

GREEK
ORTHODOX CHURCH
OF GREATER SALT LAKE



AUGUST 29, 2021

THE BEHEADING OF
THE HOLY & GLORIOUS PROPHET,
FORERUNNER AND BAPTIST, JOHN

THE DIVINE LITURGY
OF ST. JOHN CHRYSOSTOM



CHURCHES



HOLY TRINITY CATHEDRAL

279 South 300 West,
Salt Lake City, UT 84101
(801) 328-9681

PROPHET ELIAS CHURCH

5335 Highland Drive,
Holladay, UT 84117
(801) 277-2693

CHURCHOFFICE@GOCSLC.ORG

CLERGY



V. Rev. Archimandrite GEORGE NIKAS - CATHEDRAL DEAN

frgeorge@gocslc.org (732) 232-1036

Rev. Presbyter PATRICK O'ROURKE - ASSISTANT PRIEST

frpatrick@gocslc.org (419) 234-3632

Rev. Protospesbyter GEORGE POLITIS - RETIRED

PARISH COUNCIL



2021 Parish Council Executive Board

President: George Karahalios
1st Vice President: Dimitri Gerontis
2nd Vice President: Dr. Demetrios
(Tykie) Skedros
Treasurer: Elpitha Votsis
Asst. Treasurer: Jacquelyn Contant
Rec. Secretary: Nico Priskos
Cor. Secretary: Lee Kapos

2021 Parish Council Members

Evan Dudley
Dorie Farah
Steve Gamvroulas
Maria Shilaos Nelson
George Pappas
Tim Reganis
Chris Sakellariou
Shawn Trujillo



THIS WEEK'S EVENTS



TODAY:

Panahaikos Society Picnic: 5:00 pm - 8:00 pm @ George Miller's home
Dionysios Dance Practice: 2:00 pm-4:00 pm @ PE Sm Gym
Minotavros Dance Practice: 4:30 pm-6:30 pm @ PE Sm Gym

MONDAY, AUGUST 30:

Minotavros Dance Practice: 7:00 pm-8:00 pm @ PE Sm Gym
Athenian Dance Practice: 6:30 pm-8:30 pm @ PE Lg Gym

TUESDAY, AUGUST 31:

Olympian Dance Practice: 6:30 pm-8:30 pm @ PE Lg Gym
Parthenon Dance Practice: 6:30 pm-8:30 pm @ PE Sm Gym
LAMBS/HOPE/JOY Dance Practice: 7:00 pm-8:00 pm @ PE Lg Gym
Dionysios Dance Practice: 8:30 pm-10:00 pm @ PE Lg Gym

WEDNESDAY, SEPTEMBER 1:

Boy Scouts: 6:30 pm-8:00 pm @ PE Sm Gym
Parthenon Dance Practice: 6:30 pm-8:30 pm @ PE Sm Gym
Minotavros Dance Practice: 7:00 pm-8:00 pm @ PE Sm Gym

THURSDAY, SEPTEMBER 2:

Athenian Dance Practice: 6:30 pm-8:30 pm @ PE Lg Gym
Olympian Dance Practice: 6:30 pm-8:30 pm @ PE Sm Gym
Dionysios Dance Practice: 8:30 pm-10:00 pm @ PE Sm Gym

FRIDAY, SEPTEMBER 3:

Nothing scheduled

SATURDAY, SEPTEMBER 4:

Nothing scheduled

SUNDAY, SEPTEMBER 5: 11th Sunday of Matthew

Orthros: 9:00 am @ Both Churches
Divine Liturgy: 10:00 am @ Both Churches

SUNDAY, SEPTEMBER 12: SERVICES AT HOLY TRINITY ONLY

THE BEHEADING OF ST. JOHN



The Forerunner of Christ's presence, Saint John, lived, according to Mark the Evangelist, in the desert of Judea, proclaiming the coming of the Messiah and calling the people to repentance.

He did not hesitate to criticize the Pharisees, both for their hypocrisy and for moral wrongdoings, as well as for King Herod Antipas himself, who had an illicit relationship with Herodias, the wife of the brother, Herod Philip I.

This particular attitude of John the Baptist led first to his imprisonment and eventually to his beheading, as Salome, daughter of Herodias, had demanded: during a symposium for the king's birthday, her dancing pleased Herod so much that he promised to give her anything she desired, up to half of his kingdom.

Saint John's Honorable Head, offered to Salome on a plate, was buried in prison by the soldiers.

It should be noted that today our Church prompts the faithful to strict fasting because of the Martyrdom of John the Baptist.

MEMORIALS & SERVICES

TODAY

AT HOLY TRINITY

Emmanuel Androulidakis: 40-Day Memorial

Nick Gosdis: 40-Day Memorial

AT PROPHET ELIAS

Alexandros Louis: 40-Day Memorial

SUNDAY, SEPT. 5

AT HOLY TRINITY

Varvara (Barbara) Sackos: 40-Day Memorial

Stamatina Dounias: 7-Month Memorial

SUNDAY, SEPT. 12

AT HOLY TRINITY

Hobart Thiese: 1-Year Memorial



MAY THEIR MEMORY BE ETERNAL

ΥΜΝΟΙ ΤΗΣ ΗΜΕΡΑΣ

Ἀπολυτίκιον Ἀναστάσιμον

Ἦχος α΄

Τοῦ λίθου σφραγισθέντος ὑπὸ τῶν Ἰουδαίων, καὶ στρατιωτῶν φυλασσόντων τὸ ἄχραντόν σου Σῶμα, ἀνέστης τριήμερος Σωτήρ, δωρούμενος τῷ κόσμῳ τὴν ζωὴν· διὰ τοῦτο αἱ Δυνάμεις τῶν οὐρανῶν ἐβόων σοι ζωοδότα. Δόξα τῇ Ἀναστάσει σου Χριστέ, δόξα τῇ βασιλείᾳ σου, δόξα τῇ οἰκονομίᾳ σου, μόνε φιλόνηρωπε.

Ἀπολυτίκιον τοῦ Προδρόμου

Ἦχος β΄

Μνήμη Δικαίου μέτ' ἐγκωμίων, σοὶ δὲ ἀρκέσει ἡ μαρτυρία τοῦ Κυρίου Πρόδρομε· ἀνεδείχθης γὰρ ὄντως καὶ Προφητῶν σεβασμιώτερος, ὅτι καὶ ἐν ρείθροις βαπτίσει καταξιώθης τὸν κηρυττόμενον. Ὅθεν τῆς ἀληθείας ὑπεραδλήσας, χαίρων εὐηγγελίσω καὶ τοῖς ἐν Ἄδῃ, Θεὸν φανερωθέντα ἐν σαρκί, τὸν αἶροντα τὴν ἁμαρτίαν τοῦ κόσμου, καὶ παρέχοντα ἡμῖν τὸ μέγα ἔλεος.

Ἀπολυτίκιον Πεντηκοστής

Ἦχος πλ. δ΄

Εὐλογητός εἶ Χριστέ ὁ Θεὸς ἡμῶν ὁ πανσόφος τοὺς ἀλιεῖς ἀναδείξας καταπέμφας αὐτοῖς τὸ Πνεῦμα τὸ ἅγιον καὶ δι' αὐτῶν τὴν οἰκουμένην σαγηνεύσας φιλόνηρωπε δόξα Σοι.

Ἀπολυτίκιον Προφήτου Ηλίου

Ἦχος δ΄

Ὁ ἑνσαρκὸς ἄγγελος, τῶν Προφητῶν ἡ κρηπὶς, ὁ δεύτερος Πρόδρομος τῆς παρουσίας Χριστοῦ, Ηλίας ὁ ἐνδοξος, ἄνωθεν καταπέμφας, Ελισαίῳ τὴν χάριν, νόσους αποδιώκει, καὶ λεπρούς καθαρίζει, διὸ καὶ τοῖς τιμῶσιν αὐτὸν βρῦει ἰάματα.

Κοντάκιον

Ἦχος δ΄

Ἰσακαίμ καὶ Ἄννα ὀνειδισμοῦ ἀτεκνίας, καὶ Ἀδὰμ καὶ Εὐῶ, ἐκ τῆς φθορᾶς τοῦ θανάτου, ἠλευθερώθησαν, Ἄχραντε, ἐν τῇ ἀγίᾳ γεννήσει σου· αὐτὴν ἐορτάζει καὶ ὁ λαός σου, ἐνοχῆς τῶν πταισμάτων, λυτρωθεὶς ἐν τῷ κράζειν σοι· Ἡ στείρα τίκτει τὴν Θεοτόκον, καὶ τροφὸν τῆς ζωῆς ἡμῶν.



HYMNS OF THE DAY



Resurrectional Apolytikion

1st Mode

The stone had been secured with a seal by the Judeans, and a guard of soldiers was watching Your immaculate body. You rose on the third day, O Lord and Savior, granting life unto the world. For this reason were the powers of heaven crying out to You, O Life-giver: Glory to Your resurrection, O Christ; glory to Your kingdom; glory to Your dispensation, only One who loves mankind.

Apolytikion for the Feast

2nd Mode

The memory of the just is observed with hymns of praise; for you suffices the testimony of the Lord, O Forerunner. You have proved to be truly more ven'erable than the Prophets, since you were granted to baptize in the river the One whom they proclaimed. Therefore, when for the truth you had contested, rejoicing, to those in Hades you preached the Gospel, that God was manifested in the flesh, and takes away the sin of the world, and grants to us the great mercy.

Apolytikion of Pentecost

Plagal 4th Mode

Blessed are You, O Christ our God, who made fishermen all-wise, sending upon them the Holy Spirit and, through them, netting the world. O Loving One, glory to You.

Apolytikion of the Prophet Elias

4th Mode

The incarnate Angel, the Cornerstone of the Prophets, the second Forerunner of the Coming of Christ, the glorious Elias, who from above, sent down to Elisha the grace to dispel sickness and cleanse lepers, abounds therefore in healing for those who honor him.

Kontakion

4th Mode

Both Joachim and Anna from their sterility's stigma, and Adam and Eve from their mortality's ruin have been set free, O immaculate Maid, by your holy nativity. For this do your people hold celebration, redeemed from the guilt of transgression as they cry to



Ο ΑΠΟΣΤΟΛΟΣ



Προκείμενον: Εύφρανθήσεται δίκαιος ἐν Κυρίῳ.

Στίχος: Εἰσάκουσον, ὁ Θεός, τῆς φωνῆς μου.

Πράξεων τῶν Ἀποστόλων τὸ ἀνάγνωσμα.

(13:25-33)

Εν ταῖς ἡμεραῖς ἐκεῖναις, ὡς δὲ ἐπλήρου ὁ Ἰωάννης τὸν δρόμον, ἔλεγεν, Τίνα με ὑπονοεῖτε εἶναι; Οὐκ εἰμὶ ἐγώ. Ἀλλ' ἰδοῦ, ἔρχεται μετ' ἐμέ, οὗ οὐκ εἰμὶ ἄξιος τὸ ὑπόδημα τῶν ποδῶν λῦσαι. Ἄνδρες ἀδελφοί, υἱοὶ γένους Ἀβραάμ, καὶ οἱ ἐν ὑμῖν φοβούμενοι τὸν θεόν, ὑμῖν ὁ λόγος τῆς σωτηρίας ταύτης ἀπεστάλη. Οἱ γὰρ κατοικοῦντες ἐν Ἱερουσαλὴμ καὶ οἱ ἄρχοντες αὐτῶν, τοῦτον ἀγνοήσαντες, καὶ τὰς φωνὰς τῶν προφητῶν τὰς κατὰ πᾶν σάββατον ἀναγινωσκομένας, κρίναντες ἐπλήρωσαν. Καὶ μηδεμίαν αἰτίαν θανάτου εὐρόντες, ἠτήσαντο Πιλάτον ἀναιρεθῆναι αὐτόν. Ὡς δὲ ἐτέλεσαν πάντα τὰ περὶ αὐτοῦ γεγραμμένα, καδελόντες ἀπὸ τοῦ ξύλου, ἔθηκαν εἰς μνημεῖον. Ὁ δὲ θεὸς ἤγειρεν αὐτὸν ἐκ νεκρῶν· ὃς ὤφθη ἐπὶ ἡμέρας πλείους τοῖς συναναβᾶσιν αὐτῷ ἀπὸ τῆς Γαλιλαίας εἰς Ἱερουσαλὴμ, οἵτινές εἰσιν μάρτυρες αὐτοῦ πρὸς τὸν λαόν. Καὶ ἡμεῖς ὑμᾶς εὐαγγελιζόμεθα τὴν πρὸς τοὺς πατέρας ἐπαγγελίαν γενομένην, ὅτι ταύτην ὁ θεὸς ἐκπεπλήρωκεν τοῖς τέκνοις αὐτῶν ἡμῖν, ἀναστήσας Ἰησοῦν.





THE EPISTLE



Prokeimenon: The righteous man shall be glad in the Lord.

Verse: Hear my voice, O God.

The reading is from the Acts of the Apostles.

(13:25-33)

In those days, as John was finishing his course, he said, "What do you suppose that I am? I am not he. No, but after me one is coming, the sandals of whose feet I am not worthy to untie." Brethren, sons of the family of Abraham, and those among you that fear God, to us has been sent the message of this salvation. For those who live in Jerusalem and their rulers, because they did not recognize him nor understand the utterances of the prophets which are read every sabbath, fulfilled these by condemning him. Though they could charge him with nothing deserving death, yet they asked Pilate to have him killed. And when they had fulfilled all that was written of him, they took him down from the tree, and laid him in a tomb. But God raised him from the dead; and for many days he appeared to those who came up with him from Galilee to Jerusalem, who are now his witnesses to the people. And we bring you the good news that what God promised to the fathers, this he has fulfilled to us their children by raising Jesus.



ΤΟ ΕΥΑΓΓΕΛΙΟΝ

Ἐκ τοῦ κατὰ Μάρκον ἀγίου Εὐαγγελίου τὸ ἀνάγνωσμα.

(6:14-30)

Τῷ καιρῷ ἐκείνῳ, ἤκουσεν ὁ βασιλεὺς Ἡρώδης· φανερὸν γὰρ ἐγένετο τὸ ὄνομα αὐτοῦ· καὶ ἔλεγεν ὅτι Ἰωάννης ὁ βαπτίζων ἐκ νεκρῶν ἠγέρθη, καὶ διὰ τοῦτο ἐνεργοῦσιν αἱ δυνάμεις ἐν αὐτῷ. ἄλλοι ἔλεγον ὅτι Ἡλίας ἐστίν· ἄλλοι δὲ ἔλεγον ὅτι προφήτης ἐστὶν ὡς εἷς τῶν προφητῶν. ἀκούσας δὲ ὁ Ἡρώδης εἶπεν ὅτι ὄν ἐγὼ ἀπεκεφάλισα Ἰωάννην, οὗτός ἐστιν· αὐτὸς ἠγέρθη ἐκ νεκρῶν. αὐτὸς γὰρ ὁ Ἡρώδης ἀποστείλας ἐκράτησε τὸν Ἰωάννην καὶ ἔδησεν αὐτὸν ἐν φυλακῇ διὰ Ἡρωδιάδα τὴν γυναῖκα Φιλίππου τοῦ ἀδελφοῦ αὐτοῦ, ὅτι αὐτὴν ἐγάμησεν. ἔλεγε γὰρ ὁ Ἰωάννης τῷ Ἡρώδῃ ὅτι οὐκ ἔξεστί σοι ἔχειν τὴν γυναῖκα τοῦ ἀδελφοῦ σου. ἡ δὲ Ἡρωδιάς ἐνεῖχεν αὐτῷ καὶ ᾔθελεν αὐτὸν ἀποκτεῖναι, καὶ οὐκ ἠδύνατο. ὁ γὰρ Ἡρώδης ἐφοβεῖτο τὸν Ἰωάννην, εἰδὼς αὐτὸν ἄνδρα δίκαιον καὶ ἅγιον, καὶ συνετήρει αὐτόν, καὶ ἀκούσας αὐτοῦ πολλὰ ἐποίει καὶ ἠδέεω αὐτοῦ ἥκουε. καὶ γενομένης ἡμέρας εὐκαιροῦ, ὅτε Ἡρώδης τοῖς γενεσίοις αὐτοῦ δεῖπνον ἐποίει τοῖς μεγιστᾶσιν αὐτοῦ καὶ τοῖς χιλιάρχοις καὶ τοῖς πρώτοις τῆς Γαλιλαίας, καὶ εἰσελθούσης τῆς θυγατρὸς αὐτῆς τῆς Ἡρωδιάδος καὶ ὀρχησαμένης καὶ ἀρεσάσης τῷ Ἡρώδῃ καὶ τοῖς συνανακειμένοις, εἶπεν ὁ βασιλεὺς τῷ κορασίῳ· αἴτησόν με ὃ ἐὰν θέλῃς, καὶ δώσω σοι. καὶ ὤμοσεν αὐτῇ ὅτι ὃ ἐὰν με αἰτήσῃς δώσω σοι, ἕως ἡμίσου τῆς βασιλείας μου. ἡ δὲ ἐξελθοῦσα εἶπε τῇ μητρὶ αὐτῆς· τί αἰτήσομαι; ἡ δὲ εἶπε· τὴν κεφαλὴν Ἰωάννου τοῦ βαπτιστοῦ. καὶ εἰσελθοῦσα εὐθέως μετὰ σπουδῆς πρὸς τὸν βασιλέα ἠτήσατο λέγουσα· θέλω ἵνα μοι δῶς ἐξαυτῆς ἐπὶ πίνακι τὴν κεφαλὴν Ἰωάννου τοῦ βαπτιστοῦ. καὶ περίλυπος γενόμενος ὁ βασιλεὺς, διὰ τοὺς ὄρκους καὶ τοὺς συνανακειμένους οὐκ ἠθέλησεν αὐτὴν ἀθετῆσαι. καὶ εὐθέως ἀποστείλας ὁ βασιλεὺς σπεκουλάτωρα ἐπέταξεν ἐνεχθῆναι τὴν κεφαλὴν αὐτοῦ. ὁ δὲ ἀπελθὼν ἀπεκεφάλισεν αὐτὸν ἐν τῇ φυλακῇ, καὶ ᾔνεγκε τὴν κεφαλὴν αὐτοῦ ἐπὶ πίνακι καὶ ἔδωκεν αὐτὴν τῷ κορασίῳ, καὶ τὸ κοράσιον ἔδωκεν αὐτὴν τῇ μητρὶ αὐτῆς. καὶ ἀκούσαντες οἱ μαθηταὶ αὐτοῦ ἦλθον καὶ ἦραν τὸ πτῶμα αὐτοῦ, καὶ ἔθηκαν αὐτὸ ἐν μνημείῳ.



THE GOSPEL



The reading is from the Holy Gospel according to Mark.

(6:14-30)

At that time, King Herod heard that Jesus' name had become known. Some said, "John the baptizer has been raised from the dead; that is why these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." But when Herod heard of it he said, "John, whom I beheaded, has been raised." For Herod had sent and seized John, and bound him in prison for the sake of Herodias, his brother Philip's wife; because he had married her. For John said to Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and kept him safe. When he heard him, he was much perplexed; and yet he heard him gladly. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and the leading men of Galilee. For when Herodias' daughter came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will grant it." And he vowed to her, "Whatever you ask me, I will give you, even half of my kingdom." And she went out, and said to her mother, "What shall I ask?" And she said, "The head of John the baptizer." And she came in immediately with haste to the king, and asked, saying, "I want you to give me at once the head of John the Baptist on a platter." And the king was exceedingly sorry; but because of his oaths and his guests he did not want to break his word to her. And immediately the king sent a soldier of the guard and gave orders to bring his head. He went and beheaded him in the prison, and brought his head on a platter, and gave it to the girl; and the girl gave it to her mother. When his disciples heard of it, they came and took his body, and laid it in a tomb. The apostles returned to Jesus, and told him all that they had done and taught.



FESTIVAL BOOTH CHAIRS



BOOTH/RESPONSIBILITY	CHAIR	PHONE NUMBER
Festival Chairperson	George Karahalios	801-541-4659
Festival Co-Chairs	Demitri Gerontis Jacque Contant	801-230-6886 334-447-9643
Admissions North Entrance	Madeline Pappas	385-522-1535
Admissions South Entrance	Madeline Pappas	385-522-1535
Baklava	Philoptochos Cathy Neofitos	801-448-8907
Bar	Bill Zoumadakis	801-520-9202
Bar Tickets Sales	Nico Priskos	801-413-8902
Cashiers Food Line	Mike Katsanevas Nicholas Katsanevas	801-558-9148
Church Tours	Fr. Patrick O'Rourke Toni Mae Dwyer	419-234-3632
Court Yard Café	Shelly Anderson	801-860-3585
Crowd Control Set Up	George Liodakis	801-597-6204
Dolmathes	Xanthi Athousakis Kathy Paras	801-558-5430 801-671-1964
Facilities	Husein	801-913-4652
Fasolakia	Bill Rekouniotis	801-673-0424
Food Coordinator	Jacque Contant	334-447-9643
Food Lines/Runners Friday	Tia Korologos Sam Korologos	801-560-3121 801-560-1375
Food Lines/Runners Saturday	Tina Kelaidis Adelina Littler	801-266-3601 801-414-9296
Food Lines/Runners Sunday	Denny Neofitos	801-502-4867
Galaktobureko	Christina Athas	801-891-9212
Agora	Maria Shilaos-Nelson	801-201-3953
Gyro	Chris Mantas	801-560-7855
Kafenio	Orie Kambouris Niko Kambouris	801-808-6542 801-244-1547
Kalamari	Dorie Farah	801-430-7921
Buffet Stations	Dave Katsanevas	801-244-9622
Keftethes	Jon Pezely	801-466-9187
Kota (Greek Chicken)	Pete Floor	801-875-1012



FESTIVAL BOOTH CHAIRS



Kota (Greek Chicken)	Pete Floor	801-875-1012
Koulouria	Elpitha Votsis	801-558-1219
Kourambiethes	Elpitha Votsis	801-558-1219
Lamb Booth	Basil Chelemes	801-580-1338
Loukoumades	Terry Chipian	801-597-1362
	Jeff Chipian	801-942-2457
Maintenance	Husein	801-913-4652
Macaroons	Philoptochos	
	Christina Athas	801-891-9212
Melomacarona	Philoptochos	
	Cathy Neofitos	801-448-8907
Nuisance/Hazard Monitor	Angie Bourdos	801-631-9698
Ovens	Pete Saltas	801-573-1827
Pasta Flora	Cindy Skedros	801-560-9728
Pastichio	Sissi Sakellariou	801-949-0146
Pastry Booth (ALL DAYS)	Philoptochos	
	Cathy Neofitos	801-448-8907
Pastry Box (Packaging)	Philoptochos	
	Cathy Neofitos	801-448-8907
Pilafi	Evan Dudley	385-216-7510
	Bob Nelson	801-557-3831
Raffle	Chris Sakellariou	801-414-5150
Car Raffle	Chris Sakellariou	801-414-5150
Salads	Danielle Parker	801-209-0385
Security	Steve Gamvroulas	801-580-6900
Souvlakia	Chris Floor	801-450-2105
	Ed Panos	702-235-7267
Stifatho	Cliff Orton	801-541-5752
	Steve Saltas	801-541-0794
Tyropites	Stephanie Pappas	801-661-3896
Volunteer Coordinator	Michelle Bourdos	801-674-8963
Runners	Ted Sargetakis	801-556-3001

GREEK FLAG @ CAPITOL

Please visit the Commemorative Greek Flag
on Display at our State Capitol

The Greek flag, which was presented on March 25, 2021 to the people of Utah by the Greek Orthodox Church Community of Greater Salt Lake and the Hellenic Cultural Association of Utah, is on display in the Hall of Governors at the Utah State Capitol! In a ceremony at Holy Trinity Cathedral, the flag was presented to Governor Cox, who declared that day as Greek Independence Day in Utah.

The 8' by 20' flag is showcased in a large shadow box, which also holds photos of the flag being raised at the Sacred Rock on the Acropolis, Athens, Greece, and a copy of the certification of its authenticity. The Governor authorized the flag to be on exhibit in the Hall of Governors for the remainder of the year, and he forwarded it to parishioner Stephanie Angelides, Capitol Curator for Inventory and Collections and Manager of the Capitol Preservation Board.

Stephanie prepared the placard which informs visitors of the flag's significance and the Governor's declaration. It reads, in part, as follows: "This declaration honors not only the brave freedom fighters of Greece, but also the Greek immigrants who set roots in Utah in the 1890s. . . ." Marking the bicentennial of Greece's Independence from the Ottoman Empire, the impressive flag exhibit is located at the south end of the first floor of the Capitol building. It will be on display through 2021. Everyone is invited and encouraged to visit the exhibit.



ICONOGRAPHY PRACTICE

(a coloring page)



ANNOUNCEMENTS

- **VOLUNTEERS NEEDED FOR FESTIVAL**

Please see the booth chairs listed inside this bulletin. We are in need especially for the Sunday food lines, and for the pastry booth.

- **FESTIVAL FOOD VOUCHERS AVAILABLE**

Food coupons and admission passes available for purchase in the office.

- **CHILD CARE NEEDED**

3 days a week. Please contact Andrea Dover 801-244-5501 or email andie.dover@gmail.com.

- **SAINT SOPHIA SCHOOL BEGINS TUESDAY, SEPT. 7th!**

- **OFFICE CLOSED: MONDAY SEPT. 6**

- **YOUNG AT HEART: ON THE ROAD!**

The Young at Heart will be going to Wendover on Saturday October 9. Leave Prophet Elias 8:30 Memorial Hall 9:00 cost \$20.

RSVP with Bill Rekouniotis (801) 673-0424 or Bill Chaus (801) 573-3348.

HELP WANTED: SAINT SOPHIA SCHOOL



Saint Sophia School is starting up their Toddler Program again in September. We are looking for a teacher with Early Childhood Education and Experience to teach this class of 18 months-2 1/2 year olds.

This job is a 4 hour commitment on Friday mornings.

Please reach out to Martha at:
director@saintsophiaschool.org or call 801-424-1297 if you are interested.