

**GREEK
ORTHODOX CHURCH
OF GREATER SALT LAKE**



JULY 11, 2021
THIRD SUNDAY OF MATTHEW
+ ST. GUPHEMIA THE GREAT MARTYR

**THE DIVINE LITURGY OF
ST. JOHN CHRYSOSTOM**



CHURCHES



HOLY TRINITY CATHEDRAL

279 South 300 West,
Salt Lake City, UT 84101
(801) 328-9681

PROPHET ELIAS CHURCH

5335 Highland Drive,
Holladay, UT 84117
(801) 277-2693

CHURCHOFFICE@GOCSLC.ORG

CLERGY



V. Rev. Archimandrite GEORGE NIKAS - CATHEDRAL DEAN

frgeorge@gocslc.org (732) 232-1036

Rev. Presbyterian PATRICK O'ROURKE - ASSISTANT PRIEST

frpatrick@gocslc.org (419) 234-3632

Rev. Protospesbyter GEORGE POLITIS - RETIRED

PARISH COUNCIL



2021 Parish Council Executive Board

President: George Karahalios
1st Vice President: Dimitri Gerontis
2nd Vice President: Dr. Demetrios
(Tykie) Skedros
Treasurer: Elpitha Votsis
Asst. Treasurer: Jacquelyn Contant
Rec. Secretary: Nico Priskos
Cor. Secretary: Lee Kapos

2021 Parish Council Members

Evan Dudley
Dorie Farah
Steve Gamvroulas
Maria Shilaos Nelson
George Pappas
Tim Reganis
Chris Sakellariou
Shawn Trujillo



THIS WEEK'S EVENTS



TODAY:

Dionysios Dance Practice:	2:00 PM-4:00 pm @ PE Sm Gym
Minotavros Dance Practice:	4:30 PM-6:30 pm @ PE Sm Gym
Souvlaki Prep:	1:00 pm-9:00 pm @ HT Kitchen

MONDAY, JULY 12:

Parish Council Meeting	6:30 pm @ Holy Trinity
------------------------	------------------------

TUESDAY, JULY 13:

Souvlaki	9:00 am-9:00 pm @ HT Kitchen
Parthenon Dance Practice:	6:30 pm-8:30 pm @ PE Sm Gym
Lambs/HOPE/JOY Dance Practice:	7:00 pm-8:00 pm @ PE Lg Gym
Dionysios Dance Practice:	8:30 pm-10:00 pm @ PE Lg Gym

WEDNESDAY, JULY 14:

Souvlaki	9:00 am-9:00 pm @ HT Kitchen
Boy Scouts:	6:30 pm-8:00 pm @ PE Sm Gym
Parthenon Dance Practice:	6:30 pm-8:30 pm @ PE Sm Gym
Minotavros Dance Practice:	7:00 pm-8:00 pm @ PE Sm Gym

THURSDAY, JULY 15:

Souvlaki	9:00 am-9:00 pm @ HT Kitchen
Athenian Dance Practice:	6:30 pm-8:30 pm @ PE Lg Gym
Olympian Dance Practice:	6:30 pm-8:30 pm @ PE Sm Gym
Dionysios Dance Practice:	8:30 pm-10:00 pm @ PE Sm Gym

SATURDAY, JULY 17:

Nothing scheduled

SUNDAY, JULY 18:

Orthros:	9:00 am @ PE ONLY
Divine Liturgy:	10:00 am @ PE ONLY
SPECIAL PARISH ASSEMBLY	1:00 pm @ PE Lg. Gym
Dionysios Dance Practice:	2:00 PM-4:00 PM @ PE Sm Gym
Minotavros Dance Practice:	4:30 PM-6:30 PM @ PE Sm Gym

ST. EUPHEMIA



St. Euphemia is commemorated on Sept. 16, the date of her martyrdom. Today though, we commemorate the miracle-working power of her honorable relics, which was manifested at the time of the Fourth Ecumenical Council in Chalcedon.

This Council was convened during the reign of Emperor Marcian and Empress Pulcheria in the year 451, after the death of Emperor Theodosius the Younger. The reason for summoning this Council was the heresy of Dioscorus, Patriarch of Alexandria, and Eutyches, an archimandrite from Constantinople who had spread the false teaching that in Christ the Lord there are not two natures, divine and human, but only a Divine Nature. At this Council, the most prominent roles were played by Anatolius, Patriarch of Constantinople, and Juvenal, Patriarch of Jerusalem. Because a decision could not be reached through debates and testimonies from both sides, Patriarch Anatolius proposed that the Orthodox and the heretics each write down their confession of faith, and that they then be placed into the coffin where the relics of St. Euphemia lay. They all agreed to this.

Therefore, the two confessions of faith were written and placed on the bosom of the great-martyr. The coffin was closed and sealed with the emperor's seal, and soldiers were commanded to watch over it. All the members of the Council then spent three days in prayer and fasting. When they opened the coffin on the fourth day, they found the Orthodox Confession of Faith in the right hand of the saint and the heretical one under her feet. Thus, by the power of God, the dispute was decided in the favor of Orthodoxy. During the reign of Emperor Heraclius, the relics of St. Euphemia were translated from Chalcedon to Constantinople, to the church dedicated to her near the Hippodrome. The iconoclastic Emperor Leo the Isaurian ordered that these relics be thrown into the sea, but the coffin was miraculously transported to the island of Limnos and was placed in the Church of the Holy Martyr Glyceria. Then, during the reign of the Empress Irene, the coffin with the relics of St. Euphemia was returned to Constantinople, to its former place. From time to time, blood has flowed from St. Euphemia's relics, to help those who are ill or in misery. Her relics are kept today in the Patriarchal Cathedral of St. George in Constantinople.

MEMORIALS & SERVICES

TODAY

AT HOLY TRINITY

George Maroudas: 40-Day Memorial

Bill Kandas: 6-Month Memorial

Katerini "Katie" Peros Dimas: 1-Year Memorial

AT PROPHET ELIAS

Kiriaki Moshaki: 1-Year Memorial

SUNDAY, JULY 18

AT PROPHET ELIAS

Sophia Katsohirakis: 3-Year Memorial

Andreas Katsohirakis: 12-Year Memorial



MAY THEIR MEMORY BE ETERNAL



HYMNS OF THE DAY



Resurrectional Apolytikion

2nd Mode

When You descended unto death, O Lord who yourself are immortal Life, then did You mortify Hades by the lightning flash of Your Divinity. Also when You raised the dead from the netherworld, all the Powers of the heavens were crying out: O Giver of life, Christ our God, glory to You.

Apolytikion for St. Euphemia

3rd Mode

To the Orthodox you brought elation, to the heretics, humiliation, lovely virgin of Christ, St. Euphemia. For you confirmed what the Fathers decreed as true during the Fourth holy Council in Chalcedon. We entreat you now, O glorious Martyr, pray for us to Christ our God to grant us the great mercy.

Apolytikion of Pentecost

Plagal 4th Mode

Blessed are You, O Christ our God, who made fishermen all-wise, sending upon them the Holy Spirit and, through them, netting the world. O Loving One, glory to You.

Apolytikion of the Prophet Elias

4th Mode

The incarnate Angel, the Cornerstone of the Prophets, the second Forerunner of the Coming of Christ, the glorious Elias, who from above, sent down to Elisha the grace to dispel sickness and cleanse lepers, abounds therefore in healing for those who honor him.

Kontakion

2nd Mode

O Protection of Christians that never fails, intercession with the Creator that never fails, we sinners beg you, do not ignore the voices of our prayers. O good Lady, we implore you, quickly come unto our aid, when we cry out to you with faith. Hurry to intercession, and hasten to supplication, O Theotokos who protect now and ever those who honor you.

ΥΜΝΟΙ ΤΗΣ ΗΜΕΡΑΣ

Ἀπολυτίκιον Ἀναστάσιμον

Ἦχος Β΄

Ὅτε κατήλθες πρὸς τὸν θάνατον, ἡ Ζωὴ ἡ ἀθάνατος, τότε τὸν Ἄδην ἐνέκρωσας τῇ ἀστραπῇ τῆς Θεότητος, ὅτε δὲ καὶ τοὺς τεθνεῶτας ἐκ τῶν καταχθονίων ἀνέστησας, πᾶσαι αἱ Δυνάμεις τῶν ἐπουρανίων ἐκραύγαζον· Ζωοδότα Χριστέ ὁ Θεὸς ἡμῶν δόξα σοι.

Ἀπολυτίκιον τῆς Ἁγίας Ευφημίας

Ἦχος γ΄

Λίαν εὐφρανας τοὺς ὀρθοδόξους, καὶ κατήσχυνας τοὺς κακοδόξους, Εὐφημία Χριστοῦ καλλιπάρθενε· τῆς γὰρ Τετάρτης Συνόδου ἐκύρωσας, ἃ οἱ Πατέρες καλῶς ἐδογματίσαν, Μάρτυς ἔνδοξε, Χριστὸν τὸν Θεὸν ἰκέτευε, δωρήσασθαι ἡμῖν τὸ μέγα ἔλεος.

Ἀπολυτίκιον Πεντηκοστής

Ἦχος πλ. δ΄

Εὐλογητός εἶ Χριστέ ὁ Θεὸς ἡμῶν ὁ πανσόφος τοὺς ἀλειτουργοὺς ἀναδείξας καταπέμψας αὐτοῖς τὸ Πνεῦμα τὸ ἅγιον καὶ δι' αὐτῶν τὴν οἰκουμένην σαγηνεύσας φιλόανθρωπε δόξα Σοι.

Ἀπολυτίκιον Προφήτου Ηλίου

Ἦχος δ΄

Ὁ ἑνσαρκὸς ἄγγελος, τῶν Προφητῶν ἡ κρηπίς, ὁ δεύτερος Πρόδρομος τῆς παρουσίας Χριστοῦ, Ηλίας ὁ ἐνδοξος, ἀνωθεν καταπέμψας, Ελισαίῳ τὴν χάριν, νόσους ἀποδιώκει, καὶ λεπρούς καθαρίζει, διὸ καὶ τοῖς τιμώσιν αὐτὸν βρῦει ἰάματα.

Κοντάκιον

Ἦχος Β΄

Προστασία τῶν Χριστιανῶν ἀκαταίσχυντε, μεσιτεία, πρὸς τὸν Ποιητὴν ἀμετάθετε, μὴ παρίδης, ἀμαρτωλῶν δεήσεων φωνάς, ἀλλὰ πρόφθασον, ὡς ἀγαθή, εἰς τὴν βοήθειαν ἡμῶν, τῶν πιστῶν κραυγαζόντων σοι· Τάχυνον εἰς πρεσβείαν, καὶ σπεῦσον εἰς ἰκεσίαν, ἡ προστατεύουσα αἰεὶ, Θεοτόκε, τῶν τιμώντων σε.



THE EPISTLE



Prokeimenon: The Lord is my strength and my song,
and He became my salvation.

Verse: The Lord chastened and corrected me,
but He did not give me up to death.

The reading is from Paul's Second Letter to the Corinthians.

(6:1-10)

Brethren, working together with him, then, we entreat you not to accept the grace of God in vain. For he says, "At the acceptable time I have listened to you, and helped you on the day of salvation." Behold, now is the acceptable time; behold, now is the day of salvation. We put no obstacle in any one's way, so that no fault may be found with our ministry, but as servants of God we commend ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, tumults, labors, watching, hunger; by purity, knowledge, forbearance, kindness, the Holy Spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet well known; as dying, and behold we live; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.



Ο ΑΠΟΣΤΟΛΟΣ



Προκείμενον: Ἰσχύς μου καὶ ὕμνησίς μου ὁ Κύριος,
καὶ ἐγένετό μοι εἰς σωτηρίαν.

Στίχος: Παιδεύων ἐπαίδευσέ με ὁ Κύριος,
καὶ τῷ θανάτῳ οὐ παρέδωκέ με.

Πρὸς Κορινθίους Β' Ἐπιστολῆς Παύλου τὸ ἀνάγνωσμα.

(6:1-10)

Ἀδελφοί, συνεργοῦντες παρακαλοῦμεν, μὴ εἰς κενὸν τὴν χάριν τοῦ Θεοῦ δέξασθαι ὑμᾶς. Λέγει γάρ· Καιρῷ δεκτῷ ἐπήκουσά σου καὶ ἐν ἡμέρᾳ σωτηρίας ἐβοήθησά σοι· ἰδοὺ νῦν καιρὸς εὐπρόσδεκτος· ἰδοὺ νῦν ἡμέρα σωτηρίας. Μηδεμίαν ἐν μηδενὶ διδόντες προσκοπήν, ἵνα μὴ μωμηθῇ ἡ διακονία, ἀλλ' ἐν παντὶ συνιστῶντες ἑαυτοὺς ὡς Θεοῦ διάκονοι, ἐν ὑπομονῇ πολλῇ, ἐν θλίψεσιν, ἐν ἀνάγκαις, ἐν στενοχωρίαις, ἐν πληγαῖς, ἐν φυλακαῖς, ἐν ἀκαταστασίαις, ἐν κόποις, ἐν ἀγρυπνίαις, ἐν νηστείαις, ἐν ἀγνότητι, ἐν γνώσει, ἐν μακροθυμίᾳ, ἐν χρηστότητι, ἐν Πνεύματι ἀγίῳ, ἐν ἀγάπῃ ἀνυποκρίτῳ, ἐν λόγῳ ἀληθείας, ἐν δυνάμει Θεοῦ· διὰ τῶν ὄπλων τῆς δικαιοσύνης τῶν δεξιῶν καὶ ἀριστερῶν, διὰ δόξης καὶ ἀτιμίας, διὰ δυσφημίας καὶ εὐφημίας· ὡς πλάνοι καὶ ἀληθεῖς, ὡς ἀγνοοῦμενοι καὶ ἐπιγινωσκόμενοι, ὡς ἀποθνήσκοντες καὶ ἰδοὺ ζῶμεν, ὡς παιδεύόμενοι καὶ μὴ θανατούμενοι, ὡς λυπούμενοι ἀεὶ δὲ χαίροντες, ὡς πτωχοὶ πολλοὺς δὲ πλουτίζοντες, ὡς μηδὲν ἔχοντες καὶ πάντα κατέχοντες.



THE GOSPEL



The reading is from the
Holy Gospel according to Matthew.
(6:22-33)

The Lord said, "The eye is the lamp of the body. So, if your eye is sound, your whole body will be full of light; but if your eye is not sound, your whole body will be full of darkness. If then the light in you is darkness, how great is the darkness! No one can serve two masters; for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and mammon. Therefore I tell you, do not be anxious about your life, what you shall eat or what you shall drink, nor about your body, what you shall put on. Is not life more than food, and the body more than clothing? Look at the birds of the air: they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? And which of you by being anxious can add one cubit to his span of life? And why are you anxious about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin; yet I tell you, even Solomon in all his glory was not arrayed like one of these. But if God so clothes the grass of the field, which today is alive and tomorrow is thrown into the oven, will he not much more clothe you, O men of little faith? Therefore do not be anxious, saying, 'What shall we eat?' or 'What shall we drink?' or 'What shall we wear?' For the Gentiles seek all these things; and your heavenly Father knows you need them all. But seek first his kingdom and his righteousness, and all these things shall be yours as well."



ΤΟ ΕΥΑΓΓΕΛΙΟΝ



Ἐκ τοῦ κατὰ Ματθαῖον ἀγίου Εὐαγγελίου
τὸ ἀνάγνωσμα.

(6:22-33)

Εἶπεν ὁ Κύριος· Ὁ λύχνος τοῦ σώματός ἐστιν ὁ ὄφθαλμός· ἐὰν οὖν ὁ ὄφθαλμός σου ἀπλοῦς ἦ, ὅλον τὸ σῶμά σου φωτεινὸν ἔσται· ἐὰν δὲ ὁ ὄφθαλμός σου πονηρὸς ἦ, ὅλον τὸ σῶμά σου σκοτεινὸν ἔσται. εἰ οὖν τὸ φῶς τὸ ἐν σοὶ σκότος ἐστί, τὸ σκότος πόσον; Οὐδεὶς δύναται δυοὶ κυρίοις δουλεύειν· ἢ γὰρ τὸν ἓνα μισήσει καὶ τὸν ἕτερον ἀγαπήσει, ἢ ἐνὸς ἀνθέξεται καὶ τοῦ ἑτέρου καταφρονήσει· οὐ δύνασθε Θεῷ δουλεύειν καὶ μαμωνᾷ. Διὰ τοῦτο λέγω ὑμῖν, μὴ μεριμνᾶτε τῇ ψυχῇ ὑμῶν τί φάγητε καὶ τί πίητε, μηδὲ τῷ σώματι ὑμῶν τί ἐνδύσθητε· οὐχὶ ἡ ψυχὴ πλεῖον ἐστὶν τῆς τροφῆς καὶ τὸ σῶμα τοῦ ἐνδύματος; ἐμβλέψατε εἰς τὰ πετεινὰ τοῦ οὐρανοῦ, ὅτι οὐ σπεύρουσιν οὐδὲ θερίζουσιν οὐδὲ συναγούσιν εἰς ἀποθήκας, καὶ ὁ πατὴρ ὑμῶν ὁ οὐράνιος τρέφει αὐτά· οὐχ ὑμεῖς μᾶλλον διαφέρετε αὐτῶν; τίς δὲ ἐξ ὑμῶν μεριμνῶν δύναται προσθεῖναι ἐπὶ τὴν ἡλικίαν αὐτοῦ πῆχυν ἓνα; καὶ περὶ ἐνδύματος τί μεριμνᾶτε; καταμάθετε τὰ κρίνα τοῦ ἀγροῦ πῶς αὐξάνει· οὐ κοπιᾷ οὐδὲ νήθει· λέγω δὲ ὑμῖν ὅτι οὐδὲ Σολομῶν ἐν πάσῃ τῇ δόξῃ αὐτοῦ περιεβάλετο ὡς ἐν τούτων. Εἰ δὲ τὸν χόρτον τοῦ ἀγροῦ, σήμερον ὄντα καὶ αὔριον εἰς κλίβανον βαλλόμενον, ὁ Θεὸς οὕτως ἀμφιέννυσιν, οὐ πολλῶ μᾶλλον ὑμᾶς, ὀλιγόπιστοι; μὴ οὖν μεριμνήσητε λέγοντες, τί φάγωμεν ἢ τί πίωμεν ἢ τί περιβαλώμεθα; πάντα γὰρ ταῦτα τὰ ἔθνη ἐπιζητεῖ· οἶδεν γὰρ ὁ πατὴρ ὑμῶν ὁ οὐράνιος ὅτι χρήζετε τούτων ἀπάντων. Ζητεῖτε δὲ πρῶτον τὴν βασιλείαν τοῦ Θεοῦ καὶ τὴν δικαιοσύνην αὐτοῦ, καὶ ταῦτα πάντα προστεθήσεται ὑμῖν.

FESTIVAL BOOTH CHAIRS

BOOTH/RESPONSIBILITY	CHAIR	PHONE NUMBER
Festival Chairperson	George Karahalios	801-541-4659
Festival Co-Chairs	Demitri Gerontis	801-230-6886
	Jacque Contant	334-447-9643
Admissions North Entrance	Madeline Pappas	385-522-1535
Admissions South Entrance	Madeline Pappas	385-522-1535
Baklava	Philoptochos	
	Cathy Neofitos	801-448-8907
Bar	Bill Zoumadakis	801-520-9202
Bar Tickets Sales	Nico Priskos	801-413-8902
Cashiers Food Line	Mike Katsanevas	
	Nicholas Katsanevas	801-558-9148
Church Tours	Fr. Patrick O'Rourke	419-234-3632
	Toni Mae Dwyer	
Court Yard Café	Shelly Anderson	801-860-3585
Crowd Control Set Up	George Liodakis	801-597-6204
Dolmathes	Xanthi Athousakis	801-558-5430
	Kathy Paras	801-671-1964
Facilities	Husein	801-913-4652
Fasolakia	Bill Rekouniotis	801-673-0424
Food Coordinator	Jacque Contant	334-447-9643
Food Lines/Runners Friday	Tia Korologos	801-560-3121
	Sam Korologos	801-560-1375
Food Lines/Runners Saturday	Tina Kelaidis	801-266-3601
	Adelina Littler	801-414-9296
Food Lines/Runners Sunday	Harry Souvall	801-548-6666
Galaktobureko	Christina Athas	801-891-9212
	Angelica Bailey	801-598-1970
Agora	Maria Shilaos-Nelson	801-201-3953
Gyro	Chris Mantas	801-560-7855
Kafenio	Orie Kambouris	801-808-6542
	Niko Kambouris	801-244-1547
Kalamari	Dorie Farah	801-430-7921
Buffet Stations	Dave Katsanevas	801-244-9622
Keftethes	Pete Saltas	801-573-1827

FESTIVAL BOOTH CHAIRS

Kota (Greek Chicken)	Pete Floor	801-875-1012
Koulouria	Elpitha Votsis	801-558-1219
Kourambiethes	Elpitha Votsis	801-558-1219
Lamb Booth	Basil Chelemes	801-580-1338
Loukoumades	Terry Chipian	801-597-1362
	Jeff Chipian	801-942-2457
Maintenance	Husein	801-913-4652
Macaroons	Philoptochos	
	Christina Athas	801-891-9212
Melomacarona	Philoptochos	
	Cathy Neofitos	801-448-8907
Nuisance/Hazard Monitor	Angie Bourdos	801-631-9698
Ovens	Pete Saltas	801-573-1827
Pasta Flora	Cindy Skedros	801-560-9728
Pastichio	Sissi Sakellariou	801-949-0146
Pastry Booth (ALL DAYS)	Philoptochos	
	Cathy Neofitos	801-448-8907
Pastry Box (Packaging)	Philoptochos	
	Cathy Neofitos	801-448-8907
Pilafi	Evan Dudley	385-216-7510
	Bob Nelson	801-557-3831
Raffle	Chris Sakellariou	801-414-5150
Car Raffle	Chris Sakellariou	801-414-5150
Salads	Danielle Parker	801-209-0385
Security	Steve Gamvroulas	801-580-6900
Souvlakia	Chris Floor	801-450-2105
	Ed Panos	702-235-7267
Stifatho	Cliff Orton	801-541-5752
	Steve Saltas	801-541-0794
Tyropites	Stephanie Pappas	801-661-3896
Volunteer Coordinator	Michelle Bourdos	801-674-8963
Runners	Ted Sargetakis	801-556-3001

ATTN CRETAN DANCERS

REGISTRATION IS TODAY, 1 PM @ PE!

Also please note that age category will fall under the grade just finished for the Greek Festival and then they will move up after, for the Fall Horoesperitha.

Ages:

4th-6th Grade: 4:00-5:00 Little Gym

7th-9th Grade: 4:00-5:00 Big Gym

10th-12th Grade: 5:00-6:00

College & Up: 6:00-8:00

For any questions please contact:

Dance Vice President: Michael Giamalakis (801)-824-3275
michaelgiamalakis@msn.com

President: Chrysoula Sefandonakis, (801)-719-9762
csefandonakis@gmail.com

ANNUAL LAGOON DAY

Sunday August 22, 2021

Discount passes are now available in the church office.
If you have any further questions, please call the church
office at 801-328-9681.



ARCHPASTORAL VISIT



With love in Christ, we are excited to announce that His Eminence, Archbishop Elpidophoros of America will make his first archepastoral visit to Utah JULY 21-25.

His Eminence will spend time meeting with the faithful in the Salt Lake Valley, and meet with local civic and religious leaders, culminating in a

**Hierarchical Divine Liturgy at
Holy Trinity Cathedral on Sunday, July 25**
followed by a celebratory luncheon.

For the luncheon, RSVP by JULY 18 to Maria at the Church Office:
churchoffice@gocslc.org -or- (801) 328-9681.
Space is limited!

Prophet Elias will be closed that day..
The full details of the visit are still being finalized, and will be announced as soon as possible.



ANNOUNCEMENTS



- **SAVE THE DATE! SPECIAL PARISH ASSEMBLY - Sunday, July 18 @ PE at 1:00**

The Real Estate Committee is accepting written comments and questions via online form until June 30, 2021. All comments/questions that are received from a member in good standing will be addressed at the Special Assembly regarding the potential ground lease as discussed at the General Assembly on May 23, 2021. Anonymous comments will not be considered. Thank you! <https://airtable.com/shrIVG5LuuOFxONf8>

- **YOUNG AT HEART**

The Young at Heart will have their luncheon on Thursday August 12th at noon at the Memorial Hall. It's summer bring Yiayia and Papou for some food, fun and fellowship. Desserts are welcome and appreciated. We hope to see you there.

- **MANDATORY FOODHANDLER CLASS**

All booth chairs **MUST ATTEND** this certification class on **AUGUST 8**, at **HOLY TRINITY**, after church.

- **PHILOPTOCHOS ANNOUNCEMENTS**

Thank you to all the members who attended our last meeting of the summer last Tuesday, with all the delicious food and parea. Please keep an eye out for news in the bulletin and via email. We must all find time in our busy schedules to come down and help in all the different activities getting ready for the festival. Thanks again for our community's love and support!

- **23rd ANNUAL ANTHONY G. SKEDROS GOLF TOURNAMENT**

Please mark your calendars for August 7. More information will follow as it is finalized.

- **AHEPA SCHOLARSHIP INFORMATION**

The Salt Lake Chapter of AHEPA is once again offering scholarships to graduating high school seniors entering college this fall and to undergraduates currently attending a college full time. We are awarding three \$1000 scholarships to qualified applicants. Membership in AHEPA by the applicant or a family member is not required. The applicant or family must be a member of one of the Salt Lake Greek Orthodox churches. Deadline is August 3, 2021. The winners will be announced at the annual AHEPA BBQ sometime in August at the Prophet Elias pavilion. Applications are available from one of the following officers: Chris Floor: cfloor7456@msn.com 801-450-2105, Jim Klekas: jklekas@aol.com 801-971-6060

- **GREEK FESTIVAL 2021 PREP!**

The more helpful hands, the merrier! Masks are recommended, and work stations will be spaced as much as possible. Please see the list in this bulletin for a full list of festival booth chairs, and their contact information.

ITEM	CHAIR	PREP DATES
Souvlakia (cutting)		July 11: 1:00-9:00 PM
Souvlakia	Chris Floor	July 13-15
Pastichio	Sissi Sakellariou	July 29-31