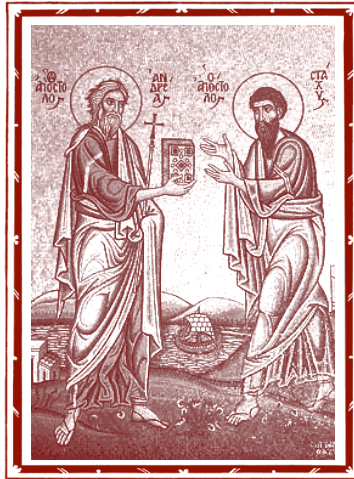


**GREEK
ORTHODOX CHURCH
OF GREATER SALT LAKE**



**+ ST. STACHYS OF THE SEVENTY,
AND FIVE OTHERS**

OCTOBER 31, 2021

5TH SUNDAY OF LUKE

**THE DIVINE LITURGY
OF ST. JOHN CHRYSOSTOM**



CHURCHES



HOLY TRINITY CATHEDRAL

279 South 300 West,
Salt Lake City, UT 84101
(801) 328-9681

PROPHET ELIAS CHURCH

5335 Highland Drive,
Holladay, UT 84117
(801) 277-2693

CHURCHOFFICE@GOCSLC.ORG

CLERGY



V. Rev. Archimandrite GEORGE NIKAS - CATHEDRAL DEAN
frgeorge@gocslc.org (732) 232-1036

Rev. Presbyterian PATRICK O'ROURKE - ASSISTANT PRIEST
frpatrick@gocslc.org (419) 234-3632

Rev. Protospesbyter GEORGE POLITIS - RETIRED

PARISH COUNCIL



2021 Parish Council Executive Board

President: George Karahalios
1st Vice President: Dimitri Gerontis
2nd Vice President: Dr. Demetrios
(Tykie) Skedros
Treasurer: Elpitha Votsis
Asst. Treasurer: Jacquelyn Contant
Rec. Secretary: Nico Priskos
Cor. Secretary: Lee Kapos

2021 Parish Council Members

Evan Dudley
Dorie Farah
Steve Gamvroulas
Maria Shilaos Nelson
George Pappas
Tim Reganis
Chris Sakellariou
Shawn Trujillo



THIS WEEK'S EVENTS



TODAY:

GOYA Basketball:

4:00pm-6:00pm @ PE Lg. Gym

MONDAY, NOV 1:

YOUTH BOARD MEETING:

6:30pm @ PE Board Room

Girl Scouts:

6:30pm-8:30pm @ PE Sm. Gym

TUESDAY, NOV. 2:

Greek School:

6:30 pm-8:00pm @ PE

Parthenon Dancers:

6:30pm-8:30pm @ PE Sm. Gym

Philoptochos Meeting:

6:30pm @ PE Board Room

WEDNESDAY, NOV. 3:

Boy Scouts:

6:30pm-8:00pm @ PE Sm. Gym

Catechism:

7:00pm-8:30pm @ HT Carpeted Area

GOYA Basketball:

7:30pm-9:00pm @ PE Lg. Gym

THURSDAY, NOV. 4:

Greek School:

6:30pm-8:00pm @ PE

Athenian Dancers:

6:30pm-8:30pm @ PE Lg. Gym

Olympian Dancers:

6:30pm-8:30pm @ PE Sm. Gym

YAL Family Feud:

7:00pm-9:00pm @ Karahalios home

FRIDAY, NOV. 5:

Nothing scheduled

SATURDAY, NOV. 6:

Greek School:

10:00am-1:00pm @ HT

PHILOPTOCHOS Fall Food Drive

10:00am-1:00pm @ PE

SUNDAY, NOV. 7: 7th Sunday of Luke

Orthros:

9:00am @ Both Churches

Divine Liturgy:

10:00am @ Both Churches

SIX APOSTLES

On the thirty-first the six Apostles found their end.

These six holy Apostles were among the Seventy Disciples of the Lord, and were all mentioned by the Apostle Paul in his epistle to the Romans.

Stachys, whom Saint Paul calls "my beloved friend" (Rom. 16:9), was appointed the first Bishop of Byzantium, later called Constantinople, by Saint Andrew the Apostle. He built a church in Argypolis, just outside Byzantium, where he gathered more than two thousand Christians for instruction and the Divine Liturgy. He tended Christ's flock for sixteen years, from 38-54 A.D., and then reposed in peace.



Apelles, whom Saint Paul says that his "fidelity stood fast in the test" (Rom. 16:10), became Bishop of Heraclea in Asia Minor and, before his blessed repose, brought multitudes to the faith.

Amplias and Urban, the "beloved" of Saint Paul and his "helper in Christ" (Rom. 16:8-9), were also made bishops by Saint Andrew. Amplias was Bishop of Odysopolis in Macedonia and Urban was Bishop of all Macedonia. For their zealous preaching of the Gospel, they suffered many torments. Amplias was put to death by pagans, while Urban was martyred by pagans and Jews.

Narcissus (Rom. 16:11) became Bishop of Athens, and after enduring torture was gloriously martyred for Christ.

Aristobulus (Rom. 16:10) became Bishop of Britain, where he preached the words of truth to the barbarians and brought many to salvation. He reposed in peace.



MEMORIALS



TODAY:
None

NEXT WEEK:
None

SUNDAY, NOV. 14:
AT HOLY TRINITY:
Panayiota Loura: 6-Month Memorial

AT PROPHET ELIAS:
Andrew Galloway: 2-Year Memorial



ΥΜΝΟΙ ΤΗΣ ΗΜΕΡΑΣ

Ἀπολυτίκιον Ἀναστάσιμον

Ἦχος Β΄

Ὅτε κατῆλθες πρὸς τὸν θάνατον, ἡ Ζωὴ ἡ ἀθάνατος, τότε τὸν Ἄδην ἐνέκρωσας τῇ ἀστραπῇ τῆς Θεότητος, ὅτε δὲ καὶ τοὺς τεθνεῶτας ἐκ τῶν καταχθονίων ἀνέστησας, πᾶσαι αἱ Δυνάμεις τῶν ἐπουρανίων ἐκραύγαζον· Ζωοδότα Χριστέ ὁ Θεὸς ἡμῶν δόξα σοι.

Ἀπολυτίκιον Πεντηκοστής

Ἦχος πλ. δ΄

Εὐλόγητός εἰ Χριστέ ὁ Θεὸς ἡμῶν ὁ πανσόφος τοὺς ἀλιεῖς ἀναδείξας καταπέμψας αὐτοῖς τὸ Πνεῦμα τὸ ἅγιον καὶ δι' αὐτῶν τὴν οἰκουμένην σαγηνεύσας φιλάνθρωπε δόξα σοι.

Ἀπολυτίκιον Προφήτου Ηλιοῦ

Ἦχος δ΄

Ὁ ἑνσαρκὸς ἀγγελοῦ, τῶν Προφητῶν ἡ κρηπίς, ὁ δεῦτερος Πρόδρομος τῆς παρουσίας Χριστοῦ, Ηλίας ὁ ἐνδοξος, ἀνωθεν καταπέμψας, Ελισαίῳ τὴν χάριν, νόσους ἀποδιώκει, καὶ λεπρούς καθαρίζει, διό καὶ τοῖς τιμώσιν αὐτὸν βρῦει ἰάματα.

Κοντάκιον

Ἦχος Β΄

Προστασία τῶν Χριστιανῶν ἀκαταίσχυντε, μεσιτεία, πρὸς τὸν Ποιητὴν ἀμετάθετε, μὴ παρίδης, ἀμαρτωλῶν δεήσεων φωνάς, ἀλλὰ πρόφθασον, ὡς ἀγαθή, εἰς τὴν βοήθειαν ἡμῶν, τῶν πιστῶν κραυγαζόντων σοι· Τάχυνον εἰς πρεσβείαν, καὶ σπεῦσον εἰς ἰκεσίαν, ἡ προστατεύουσα ἀεὶ, Θεοτόκε, τῶν τιμώντων σε.



HYMNS OF THE DAY

Resurrectional Apolytikion

2nd Mode

When You descended unto death, O Lord who yourself are immortal Life, then did You mortify Hades by the lightning flash of Your Divinity. Also when You raised the dead from the netherworld, all the Powers of the heavens were crying out: O Giver of life, Christ our God, glory to You.

Apolytikion of Pentecost

Plagal 4th Mode

Blessed are You, O Christ our God, who made fishermen all-wise, sending upon them the Holy Spirit and, through them, netting the world. O Loving One, glory to You.

Apolytikion of the Prophet Elias

4th Mode

The incarnate Angel, the Cornerstone of the Prophets, the second Forerunner of the Coming of Christ, the glorious Elias, who from above, sent down to Elisha the grace to dispel sickness and cleanse lepers, abounds therefore in healing for those who honor him.

Kontakion

2nd Mode

O Protection of Christians that never falls, intercession with the Creator that never fails, we sinners beg you, do not ignore the voices of our prayers. O good Lady, we implore you, quickly come unto our aid, when we cry out to you with faith. Hurry to intercession, and hasten to supplication, O Theotokos who protect now and ever those who honor you.



Ο ΑΠΟΣΤΟΛΟΣ

Προκείμενον: Ἰσχύς μου καὶ ὕμνησίς μου ὁ Κύριος,
καὶ ἐγένετό μοι εἰς σωτηρίαν.

Στίχος: Παιδεύων ἐπαίδευσέ με ὁ Κύριος,
καὶ τῷ θανάτῳ οὐ παρέδωκέ με.

Πρὸς Κορινθίους Β΄ Ἐπιστολῆς Παύλου τὸ ἀνάγνωσμα.
(11:31-33; 12:1-9)

Αδελφοί, ὁ Θεὸς καὶ Πατὴρ τοῦ Κυρίου Ἰησοῦ Χριστοῦ οἶδεν, ὁ ὧν εὐλογητὸς εἰς τοὺς αἰῶνας, ὅτι οὐ ψεύδομαι. Ἐν Δαμασκῷ ὁ ἐθνάρχης Ἀρέτα τοῦ βασιλέως ἐφρούρει τὴν πόλιν Δαμασκηνῶν πιάσαι με θέλων· καὶ διὰ θυρίδος ἐν σαργάνῃ ἐχαλάσθην διὰ τοῦ τείχους καὶ ἐξέφυγον τὰς χεῖρας αὐτοῦ. Καυχᾶσθαι δὴ οὐ συμφέρει μοι· ἐλεύσομαι δὲ εἰς ὄπτασίας καὶ ἀποκαλύψεις Κυρίου. Οἶδα ἄνθρωπον ἐν Χριστῷ πρὸ ἐτῶν δεκατεσσάρων· εἴτε ἐν σώματι οὐκ οἶδα, εἴτε ἐκτὸς τοῦ σώματος οὐκ οἶδα, ὁ Θεὸς οἶδεν· ἀρπαγέντα τὸν τοιοῦτον ἕως τρίτου οὐρανοῦ. Καὶ οἶδα τὸν τοιοῦτον ἄνθρωπον· εἴτε ἐν σώματι εἴτε χωρὶς τοῦ σώματος οὐκ οἶδα, ὁ Θεὸς οἶδεν· ὅτι ἠρπάγη εἰς τὸν παράδεισον καὶ ἤκουσεν ἄρρητα ῥήματα ἃ οὐκ ἐξὸν ἀνθρώπῳ λαλῆσαι. Ὑπὲρ τοῦ τοιοῦτου καυχῆσομαι, ὑπὲρ δὲ ἑμαυτοῦ οὐ καυχῆσομαι εἰ μὴ ἐν ταῖς ἀσθενείαις μου. Ἐὰν γὰρ θελήσω καυχῆσασθαι, οὐκ ἔσομαι ἄφρων· ἀλήθειαν γὰρ ἐρῶ· φείδομαι δέ, μὴ τις εἰς ἐμὲ λογίσθαι ὑπὲρ ὃ βλέπει με ἢ ἀκούει τι ἐξ ἐμοῦ. Καὶ τῇ ὑπερβολῇ τῶν ἀποκαλύψεων, ἵνα μὴ ὑπεραίρωμαι, ἐδόθη μοι σκόλοψ τῇ σαρκί, ἄγγελος Σατανᾶ, ἵνα με κολαφίσῃ, ἵνα μὴ ὑπεραίρωμαι. Ὑπὲρ τούτου τρίς τὸν Κύριον παρεκάλεσα ἵνα ἀποστῇ ἀπ' ἐμοῦ· καὶ εἰρηκέν μοι· Ἄρκει σοι ἡ χάρις μου· ἡ γὰρ δύναμίς μου ἐν ἀσθενείᾳ τελειοῦται· ἥδιστα οὖν μᾶλλον καυχῆσομαι ἐν ταῖς ἀσθενείαις μου, ἵνα ἐπισκηνώσῃ ἐπ' ἐμὲ ἡ δύναμις τοῦ Χριστοῦ.



THE EPISTLE



Prokeimenon: The Lord is my strength and my song,
and He became my salvation.

Verse: The Lord chastened and corrected me,
but He did not give me up to death.

The reading is from Paul's Second Letter to the Corinthians.
(11:31-33; 12:1-9)

Brethren, the God and Father of the Lord Jesus, he who is blessed for ever, knows that I do not lie. At Damascus, the governor under King Aretas guarded the city of Damascus in order to seize me, but I was let down in a basket through a window in the wall, and escaped his hands. I must boast; there is nothing to be gained by it, but I will go on to visions and revelations of the Lord. I know a man in Christ who fourteen years ago was caught up to the third heaven-whether in the body or out of the body I do not know, God knows. And I know that this man was caught up into Paradise-whether in the body or out of the body I do not know, God knows-and he heard things that cannot be told, which man may not utter. On behalf of this man I will boast, but on my own behalf I will not boast, except of my weaknesses. Though if I wish to boast, I shall not be a fool, for I shall be speaking the truth. But I refrain from it, so that no one may think more of me than he sees in me or hears from me. And to keep me from being too elated by the abundance of revelations, a thorn was given me in the flesh, a messenger of Satan, to harass me, to keep me from being too elated. Three times I besought the Lord about this, that it should leave me; but he said to me, "My grace is sufficient for you, for my power is made perfect in weakness." I will all the more gladly boast of my weaknesses, that the power of Christ may rest upon me.

ΤΟ ΕΥΑΓΓΕΛΙΟΝ

Ἐκ τοῦ κατὰ Λουκᾶν ἀγίου Εὐαγγελίου τὸ ἀνάγνωσμα.

(16:19 - 31)

Εἶπεν ὁ Κύριος· Ἄνθρωπος τις ἦν πλούσιος, καὶ ἐνεδιδύσκετο πορφύραν καὶ βύσσον εὐφραινόμενος καθ' ἡμέραν λαμπρῶς. Πτωχὸς δέ τις ἦν ὀνόματι Λάζαρος, ὃς ἐβέβλητο πρὸς τὸν πυλῶνα αὐτοῦ ἠλκωμένος καὶ ἐπιθυμῶν χορτασθῆναι ἀπὸ τῶν ψιχίων τῶν πιπτόντων ἀπὸ τῆς τραπέζης τοῦ πλουσίου· ἀλλὰ καὶ οἱ κύνες ἐρχόμενοι ἐπέλειχον τὰ ἔλκη αὐτοῦ. ἐγένετο δὲ ἀποθανεῖν τὸν πτωχὸν καὶ ἀπενεχθῆναι αὐτὸν ὑπὸ τῶν ἀγγέλων εἰς τὸν κόλπον Ἀβραάμ· ἀπέθανε δὲ καὶ ὁ πλούσιος καὶ ἐτάφη. καὶ ἐν τῷ ἄδῃ ἐπάρας τοὺς ὀφθαλμοὺς αὐτοῦ, ὑπάρχων ἐν βασάνοις, ὁρᾷ Ἀβραάμ ἀπὸ μακρόθεν καὶ Λάζαρον ἐν τοῖς κόλποις αὐτοῦ. καὶ αὐτὸς φωνήσας εἶπε· πάτερ Ἀβραάμ, ἐλέησόν με καὶ πέμψον Λάζαρον ἵνα βάψῃ τὸ ἄκρον τοῦ δακτύλου αὐτοῦ ὕδατος καὶ καταψύξῃ τὴν γλῶσσάν μου, ὅτι ὀδυνῶμαι ἐν τῇ φλογὶ ταύτῃ. εἶπε δὲ Ἀβραάμ· τέκνον, μνήσθητι ὅτι ἀπέλαβες σὺ τὰ ἀγαθὰ σου ἐν τῇ ζωῇ σου, καὶ Λάζαρος ὁμοίως τὰ κακὰ· νῦν δὲ ὧδε παρακαλεῖται, σὺ δὲ ὀδυνᾶσαι· καὶ ἐπὶ πᾶσι τούτοις μεταξὺ ἡμῶν καὶ ὑμῶν χάσμα μέγα ἐστήρικται, ὅπως οἱ θέλοντες διαβῆναι ἔνθεν πρὸς ὑμᾶς μὴ δύνωνται, μηδὲ οἱ ἐκεῖθεν πρὸς ἡμᾶς διαπερῶσιν. εἶπε δέ· ἐρωτῶ οὖν σε, πάτερ, ἵνα πέμψῃς αὐτὸν εἰς τὸν οἶκον τοῦ πατρός μου· ἔχω γὰρ πέντε ἀδελφούς· ὅπως διαμαρτύρηται αὐτοῖς, ἵνα μὴ καὶ αὐτοὶ ἔλθωσιν εἰς τὸν τόπον τοῦτον τῆς βασάνου. λέγει αὐτῷ Ἀβραάμ· ἔχουσι Μωϋσέα καὶ τοὺς προφήτας· ἀκουσάτωσαν αὐτῶν. ὁ δὲ εἶπεν· οὐχί, πάτερ Ἀβραάμ, ἀλλ' ἐάν τις ἀπὸ νεκρῶν πορευθῆ πρὸς αὐτούς, μετανοήσουσιν. Εἶπε δὲ αὐτῷ· εἰ Μωϋσέως καὶ τῶν προφητῶν οὐκ ἀκούουσιν, οὐδὲ ἐάν τις ἐκ νεκρῶν ἀναστῆ πεισθήσονται.



THE GOSPEL



The reading is from the Holy Gospel according to Luke

(16:19 - 31)

The Lord said, "There was a rich man, who was clothed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazaros, full of sores, who desired to be fed with what fell from the rich man's table; moreover the dogs came and licked his sores. The poor man died and was carried by the angels to Abraham's bosom. The rich man also died and was buried; and in Hades, being in torment, he lifted up his eyes, and saw Abraham far off and Lazaros in his bosom. And he called out, 'Father Abraham, have mercy upon me, and send Lazaros to dip the end of his finger in water and cool my tongue; for I am in anguish in this flame.' But Abraham said, 'Son, remember that you in your lifetime received your good things, and Lazaros in like manner evil things; but now he is comforted here, and you are in anguish. And besides all this, between us and you a great chasm has been fixed, in order that those who would pass from here to you may not be able, and none may cross from there to us.' And he said, 'Then I beg you, father, to send him to my father's house, for I have five brothers, so that he may warn them, lest they also come into this place of torment.' But Abraham said, 'They have Moses, and the prophets; let them hear them.' And he said, 'No, father Abraham; but if some one goes to them from the dead, they will repent.' He said to them, 'If they do not hear Moses and the prophets, neither will they be convinced if some one should rise from the dead.' "



ANNOUNCEMENTS



- FALL PARISH ASSEMBLY- NOV. 14, 2:00pm @ HT

- THANKSGIVING DINNER - Save the Date

We are excited to announce that our annual Thanksgiving Dinner will resume this year, with Yanni Armaou as chairman, on NOVEMBER 25. Mark your calendars and tell your friends! If you're interested in volunteering, please call the church office (801) 328-9681.

- PHILOPTOCHOS - SAVE THE DATES:

Saturday, Nov. 6, 10am-1pm @ PE - FOOD DRIVE to benefit Murray Family Food Pantry.

Friday Nov. 12 - making Pastichio at HT beginning at 10:00 am

Saturday Nov. 13 - making Galaktoboureko at HT 10:00 am

- Start cleaning out your closets! Clothing drive will start the last week of this month!

- YOUNG AT HEART

Thanksgiving luncheon on Veterans Day, Thursday November 11 at noon in the Hellenic Memorial Hall. A table will be available for pictures of our veterans, so bring a military picture of yourself or a love one who served. Join us for food, fun and fellowship plus BINGO.

Desserts as always are welcome and appreciated. Thank you.

- DAUGHTERS OF MINOS

Save the date for November's Meeting, 11/21 at 3:00pm at HT carpeted area.

- ALTAR SERVERS

1st Sunday of EVERY MONTH: Alumni Sunday in the Altar. Anyone who has served in the altar before is invited back to reinvest and to serve as adults! Come and show the little ones how it's done!

- PANAHAIKOS SOCIETY TURKEY RAFFLE

The Panahaikos annual Turkey Raffle and Bake Sale will take place on Sunday November 21st at Holy Trinity and Prophet Elias after church during coffee hour. Your support is greatly appreciated. Happy Thanksgiving!



Philoptochos Fall Food Drive

LET'S MAKE A DIFFERENCE

Saturday, November 6th

10:00 am - 1:00 pm at Prophet Elias

Supporting Murray Children's Pantry

Items needed for Thanksgiving Family Meal Boxes

Dried Stuffing

Canned Cranberry

Gravy in a can, jar or packet

Instant Potatoes

Canned Yams

Pudding Cups

Aluminum Disposable Pans

Monetary Donations are also welcome

Please make checks payable to Philoptochos

Cindy Skedros 801-560-9728

Nia Reganis 801-243 -7802



Greek Orthodox Church of Greater Salt Lake City Downtown Development

UPDATE: OCTOBER 28, 2021

Woodbury Corp. Presentation to the Parish Council and Real Estate Committee

Mr. Jeff Woodbury and his senior management team made a presentation to the Parish Council and Real Estate Committee on Monday, October 25, 2021. The presentation highlighted the process to completion, core contract terms and a financial analysis of the proposed project. Mr. Woodbury illustrated the expertise Woodbury Corp brings to our downtown development project. He reviewed similar ground lease projects Woodbury Corp has had in place for decades at Hill Air Force Base, Research Parks in Utah, Nebraska, Kentucky, South Dakota, Kansas and many other locations. The Real Estate Committee and Parish Council want to express our appreciation for the data driven presentation and look forward to further discussions on this important project for our Parish.

COMMUNITY PRINCIPLES AND VISION

From the beginning of this process the Real Estate Committee in conjunction with the Parish Council have been working on a potential development deal on our downtown properties with the following principles and vision in mind. These values have been generated by the community and agreed upon at previous general assemblies.

We are a Church Focus on Ministries and spreading the Gospel

We need a Community Center Our main priority is the overwhelming need to provide a new community center

Keep our Land - Unsubordination As the appropriating and decision making body, our Parish Assembly voted not to encumber our assets with any development deal. An unsubordinated ground lease enables us to accomplish this requirement.

Our property will remain with the community.

No risk of losing our property.

Unsecured debt, if any debt is necessary

Development Partner Find an Institutional, Credible, Reputable, Financially secure partner with prior real estate development experience in Unsubordinated Leases

Greek Festival Provide appropriate outdoor public space for a yearly Greek Festival

Income for Community Income to maintain Community solvency and financial stability