

**GREEK
ORTHODOX CHURCH
OF GREATER SALT LAKE**



NOVEMBER 21, 2021
**THE ENTRANCE OF THE THEOTOKOS
INTO THE TEMPLE**

**THE DIVINE LITURGY
OF ST. JOHN CHRYSOSTOM**



CHURCHES



HOLY TRINITY CATHEDRAL

279 South 300 West,
Salt Lake City, UT 84101
(801) 328-9681

PROPHET ELIAS CHURCH

5335 Highland Drive,
Holladay, UT 84117
(801) 277-2693

CHURCHOFFICE@GOCSLC.ORG

CLERGY



V. Rev. Archimandrite GEORGE NIKAS - CATHEDRAL DEAN
frgeorge@gocslc.org (732) 232-1036

Rev. Presbyter PATRICK O'ROURKE - ASSISTANT PRIEST
frpatrick@gocslc.org (419) 234-3632

Rev. Protospesbyter GEORGE POLITIS - RETIRED

PARISH COUNCIL



2021 Parish Council Executive Board

President: George Karahalios
1st Vice President: Dimitri Gerontis
2nd Vice President: Dr. Demetrios
(Tykie) Skedros
Treasurer: Elpitha Votsis
Asst. Treasurer: Jacquelyn Contant
Rec. Secretary: Nico Priskos
Cor. Secretary: Lee Kapos

2021 Parish Council Members

Evan Dudley
Dorie Farah
Steve Gamvroulas
Maria Shilaos Nelson
George Pappas
Tim Reganis
Chris Sakellariou
Shawn Trujillo



THIS WEEK'S EVENTS



TODAY

Daughters of Minos Mtg.

3:00pm @ HT

Holladay Interfaith Thanksgiving Program

7:00pm @ PE

MONDAY, NOV 22:

Girl Scouts:

6:30pm-8:30pm @ PE Sm. Gym

Parish Council Mtg.

6:30pm @ HT

TUESDAY, NOV. 23:

GOYA Thanksgiving Prep

6:00pm-8:00pm @ HT

Greek School:

6:30pm-8:00pm @ PE

Parthenon Dancers:

6:30pm-8:30pm @ PE Sm. Gym

WEDNESDAY, NOV. 24:

Boy Scouts:

6:30pm-8:00pm @ PE Sm. Gym

THURSDAY, NOV. 25: St. Katherine the Great Martyr

Orthros:

9:00am @ HT

Divine Liturgy:

10:00am @ HT

FRIDAY, NOV. 26:

Nothing scheduled

SATURDAY, NOV. 27:

Greek School:

10:00am-1:00pm @ HT

SUNDAY, NOV. 28: 13th Sunday of Luke

Orthros:

9:00am @ HT ONLY

Divine Liturgy:

10:00am @ HT ONLY



THE ENTRANCE OF THE THEOTOKOS



The second great feast of the Theotokos is the celebration of her entrance as a child into the Jerusalem Temple which is commemorated on the twenty-first of November. Like the feast of her nativity, this feast of Mary is without direct biblical and historical reference. But like the nativity, it is a feast filled with important spiritual significance for the Christian believer.

The texts of the service tells how Mary was brought as a small child to the temple by her parents in order to be raised there among the virgins consecrated to the service of the Lord until the time of their betrothal in marriage. According to Church tradition, Mary was solemnly received by the temple community which was headed by the priest Zacharias, the father of John the Baptist. She was led to the holy place to be “nourished” there by the angels in order to become herself the “holy of holies” of God, the living sanctuary and temple of the Divine child who was to be born in her.

The Orthodox Church understands these words of the psalm to be a prophecy directly related to Mary the Theotokos. According to the Gospel of Saint Luke which is read at the Vigil of each of her feasts, Mary herself speaks the following words:

My soul magnifies the Lord and my Spirit rejoices in God my Saviour, for He has regarded the low estate of His handmaiden. For behold, hence-forth all generations shall call me blessed; for He who is mighty has done great things for me and holy is His name. And His mercy is on those who fear Him from generation to generation (Lk 1.47–50).

The main theme of the feast of Mary’s entrance to the Temple, repeated many times in the liturgical services, is the fact that she enters the Temple to become herself the living temple of God, thus inaugurating the New Testament in which are fulfilled the prophecies of old that “the dwelling of God is with man” and that the human person is the sole proper dwelling place of the Divine Presence (Ezek 37.27; Jn 14.15–23; Acts 7.47; 2 Cor 6.11; Eph 2.18–22; 1 Pet 2.4; Rev 22.1–4).

Thus, the feast of the Entrance of the Theotokos into the Temple is the feast which celebrates the end of the physical temple in Jerusalem as the dwelling place of God. When the child Mary enters the temple, the time of the temple comes to an end and the “preview of the good will of God” is shown forth. On this feast we celebrate—in the person of Christ’s mother—that we too are the house and tabernacle of the Lord.

“We are the temple of the living God, as God said, “I will live in them and move among them, and I will be their God, and they shall be my people” (2 Cor 6.16; Is 52.11).



MEMORIALS



TODAY:
None

NOV. 28

Magdaline Chelemes: 1-Year Memorial
Chris Chelemes: 1-Year Memorial
Mike Limantzakis: 40-Day Memorial
Michael Vamianakis: 40-Day Memorial
Alexandros (Alecko) Mihos: 10-Year Memorial
(Coffee Hour will be hosted by
the Limantzakis and Vamianakis Families)

DEC. 5

John Kapos: 1-Year Memorial
Panayiotis (Pete) Koukoulias: 1-Year Memorial
George P. Koukoulias: 22-Year Memorial
(Coffee Hour will be hosted by
the Kapos and Koukoulias Families)



ΥΜΝΟΙ ΤΗΣ ΗΜΕΡΑΣ

Ἀπολυτίκιον Ἀναστάσιμον

Ἦχος πλ. α΄

Τὸν συνάναρχον Λόγον Πατρὶ καὶ Πνεύματι, τὸν ἐκ Παρθένου
τεχθέντα εἰς σωτηρίαν ἡμῶν, ἀνυμνήσωμεν πιστοὶ καὶ
προσκυνήσωμεν, ὅτι νύδόκησε σαρκί, ἀνελθεῖν ἐν τῷ Σταυρῷ,
καὶ θάνατον ὑπομεῖναι, καὶ ἐγείραι τοὺς τεθνεῶτας, ἐν τῇ ἐνδόξῳ
Ἀναστάσει αὐτοῦ.

Ἀπολυτίκιον τῆς Ἑορτῆς

Ἦχος δ΄

Σήμερον τῆς εὐδοκίας Θεοῦ τὸ προοίμιον, καὶ τῆς τῶν ἀνθρώπων
σωτηρίας ἡ προκήρυξις. Ἐν Ναῶ τοῦ Θεοῦ τρανῶς ἡ Παρθένος
δείκνυται, καὶ τὸν Χριστὸν τοῖς πᾶσι προκαταγγέλλεται. Αὐτῇ καὶ
ἡμεῖς μεγαλοφώνως βοήσωμεν· Χαῖρε τῆς οἰκονομίας τοῦ Κτίστου
ἡ ἐκπλήρωσις

Κοντάκιον

Ἦχος δ΄

Ὁ καθαρῶτατος ναὸς τοῦ Σωτῆρος, ἡ πολυτίμητος παστὰς καὶ
Παρθένος, τὸ ἱερὸν θησαύρισμα τῆς δόξης τοῦ Θεοῦ, σήμερον
εἰσάγεται, ἐν τῷ οἴκῳ Κυρίου, τὴν χάριν συνεισάγουσα, τὴν ἐν
Πνεύματι Θείῳ· ἦν ἀνυμνοῦσιν Ἄγγελοι Θεοῦ· Αὕτη ὑπάρχει
σκηνὴ ἐπουράνιος.



HYMNS OF THE DAY

Resurrectional Apolytikion

Plagal 1st Mode

Let us worship the Word who is unoriginate with the Father and the Spirit, and from a Virgin was born for our salvation, O believers, and let us sing His praise. For in His goodness He was pleased to ascend the Cross in the flesh, and to undergo death, and to raise up those who had died, by His glorious Resurrection.

Apolytikion of the Apostle

4th Mode

Today is the prelude of God's good pleasure, and the proclamation of humanity's salvation. In the temple of God, the Virgin is presented openly, and in herself she announces Christ to all. Let us, then, with a great voice cry aloud to her: "Rejoice, you are the fulfillment of the Creator's dispensation."

Kontakion

4th Mode

The Savior's most pure and immaculate temple, the very precious bridal chamber and Virgin, who is the sacred treasure of the glory of God, on this day is introduced into the House of the Lord, and with herself she brings the grace in the divine Spirit. She is extolled by the Angels of God. A heavenly tabernacle is she.





Ο ΑΠΟΣΤΟΛΟΣ



Προκείμενον: Μεγαλύνει ἡ ψυχὴ μου τὸν Κύριον, καὶ ἠγαλλίασε
τὸ πνεῦμά μου ἐπὶ τῷ Θεῷ τῷ σωτῆρί μου.

Στίχος: Ὅτι ἐπέβλεψεν ἐπὶ τὴν ταπείνωσιν τῆς δούλης αὐτοῦ·
ἰδοὺ γάρ, ἀπὸ τοῦ νῦν μακαριοῦσί με πᾶσαι αἱ γενεαί.

Πρὸς Ἑβραίους Ἐπιστολῆς Παύλου τὸ ἀνάγνωσμα.

(9:1-7)

Αδελφοί, εἶχεν ἡ πρώτη σκηνὴ δικαιώματα λατρείας τό τε Ἅγιον κοσμικόν. Σκηνὴ γὰρ κατεσκευάσθη ἡ πρώτη ἐν ἧ ἦ τε λυχνία καὶ ἡ τράπεζα καὶ ἡ πρόθεσις τῶν ἄρτων, ἥτις λέγεται Ἅγια. Μετὰ δὲ τὸ δεύτερον καταπέτασμα σκηνὴ ἡ λεγομένη Ἅγια Ἁγίων, χρυσοῦν ἔχουσα θυμιατήριον καὶ τὴν κιβωτὸν τῆς διαθήκης περικεκαλυμμένην πάντοθεν χρυσίῳ, ἐν ἧ στάμνος χρυσῆ ἔχουσα τὸ μάννα καὶ ἡ ράβδος Ἀαρὼν ἡ βλαστήσασα καὶ αἱ πλάκες τῆς διαθήκης, ὑπεράνω δὲ αὐτῆς Χερουβὶμ δόξης κατασκιάζοντα τὸ ἱλαστήριον· περὶ ὧν οὐκ ἔστι νῦν λέγειν κατὰ μέρος. Τούτων δὲ οὕτω κατεσκευασμένων εἰς μὲν τὴν πρώτην σκηνὴν διὰ παντὸς εἰσίασιν οἱ ἱερεῖς τὰς λατρείας ἐπιτελοῦντες, εἰς δὲ τὴν δευτέραν ἅπαξ τοῦ ἑνιαυτοῦ μόνος ὁ ἀρχιερεὺς, οὐ χωρὶς αἵματος, ὃ προσφέρει ὑπὲρ ἑαυτοῦ καὶ τῶν τοῦ λαοῦ ἀνομιμάτων.





THE EPISTLE



Prokeimenon: My soul magnifies the Lord, and my spirit rejoices in God my Savior.

Verse: For he has regarded the low estate of his handmaiden. For behold, henceforth all generations will call me blessed.

The reading is from Paul's Letter to the Hebrews.
(9:1-7)

Brethren, the first covenant had regulations for worship and an earthly sanctuary. For a tent was prepared, the outer one, in which were the lamp stand and the table and the bread of the Presence; it is called the Holy Place. Behind the second curtain stood a tent called the Holy of Holies, having the golden altar of incense and the ark of the covenant covered on all sides with gold, which contained a golden urn holding the manna, and Aaron's rod that budded, and the tables of the covenant; above it were the cherubim of glory overshadowing the mercy seat. Of these things we cannot now speak in detail. These preparations having thus been made, the priests go continually into the outer tent, performing their ritual duties; but into the second only the high priest goes, and he but once a year, and not without taking blood which he offers for himself and for the errors of the people.





ΤΟ ΕΥΑΓΓΕΛΙΟΝ



Ἐκ τοῦ κατὰ Λουκᾶν ἀγίου Εὐαγγελίου τὸ ἀνάγνωσμα.
(10:38-42; 11:27-28)

Τῷ καιρῷ ἐκείνῳ, εἰσῆλθεν ὁ Ἰησοῦς εἰς κώμην τινά· γυνὴ δέ τις ὀνόματι Μάρθα ὑπεδέξατο αὐτὸν εἰς τὸν οἶκον αὐτῆς. Καὶ τῆδε ἦν ἀδελφὴ καλουμένη Μαρία, ἣ καὶ παρακαθίσασα παρὰ τοὺς πόδας τοῦ Ἰησοῦ ἤκουε τὸν λόγον αὐτοῦ. Ἡ δὲ Μάρθα περιεσπᾶτο περὶ πολλὴν διακονίαν· ἐπιστᾶσα δὲ εἶπε· Κύριε, οὐ μέλει σοι ὅτι ἡ ἀδελφή μου μόνην με κατέλιπε διακονεῖν; εἰπέ οὖν αὐτῇ ἵνα μοι συναντιλάβηται. Ἀποκριθεὶς δὲ εἶπεν αὐτῇ ὁ Ἰησοῦς· Μάρθα Μάρθα, μεριμνᾷς καὶ τυρβάζῃ περὶ πολλά· ἐνὸς δέ ἐστι χρεία· Μαρία δὲ τὴν ἀγαθὴν μερίδα ἐξελέξατο, ἥτις οὐκ ἀφαιρεθήσεται ἀπ' αὐτῆς. Ἐγένετο δὲ ἐν τῷ λέγειν αὐτὸν ταῦτα ἐπάρασά τις γυνὴ φωνὴν ἐκ τοῦ ὄχλου εἶπεν αὐτῷ· μακαρία ἡ κοιλία ἡ βαστάσασά σε καὶ μαστοὶ οὓς ἐθήλασας. αὐτὸς δὲ εἶπε· μενουῖνγε μακάριοι οἱ ἀκούοντες τὸν λόγον τοῦ Θεοῦ καὶ φυλάσσοντες αὐτόν.





THE GOSPEL



The reading is from the Holy Gospel according to Luke
(10:38-42; 11:27-28)

At that time, Jesus entered a village; and a woman called Martha received him into her house. And she had a sister called Mary, who sat at the Lord's feet and listened to his teaching. But Martha was distracted with much serving; and she went to him and said, "Lord, do you not care that my sister has left me to serve you alone? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are anxious and troubled about many things; one thing is needful. Mary has chosen the good portion, which shall not be taken away from her." As he said this, a woman in the crowd raised her voice and said to him, "Blessed is the womb that bore you, and the breasts that you sucked!" But he said, "Blessed rather are those who hear the word of God and keep it!"





PHILOPTOCHOS CORNER



Philoptochos Holiday Bake Sales

This year we are selling koulouria and frozen pastichio and galatouboureko. The galatouboureko comes with everything you need – all you need to do is bake the pan and pour on the delicious syrup that is provided. Great gift idea for family and friends!

Koulouria \$7.00 dozen

Pastichio \$30.00

Galatouboureko \$20.00

We will continue to sell today and on the 28th after church while supplies last.

Upcoming Dates:

- TODAY, 7:00pm @ Prophet Elias — Holliday Interfaith Service. Philoptochos is hosting the refreshments in the small gym after the service.
- Tuesday, November 30th 11:00am @ Holy Trinity – decorate the Cathedral for Christmas

Philoptochos Christmas Luncheon and Fashion Show

Saturday, December 4th 11:00am at Little America Hotel. More details to come. For questions or reservations, please contact Shelley Anderson 801-860-3585 or Nia Reganis 801-243-7802.

ANGEL TREE UPDATE:

Philoptochos will be collecting funds to distribute gift cards. If you would like to send in a donation please make checks payable to: “Philoptochos of Greater Salt Lake” and mail it to our treasurer Mary Katsanevas at 1911 E. Millbrook Dr SLC, UT 84106 no later than December 15th.

NOTE: write on your check “Angel tree” so funds go to the correct deposit! If you have any questions please contact Bonnie Georgelas (801) 699-2171 or Carrie Pappas (801) 450-0350.



COMMUNITY CHRISTMAS CARD



NAIVITAS



IESU CHRISTI



We are now collecting names for our Community Christmas Card. Please fill out the line below and include a \$10 donation per family, and return it to the church office or hand it to a parish council member in the narthex no later than December 6th. You can also call the church office and give your information and credit card payment.

Name as you wish it to appear in the card:

We thank you for your continued support and pray that the upcoming season is blessed with humility, love, and kindness as we await for the birth of Our Saviour Jesus Christ.



ANNOUNCEMENTS



- **DAUGHTERS OF MINOS**

November Meeting TODAY at 3:00pm at HT carpeted area.

- **PANAHAIKOS SOCIETY TURKEY RAFFLE**

Turkey Raffle and Bake Sale TODAY after church during coffee hour.

SAVE THE DATE: The Panahaikos Society will be having it's Christmas party on MONDAY DEC. 13TH at the Other Place restaurant. Adults \$25 children under 12 \$15. RSVP Bill Rekouniotis 673-0424 or George Miller 244-8587.

- **HOLIDAY BAKLAVA SALE**

Baking dates: Friday December 3-8th beginning, 10:00 a.m.-5:00 p.m.

- **ATHANASIOS DIAKOS ANNUAL CHRISTMAS PARY UPDATE**

Greetings Members! Our Board met and voted unanimously to cancel the annual Christmas Party due to concerns regarding the current COVID-19 situation. We hope to schedule the annual Founders' Day Luncheon at some point in early 2022.

May you all enjoy safe and happy holidays with your families.

- **HCA CHRISTMAS PARTY**

Monday December 6th at 6:00 pm. at The Other Place Restaurant.

- **YOUNG AT HEART**

Save the date: Thursday December 9 in the Memorial Hall at noon. We hope to see you there. Merry Christmas! Καλά Χριστούγεννα!

- **ALPHA OMEGA AWARD**

Congratulations to Vasilios Kindred, who has completed the requirements to earn the Alpha Omega Award given by the Eastern Orthodox Council on Scouting, and has created the Connect Cards which are now in our pew backs. AXIOS Vasilii!

- **PRE-K TEACHING POSITION AVAILABLE AT SAINT SOPHIA**

opening for Toddlers (18-24.5 months) and Young Threes

Looking for a creative and motivated teacher with classroom experience in early/elementary childhood education. Tuesday, Thursday (8:00-1:00) and Friday 8:00-12:00; January - June 9, 2022; Saint Sophia School www.saintsophiaschool.org an equal opportunity employer for all qualified applicants. Send cover letter, resume, list of three references, via email to director@saintsophiaschool.org or ebapis@comcast.net

PHILOPTOCHOS CHRISTMAS LUNCHEON

FASHION SHOW, RAFFLE, & SILENT AUCTION

MENU:
SALAD

CHOICE OF ENTREE:
SALMON WITH DILL SAUCE
CHICKEN FLORENTINE
GRILLED VEGETABLE COUS COUS

DESSERT:
FRUIT TART



COST: \$55
SATURDAY | DECEMBER 4TH
11:00 AM
LITTLE AMERICA HOTEL



For Reservations Call;

Shelley Anderson: 801-860-3585 or

Nia Reganis: 801-243-7802

All Reservations must be paid in advance
All Proceeds Benefit Philoptochos Charitable
Work





22ND ANNUAL
2021 HOLLADAY CITY

Interfaith Thanksgiving Service

SUNDAY, NOVEMBER 21 AT 7:00 PM

ATTEND IN-PERSON*

PROPHET ELIAS
GREEK ORTHODOX CHURCH
5335 S HIGHLAND DR,
HOLLADAY, UT 84117

*Masks required

WATCH LIVESTREAM

ON CITY OF HOLLADAY
YOUTUBE CHANNEL

<https://www.youtube.com/channel/UCpePWrbddeqj42k8dodt-og>

Presentation of the Colors

Unified Fire Authority Pipes And Drums
and Unified Police Department Color Guard

Keynote Speaker

Reverend France A. Davis, Pastor (Ret.) Calvary Baptist Church

Youth Speaker

Hay Soe, Youthlinec

Musical performances

Greek Orthodox Community Choir - Tom Harris, Director
Cello and Bassoon Instrumental - Isaac and Amanda Hales

Holladay Interfaith Council's Spotlight Charity for 2021

Please consider a donation to **The Spice Kitchen Incubator** at spicekitchenincubator.org



HCA Christmas Party!

Please join **YOUR**
Hellenic Culture Association
For a Christmas Dinner and
Celebration

\$40 per person



(It's the perfect δώρο!)

Monday, December 6th at 6:00
The Other Place Restaurant

Please **RSVP** any HCA board member, text 801.466.9187, or email jpezely@gmail.com

The Greek Orthodox Church of Greater Salt Lake
is hosting its annual
Thanksgiving Day
Dinner
for the homeless and the hungry

November **25** 11am-3pm

Holy Trinity Greek Orthodox Cathedral
279 South 300 West, SLC, UT 84101

Donations welcome, made out to Holy Trinity, memo "Thanksgiving dinner"

Volunteers needed, esp. for meal delivery. Please call Maria @ (801) 328 - 9681

We still need volunteers for Tuesday the 23rd and Wednesday the 24th to carve the Thanksgiving Turkeys, beginning each day at 9:00am



Christmas PARTY

JOIN US FOR THE LADIES' DAUGHTERS OF MINOS
DINNER PARTY
THURSDAY, DECEMBER 2ND
FROM 6:30 PM TO 9:00 PM
\$10 PER PERSON

At Prophet Elias

Rsvp

Jill Kogianes (801)483-1072
by November 26th

REAL ESTATE COMMITTEE

Q & A - Line of Credit for Community Center

Q1: Why are we talking about a Line of Credit, or debt, to Woodbury?

A1: As part of our negotiations with Woodbury, they offered to extend a Line of Credit for an amount up to \$15,000,000 to use towards the construction of the Community Center. This is because our current design for the community center is estimated to cost more than we believe we can reasonably raise on our own. We currently have \$5,000,000 cash in hand and \$2,000,000 in commitments. We believe we can reasonably raise another \$3,000,000. However, the Community Center that has been envisioned was bid out for \$22,500,000 in 2020. So, the reason for the Line of Credit is to complete the Community Center that our community has asked for.

Q2: What does this mean for us have “debt” to Woodbury and does it risk our properties?

A2: The real estate committee was tasked by the Community at a General Assembly to negotiate an “unsubordinated land lease”, meaning that we will never sign away in a mortgage or other instrument, our properties. The only security for the Line of Credit will be any future rents of the project on the property. Woodbury gets paid back from future profits of the larger project, but the only way they get paid back is they must create a very successful project.

Q3: How do we limit the amount of “debt”, albeit unsubordinated, to Woodbury?

A3: There are a number of ways: 1) We could raise more money than the current commitments; 2) Construction costs go down, which is possible but unlikely; 3) We plan for a smaller version of a Community Center; 4) we only finish necessary areas now and do other areas in the future; 5) we minimize the number of parking stalls strictly allocated to the Community Center, which is a substantial cost or 6) Any combination of the above.

Q4: How many parking stalls are currently allocated to the Community Center and what exactly is that substantial cost?

A4: As part of the existing master plan, there would be 1,300 parking stalls constructed on our property with 170 parking stalls strictly allocated to the Community Center for our exclusive use. As these stalls are for the community's exclusive use, we would bear the responsibility for the cost as part of the Community Center. The cost for below grade parking stalls currently is estimated to cost \$60,000 per parking stall.

Q5: Why is the Community Center so expensive? Shouldn't we just build what we can afford?

A5: That's a great question. In 2018 and 2019, the Real Estate and Cornerstone Committees conducted interviews with all of our stakeholder groups, including Sunday school, Philoptochos, youth groups/dance, choir, and fraternal organizations. The building that has been designed is what we as the community asked for. Kitchens, storage, banquet facilities, museum and administrative offices were all sized based on those conversations and analysis of our current facilities. That certainly doesn't mean we have to build it that way (see Q & A above), but this is our starting point, not the end.

Q6: Does this mean we don't get any money from Woodbury until it's paid off? How will we pay our bills?

A6: We have negotiated a "minimum base rent", per year of \$750,000. We will never get less than that amount, beginning from the time they break ground on the project, not when it is done. As soon as we can no longer get income from the parking lots, they begin to pay. After the project is "stabilized" and our percentage of the gross income from the project exceed \$750,000 annually, they begin to pay themselves back for the Line of Credit with the income of the project.

Q7: How long will Holy Trinity be closed during the construction of the Cornerstone project?

A8: While there will be some disruptions during project construction, it is not a foregone conclusion that Holy Trinity Cathedral will be shuttered for two or more years. The Priests and future Parish Councils will make those decisions when the time comes, and it is possible that Holy Trinity could close for certain periods. The Real Estate Committee has made it a priority in our negotiations with the development partner that Holy Trinity Cathedral is to remain as open and accessible as possible throughout the construction timeframe.