thefaithendowment.org](mailto:info@thefaithendowment.org)
- 📧 @faithendowment
- 📘 [facebook.com/faithendowment](https://www.facebook.com/faithendowment)
- 📍 499 Park. Ave., 23 Fl., NY, NY 10022



[THEFAITHENDOWMENT.ORG/SCHOLARSHIPS](http://THEFAITHENDOWMENT.ORG/SCHOLARSHIPS)

*Founded in 2004 by a group of ten visionary Greek American leaders and philanthropists, "FAITH: An Endowment for Orthodoxy and Hellenism" is an independent 501(c)(3) organization that supports the development of innovative educational, cultural, and scholarship programs that promote Hellenism, an understanding of the Greek Orthodox faith, and the relationship of the two to America's history and multicultural landscape for young people. FAITH has proudly awarded over 1,800 grants and scholarships to our community's brightest young leaders.*



# ANNOUNCEMENTS



- **DON'T MISS ANY UPDATES—SIGN UP FOR FLOCKNOTE!**  
Simply text “GOCSLC” to 84576 and you’ll be enrolled in our new text messaging system
- **CHURCH OFFICE** ~ Please note the Church office will be closed on the Memorial Day Holiday, Monday May 30
- **Philoptochos General Meeting** ~ Tuesday, June 7, 6:30pm @ PE Pavilion. A Barbeque with Margaritas. Please come and bring a salad or dessert to share.
- **Young at Heart** ~ The Young at Heart luncheon will be: Thursday, June 9th at noon in the Hellenic Memorial Hall. Summer is here, bring the kids bring the grandkids, School is out for the Summer. Food, fun, fellowship and BINGO!
- **Volunteers Needed** ~ Daughters of Minos is in need of volunteers to assist with Dolmathes prep for Greek Festival at HT on:  
Thursday, June 9~11:00am~6:00pm  
Friday, June 10~9:00am~6:00pm  
Saturday, June 11~ 9:00am~6:00pm  
This is a major effort and we would appreciate all the help we can get. Come and stay as long as you can! Everyone welcome and every hour helps
- **2022 Graduates**~ Reminder to send your Graduates for 2022 (all ages) information to [kim@gocslc.org](mailto:kim@gocslc.org) by June 1. Please see your email for a message regarding the information we will include in the booklet.
- **Festival Sponsorship Luncheon** - Will be at HT on Thursday, July 28
- **SAVE THE DATE:** SAINT SOPHIA SCHOOL REUNION!  
Celebrate 25 years of Helping Kids “Discover, Explore, Imagine and Create” September 18, 2022 at PE Gym immediately following Divine Liturgy. Enjoy a walk through 25 years of History, and art wall, tour of the school and more. Meet Alumni, student staff and patrons.

