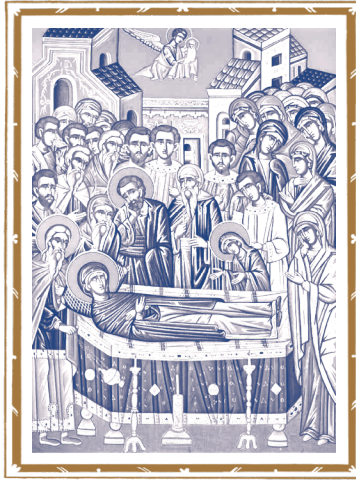


**GREEK
ORTHODOX CHURCH
OF GREATER SALT LAKE**



JULY 25, 2021
THE FIFTH SUNDAY OF MATTHEW
+ THE DORMITION OF ST. ANNA
HIGRARCHICAL DIVINE LITURGY OF ST. JOHN
CHRYSOSTOM CELEBRATED BY
HIS EMINENCE ARCHBISHOP GLPIDOPHOROS
OF AMERICA



CHURCHES



HOLY TRINITY CATHEDRAL

279 South 300 West,
Salt Lake City, UT 84101
(801) 328-9681

PROPHET ELIAS CHURCH

5335 Highland Drive,
Holladay, UT 84117
(801) 277-2693

CHURCHOFFICE@GOCSLC.ORG

CLERGY



V. Rev. Archimandrite GEORGE NIKAS - CATHEDRAL DEAN

frgeorge@gocslc.org (732) 232-1036

Rev. Presbyter PATRICK O'ROURKE - ASSISTANT PRIEST

frpatrick@gocslc.org (419) 234-3632

Rev. Protospesbyter GEORGE POLITIS - RETIRED

PARISH COUNCIL



2021 Parish Council Executive Board

President: George Karahalios
1st Vice President: Dimitri Gerontis
2nd Vice President: Dr. Demetrios
(Tykie) Skedros
Treasurer: Elpitha Votsis
Asst. Treasurer: Jacquelyn Contant
Rec. Secretary: Nico Priskos
Cor. Secretary: Lee Kapos

2021 Parish Council Members

Evan Dudley
Dorie Farah
Steve Gamvroulas
Maria Shilaos Nelson
George Pappas
Tim Reganis
Chris Sakellariou
Shawn Trujillo



THIS WEEK'S EVENTS



TODAY:

Orthros: 9:00 am @ HT ONLY
Hierarchical Divine Liturgy: 10:00 am @ HT ONLY
Celebratory Luncheon: 1:00pm

MONDAY, JULY 26:

Nothing scheduled

TUESDAY, JULY 27:

Parthenon Dance Practice: 6:30pm-8:30pm @ PE Sm Gym
LAMBS/HOPE/JOY Dance Practice: 7:00pm-8:00pm @ PE Sm Gym
Dionysios Dance Practice: 8:30pm-10:00pm @ PE Lg Gym

WEDNESDAY, JULY 28:

Boy Scouts: 6:30 pm-8:00 pm @ PE Sm Gym
Parthenon Dance Practice: 6:30 pm-8:30 pm @ PE Sm Gym
Minotavros Dance Practice: 7:00 pm-8:00 pm @ PE Sm Gym

THURSDAY, JULY 29:

Athenian Dance Practice: 6:30 pm-8:30 pm @ PE Lg Gym
Olympian Dance Practice: 6:30 pm-8:30 pm @ PE Sm Gym
Dionysios Dance Practice: 8:30 pm-10:00 pm @ PE Sm Gym

FRIDAY, JULY 30

Pastichio HT Kitchen

SATURDAY, JULY 31:

Pastichio HT Kitchen

SUNDAY, August 1: 6th Sunday of Matthew

Orthros: 9:00 am @ Both Churches
Divine Liturgy: 10:00 am @ Both Churches
1-Year Trisagion for Stavros "Steven" Katsaris @ HT
3-Month Memorial for Gregorios "Kim" Gregory. @ PE

THE DORMITION OF ST. ANNA



On the 7th of August, the Eastern Orthodox Church celebrates the Dormition (or Falling Asleep) feast day of Saint Anna, the mother of Mary and the grandmother of Jesus Christ.

Although Saint Anna and her husband, Joachim, are not mentioned in Scripture, we do know much about their lives from the ancient traditions of the Church and from early writings such as the Protoevangelion of James and the Gospel of the Nativity of Mary.

Saint Anna was the youngest daughter of the priest Matthan and his wife Mary. She lived in Nazareth and married Joachim, a descendant of King David.

According to tradition, the parents of the Mother of God remained childless until old age and grieved over it. They made a promise to God that they would dedicate their child to His service if He grants Saint Anna to conceive. Soon after their promise, an Angel informed Anna that she would conceive and give birth to the Virgin, who would be blessed above all other women. And just as the Angel declared, she gave birth to a daughter whom she named Mary.

The Mother of God was three years old when her parents Saint Joachim and Anna fulfilled their promise to the Lord and brought her to the temple to be consecrated.

Saint Anna was chosen by God to bear the Most Pure Mother of our Saviour. Such a privilege is not just granted to anyone. One has to be made worthy, and Saint Anna was worthy. She carried her cross of childlessness for many years, and then, when her only and long-awaited daughter was finally born, she offered her to God's service to the temple.

Saint Anna is the example of faith, hope, love and endless trust in God. She and her husband knew that they had to fully trust God, even though it seemed like He wasn't answering their prayers. They didn't lose their faith, they continued to carry their cross.

According to Tradition, St. Anna peacefully died at the age of 70 in Jerusalem, a few years after the passing of her husband St. Joachim and before the Annunciation to the Most-Holy Theotokos.

ΕΙΣ ΠΟΛΛΑ ΕΤΗ ΔΕΣΠΟΤΑ



*Ελπίδοφόρον, Τον Σεβασμιωτάτου και Θεοσβόνητου Αρχιεπισκόπου της Αγίας της
Αρχιεπισκοπής Αμερικής, Υπερτίμου και Εξάρχου Ωκεανών Ατλαντικού Τε και
Βιρηνικού, ημών δε Πατρός και Ποιμενάρχου, πολλά Τα έτη!*

*Elpidophoros, the Most Reverend Archbishop of the Holy Archdiocese of America,
Primate and Exarch of the lands of the Atlantic and the Pacific Oceans, our
Spiritual Father and Shepherd, many years!*

Filled with love in Christ, we are overjoyed to welcome our father and archbishop, His Eminence Archbishop Elpidophoros of America, Most Honorable Exarch of the Atlantic and Pacific Oceans.

On May 11, 2019, His Eminence was elected eighth Archbishop of America by the Holy and Sacred Synod of the Ecumenical Patriarchate and was enthroned at the Archdiocesan Cathedral of the Holy Trinity in New York City on June 22 of the same year.

On this, His Eminence's first pastoral visit to Salt Lake City, he met with federal, state, and local political leaders. He was greeted by the Frist Presidency of the Church of Jesus Christ of Latter-Day Saints, and by the Roman Catholic Bishop of Salt Lake City, Oscar Solis. All this on top of several meetings with our parish's organizations and leadership.

We wish His Eminence many years more of faithful ministry and leadership of the flock here in America.

ΥΜΝΟΙ ΤΗΣ ΗΜΕΡΑΣ

Ἀπολυτίκιον Ἀναστάσιμον

Ἦχος δ΄

Τὸ φαιδρὸν τῆς ἀναστάσεως κήρυγμα, ἐκ τοῦ Ἀγγέλου μαθοῦσαι αἱ τοῦ Κυρίου Μαθήτριάι, καὶ τὴν προγονικὴν ἀπόφασιν ἀπορρίψασαι, τοῖς Ἀποστόλοις καυχώμεναι ἔλεγον· Ἐσκύλευται ὁ θάνατος, ἠγέρθη Χριστὸς ὁ Θεός, δωρούμενος τῷ κόσμῳ τὸ μέγα ἔλεος.

Ἀπολυτίκιον τῆς Ἁγίας

Ἦχος δ΄

Ζωὴν τὴν κυήσασαν, ἐκυοφόρησας, ἀγνὴν Θεομήτορα, θεόφρον Ἄννα· διὸ πρὸς λῆξιν οὐράνιον, ἔνθα εὐφραينوμένων, κατοικία ἐν δόξῃ, χαίρουσα νῦν μετέστης, τοῖς τιμῶσί σε πόθῳ, πταισμάτων αἰτουμένη, ἰλασμὸν ἀειμακάριστε.

Ἀπολυτίκιον Πεντηκοστής

Ἦχος πλ. δ΄

Εὐλογητὸς εἶ Χριστὲ ὁ Θεὸς ἡμῶν ὁ πανσόφους τοὺς ἀλιεῖς ἀναδείξας καταπέμψας αὐτοῖς τὸ Πνεῦμα τὸ ἅγιον καὶ δι' αὐτῶν τὴν οἰκουμένην σαγηνεύσας φιλόανθρωπε δόξα Σοι.

Ἀπολυτίκιον Προφήτου Ηλίου

Ἦχος δ΄

Ὁ ἑνσαρκὸς ἄγγελος, τῶν Προφητῶν ἡ κρηπὶς, ὁ δεύτερος Πρόδρομος τῆς παρουσίας Χριστοῦ, Ηλίας ὁ ἑνδοξος, ἀνωθεν καταπέμψας, Εἰσαΐῳ τὴν χάριν, νόσους ἀποδιώκει, καὶ λεπρούς καθαρίζει, διὸ καὶ τοῖς τιμῶσιν αὐτὸν βρῦει ἰάματα.

Κοντάκιον

Ἦχος β΄

Προγόνων Χριστοῦ, τὴν μνήμην ἑορτάζομεν, τὴν τούτων πιστῶς, αἰτούμενοι βοήθειαν, τοῦ ῥυσθῆναι ἅπαντας, ἀπὸ πάσης θλίψεως, τοὺς κραυγάζοντας· ὁ Θεὸς γενοῦ μεθ' ἡμῶν, ὁ τούτους δοξάσας ὡς νυδόκησας.



HYMNS OF THE DAY



Resurrectional Apolytikion

4th Mode

When the women Disciples of the Lord had learned from the Angel the joyful message of the Resurrection and rejected the ancestral decision, they cried aloud to the Apostles triumphantly: Death has been despoiled, Christ God has risen, granting His great mercy to the world.

Apolytikion for the Holy Woman

4th Mode

Supremely blessed are You, O Christ our God. You established the holy Fathers upon the earth as beacons, and through them You have guided us all to the true Faith, O greatly merciful One, glory be to You.

Apolytikion of Pentecost

Plagal 4th Mode

Blessed are You, O Christ our God, who made fishermen all-wise, sending upon them the Holy Spirit and, through them, netting the world. O Loving One, glory to You.

Apolytikion of the Prophet Elias

4th Mode

The incarnate Angel, the Cornerstone of the Prophets, the second Forerunner of the Coming of Christ, the glorious Elias, who from above, sent down to Elisha the grace to dispel sickness and cleanse lepers, abounds therefore in healing for those who honor him.

Kontakion

2nd Mode

Today we observe the memory of Christ's forebears, and also we pray that we might receive their aid, so that all of us may be freed from tribulations, as we cry aloud, "Be with us, O Lord our God, who glorified them as You were pleased to do."



Ο ΑΠΟΣΤΟΛΟΣ



Προκείμενον: Θαυμαστός ὁ Θεὸς ἐν τοῖς ἀγίοις αὐτοῦ.

Στίχος: Ἐν ἐκκλησίαις εὐλογεῖτε τὸν Θεόν.

Πρὸς Γαλάτας Ἐπιστολῆς Παύλου τὸ ἀνάγνωσμα.

(4:22-27)

Αδελφοί, Ἀβραὰμ δύο υἱοὺς ἔσχεν· ἓνα ἐκ τῆς παιδίσκης, καὶ ἓνα ἐκ τῆς ἐλευθέρας. Ἄλλ' ὁ μὲν ἐκ τῆς παιδίσκης κατὰ σάρκα γεγέννηται, ὁ δὲ ἐκ τῆς ἐλευθέρας διὰ τῆς ἐπαγγελίας. Ἄτινά ἐστιν ἀλληγορούμενα· αὗται γάρ εἰσιν δύο διαθῆκαι· μία μὲν ἀπὸ ὄρους Σινᾶ, εἰς δουλείαν γεννῶσα, ἣτις ἐστὶν Ἄγαρ. Τὸ γὰρ Ἄγαρ Σινᾶ ὄρος ἐστὶν ἐν τῇ Ἀραβίᾳ, συστοιχεῖ δὲ τῇ νῦν Ἱερουσαλήμ, δουλεῖε δὲ μετὰ τῶν τέκνων αὐτῆς. Ἡ δὲ ἄνω Ἱερουσαλήμ ἐλευθέρα ἐστίν, ἣτις ἐστὶν μήτηρ πάντων ἡμῶν· γέγραπται γάρ, Εὐφράνθητι, στείρα, ἢ οὐ τίκτουσα· ῥῆξον καὶ βόησον, ἢ οὐκ ὠδίνουσα· ὅτι πολλὰ τὰ τέκνα τῆς ἐρήμου μᾶλλον ἢ τῆς ἐχούσης τὸν ἄνδρα.





THE EPISTLE



Prokeimenon: God is wondrous in His saints.

Verse: Bless God in the churches.

The reading is from Paul's Letter to the Galatians.

(4:22-27)

Brethren, Abraham had two sons, one by a slave and one by a free woman. But the son of the slave was born according to the flesh, the son of the free woman through promise. Now this is an allegory: these women are two covenants. One is from Mount Sinai, bearing children for slavery; she is Hagar. Now Hagar is Mount Sinai in Arabia; she corresponds to the present Jerusalem, for she is in slavery with her children. But the Jerusalem above is free, and she is our mother. For it is written, "Rejoice, O barren one who does not bear; break forth and shout, you who are not in travail; for the children of the desolate one are many more than the children of her that is married."



ΤΟ ΕΥΑΓΓΕΛΙΟΝ

Ἐκ τοῦ κατὰ Ματθαῖον ἀγίου Εὐαγγελίου τὸ ἀνάγνωσμα.
(8:28-34, 9:1)

Τῷ καιρῷ ἐκείνῳ, ἔλθοντι τῷ Ἰησοῦ εἰς τὴν χώραν τῶν Γεργεσπινῶν ὑπὸντησαν αὐτῷ δύο δαιμονιζόμενοι ἐκ τῶν μνημείων ἐξερχόμενοι, χαλεποὶ λίαν, ὥστε μὴ ἰσχύειν τινὰ παρελθεῖν διὰ τῆς ὁδοῦ ἐκείνης. καὶ ἰδοὺ ἔκραξαν λέγοντες· Τί ἡμῖν καὶ σοί, Ἰησοῦ υἱὲ τοῦ Θεοῦ; ἦλθες ὧδε πρὸ καιροῦ βασανίσαι ἡμᾶς; ἦν δὲ μακρὰν ἀπ' αὐτῶν ἀγέλη χοίρων πολλῶν βοσκομένη. οἱ δὲ δαίμονες παρεκάλουν αὐτὸν λέγοντες· Εἰ ἐκβάλλεις ἡμᾶς, ἐπίτρεψον ἡμῖν ἀπελθεῖν εἰς τὴν ἀγέλην τῶν χοίρων. καὶ εἶπεν αὐτοῖς· Ὑπάγετε. οἱ δὲ ἐξελθόντες ἀπῆλθον εἰς τὴν ἀγέλην τῶν χοίρων· καὶ ἰδοὺ ὤρμησεν πᾶσα ἡ ἀγέλη τῶν χοίρων κατὰ τοῦ κρημνοῦ εἰς τὴν θάλασσαν, καὶ ἀπέθανον ἐν τοῖς ὕδασι. οἱ δὲ βόσκοντες ἔφυγον, καὶ ἀπελθόντες εἰς τὴν πόλιν ἀπήγγειλαν πάντα καὶ τὰ τῶν δαιμονιζομένων. καὶ ἰδοὺ πᾶσα ἡ πόλις ἐξῆλθεν εἰς συνάντησιν τῷ Ἰησοῦ, καὶ ἰδόντες αὐτὸν παρεκάλεσαν ὅπως μεταβῆ ἀπὸ τῶν ὁρίων αὐτῶν. Καὶ ἐμβὰς εἰς πλοῖον διεπέρασεν καὶ ἦλθεν εἰς τὴν ἰδίαν πόλιν.



THE GOSPEL

The reading is from the Holy Gospel according to Matthew.

(8:28-34, 9:1)

At that time, when Jesus came to the other side, to the country of the Gergesenes, two demoniacs met him, coming out of the tombs, so fierce that no one would pass that way. And behold, they cried out, "What have you to do with us, O Son of God? Have you come here to torment us before the time?" Now a herd of many swine was feeding at some distance from them. And the demons begged him, "If you cast us out, send us away into the herd of swine." And he said to them, "Go." So they came out and went into the swine; and behold, the whole herd rushed down the steep bank into the sea, and perished in the waters. The herdsmen fled, and going into the city they told everything, and what had happened to the demoniacs. And behold, all the city came out to meet Jesus; and when they saw him, they begged him to leave their neighborhood. And getting into a boat he crossed over and came to his own city.





ANNOUNCEMENTS



- **PARACLESIS STARTING NEXT WEEK**

Our practice of celebrating Paraclesis services during the Dormition Fast will begin on Monday, August 2. Paraclesis will be celebrated Monday, Wednesday and Friday of the first two weeks in August.

- **MANDATORY FOODHANDLER CLASS**

All booth chairs **MUST ATTEND** this certification class on **AUGUST 8**, at **HOLY TRINITY**, after church.

- **YOUNG AT HEART**

The Young at Heart will have their luncheon on Thursday August 12th at noon at the Memorial Hall. It's summer bring Yiayia and Papou for some food, fun and fellowship. Desserts are welcome and appreciated. We hope to see you there.

- **PHILOPTOCHOS ANNOUNCEMENTS**

Thank you to all the members who attended our last meeting of the summer last Tuesday, with all the delicious food and para. Please keep an eye out for news in the bulletin and via email. We must all find time in our busy schedules to come down and help in all the different activities getting ready for the festival. Thanks again for our community's love and support!

- **23rd ANNUAL ANTHONY G. SKEDROS GOLF TOURNAMENT**

Please mark your calendars for August 7. More information will follow as it is finalized.

- **AHEPA SCHOLARSHIP INFORMATION**

The Salt Lake Chapter of AHEPA is once again offering scholarships to graduating high school seniors entering college this fall and to undergraduates currently attending a college full time. We are awarding three \$1000 scholarships to qualified applicants. Membership in AHEPA by the applicant or a family member is not required. The applicant or family must be a member of one of the Salt Lake Greek Orthodox churches. Deadline is August 3, 2021. The winners will be announced at the annual AHEPA BBQ sometime in August at the Prophet Elias pavilion. Applications are available from one of the following officers: Chris Floor: cfloor7456@msn.com 801-450-2105, Jim Klekas: jklekas@aol.com 801-971-6060

- **GREEK FESTIVAL 2021 PREP!**

The more helpful hands, the merrier! Masks are recommended, and work stations will be spaced as much as possible. Please see the list in this bulletin for a full list of festival booth chairs, and their contact information.

| ITEM | CHAIR | PREP DATES |
|-----------|-------------------|------------|
| Pastichio | Sissi Sakellariou | July 29-31 |

- **ANNUAL LAGOON DAY - SUNDAY AUG. 22**

Discount passes are now available in the church office. If you have any further questions, please call the church office at (801) 328-9681.