

**GREEK
ORTHODOX CHURCH
OF GREATER SALT LAKE**



THE TREE OF JESSE

DECEMBER 19, 2021
THE SUNDAY BEFORE NATIVITY

**THE DIVINE LITURGY
OF ST. JOHN CHRYSOSTOM**



CHURCHES



HOLY TRINITY CATHEDRAL

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CLERGY



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Rev. Protoperbyter GEORGE POLITIS - RETIRED

PARISH COUNCIL



2021 Parish Council Executive Board

President: George Karahalios
1st Vice President: Dimitri Gerontis
2nd Vice President: Dr. Demetrios
(Tykie) Skedros
Treasurer: Elpitha Votsis
Asst. Treasurer: Jacquelyn Contant
Rec. Secretary: Nico Priskos
Cor. Secretary: Lee Kapos

2021 Parish Council Members

Evan Dudley
Dorie Farah
Steve Gamvroulas
Maria Shilaos Nelson
George Pappas
Tim Reganis
Chris Sakellariou
Shawn Trujillo



THIS WEEK'S EVENTS



TODAY

GOYA BBall: 4:00pm-6:00pm @ PE Lg. Gym
Choir Christmas Concert 5:30pm @ HT

MONDAY, DEC. 20:

Girl Scouts: 6:30pm-8:30pm @ PE Sm. Gym
Dallas BBall Meeting: 7:00pm @ PE Lg. Gym
(Mandatory for all players, coaches, and parents!)

TUESDAY, DEC. 21:

Greek School: 6:30pm-8:00pm @ PE
GOYA BBall: 6:30pm-8:30pm @ PE Lg. Gym

WEDNESDAY, DEC. 22:

Boy Scouts: 6:30pm-8:00pm @ PE Sm. Gym
GOYA Boys BBall: 7:30pm-9:00pm @ PE Lg. Gym

THURSDAY, DEC. 23:

GOYA Boys BBall: 5:00pm-9:00pm @ PE Lg. Gym

FRIDAY, DEC. 24: Christmas Eve

Matins/Royal Hours of the Nativity: 10:00 am @ HT
Vesperal Divine Liturgy of St. Basil: 6:00pm @ HT

SATURDAY, DEC. 25: The Nativity of Our Lord

Orthros: 9:00am @ HT ONLY
Divine Liturgy: 10:00am @ HT ONLY

SUNDAY, DEC. 26: Sunday After Nativity

Orthros: 9:00am @ HT ONLY
Divine Liturgy: 10:00am @ HT ONLY

THE SUNDAY BEFORE THE NATIVITY

On the Sunday that occurs on or immediately after the eighteenth of this month, we celebrate all those who from ages past have been well-pleasing to God, beginning from Adam even unto Joseph the Betrothed of the Most Holy Theotokos, according to genealogy, as the Evangelist Luke has recorded historically (Luke 3:23-38); we also commemorate the Prophets and Prophetesses, and especially the Prophet Daniel and the Holy Three Children.

The genealogy of Jesus given at the beginning of Matthew's Gospel, as well as Luke's genealogy, confirm that Christ's earthly heritage can be traced back to Jesse, the father of King David. The "stump" – the trunk of this family tree – is therefore the House of David, which is why David and his son Solomon are sometimes shown centrally.



Most icons depict the Mother of God at the centre of the tree, as the "Rod of Jesse", with Christ sat on her lap, as though blossoming forth from her. This imagery too is ancient, described as early as the 2nd century by Irenaeus of Lyons:

"Thereby the prophet says that it is of her, who is descended from David and from Abraham, that He is born. For Jesse was a descendant of Abraham, the father of David; the descendant who conceived Christ, the Virgin, is thus become the 'rod'. Moses too worked his miracles before Pharaoh with a rod; and among others too of mankind, the rod is a sign of empire. And the 'Flower' refers to His body, for it was made to bud forth by the Spirit."

Later in the 4th century, St Ambrose of Milan writes:

"The root is the household of the Jews, the rod is Mary, the Flower of Mary is Christ. She is rightly called a rod, for she is of the royal lineage, of the house and family of David. Her Flower is Christ, Who destroyed the stench of worldly pollution and poured out the fragrance of eternal life. As He Himself said, 'I am a flower of the plain, a lily of the valleys'"

By the eighth-century, St Cosmas has enshrined this belief in hymnography, confirming it as more than simply an opinion, but as a confessed belief of the Church:

"Rod of the root of Jesse [Is. 11:1], and flower that blossomed from his stem, O Christ, You have sprung from the Virgin. From the mountain overshadowed by the forest You have come, made flesh from her that knew not wedlock, O God, Who are not formed from matter."

(First Canon, Ode Four, Nativity Matins)

MEMORIALS

TODAY

Sam Petrogeorge: 40-Day Memorial
Kiriaki (Kula) Pippas: 6-Month Memorial
Bill Pippas: 1-Year Memorial

JANUARY 2

Alex Priskos: 3-Year Memorial
Stefanos Priskos: 35-Year Memorial



ΥΜΝΟΙ ΤΗΣ ΗΜΕΡΑΣ

Ἀπολυτίκιον Ἀναστάσιμον

Ἦχος α΄

Τοῦ λίθου σφραγισθέντος ὑπὸ τῶν Ἰουδαίων, καὶ στρατιωτῶν φυλασσόντων τὸ ἄχραντόν σου Σῶμα, ἀνέστης τριήμερος Σωτήρ, δωρούμενος τῷ κόσμῳ τὴν ζωὴν· διὰ τοῦτο αἱ Δυνάμεις τῶν οὐρανῶν ἐβόων σοι ζωοδότα. Δόξα τῇ Ἀναστάσει σου Χριστέ, δόξα τῇ βασιλείᾳ σου, δόξα τῇ οἰκονομίᾳ σου, μόνε φιλάνθρωπε.

Ἀπολυτίκιον τῶν Πατέρων.

Ἦχος β΄

Μεγάλα τὰ τῆς πίστεως κατορθώματα! Ἐν τῇ πηγῇ τῆς φλογός, ὡς ἐπὶ ὕδατος ἀναπαύσεως, οἱ ἅγιοι Τρεῖς Παῖδες ἠγάλλοντο, καὶ ὁ προφήτης Δανιήλ, λεόντων ποιμήν, ὡς προβάτων ἐδείκνυτο. Ταῖς αὐτῶν ἰκεσίαις Χριστέ ὁ Θεός, σῶσον τὰς ψυχὰς ἡμῶν.

Ἀπολυτίκιον Πεντηκοστής

Ἦχος πλ. δ΄

Εὐλογητός εἶ Χριστέ ὁ Θεος ἡμῶν ὁ πανσόφος τοὺς ἀλieiς ἀναδείξας καταπέμψας αὐτοῖς τὸ Πνεῦμα τὸ ἅγιον καὶ δι' αὐτῶν τῆν οἰκουμένην σαγνεύσας φιλάνθρωπε δόξα Σοι.

Ἀπολυτίκιον Προφήτου Ηλίου

Ἦχος δ΄

Ὁ ἑνσαρκος ἄγγελος, τῶν Προφητῶν ἡ κρηπίς, ὁ δεύτερος Πρόδρομος τῆς παρουσίας Χριστοῦ, Ηλίας ὁ ἑνδοξος, ἄνωθεν καταπέμψας, Ελισαίῳ τὴν χάριν, νόσους αποδιώκει, καὶ λεπρούς καθαρίζει, διό καὶ τοῖς τιμώσιν αὐτὸν βρῦει ἰάματα.

Κοντάκιον

Ἦχος γ΄

Ἡ Παρθένος σήμερον, τὸν προαιώνιον Λόγον, ἐν Σπηλαίῳ ἔρχεται, ἀποτεκεῖν ἀπορρήτως. Χόρευε ἡ οἰκουμένη ἀκουτισθεῖσα, δόξασον μετὰ Ἀγγέλων καὶ τῶν Ποιμένων, βουληθέντα ἐποφθῆναι, Παιδίον νέον, τὸν πρὸ αἰώνων Θεόν.



HYMNS OF THE DAY



Resurrectional Apolytikion

1st Mode

The stone had been secured with a seal by the Judeans, and a guard of soldiers was watching Your immaculate body. You rose on the third day, O Lord and Savior, granting life unto the world. For this reason were the powers of heaven crying out to You, O Life-giver, "Glory to Your resurrection, O Christ! Glory to Your kingdom! Glory to Your dispensation, only One who loves mankind!"

Apolytikion of the Fathers

2nd Mode

Magnificent are the accomplishments of faith! The holy Three Servants greatly rejoiced, as they stood in the fountain of fire, as if beside the still waters; and the Prophet Daniel appeared to be a shepherd of lions, as if they were sheep. At their entreaties, O Christ God, save our souls.

Apolytikion of Pentecost

Plagal 4th Mode

Blessed are You, O Christ our God, who made fishermen all-wise, sending upon them the Holy Spirit and, through them, netting the world. O Loving One, glory to You.

Apolytikion of the Prophet Elias

4th Mode

The incarnate Angel, the Cornerstone of the Prophets, the second Forerunner of the Coming of Christ, the glorious Elias, who from above, sent down to Elisha the grace to dispel sickness and cleanse lepers, abounds therefore in healing for those who honor him.

Kontakion

3rd Mode

On this day the Virgin Maid goes to the grotto to give birth to the pre-eternal Word in an ineffable manner. Dance for joy, all the inhabited earth, on hearing. Glorify along with Angels and with the shepherds Him who willed that He appear as a newborn Child, the pre-eternal God.



Ο ΑΠΟΣΤΟΛΟΣ



Προκείμενον: Εὐλογητὸς εἶ Κύριε ὁ Θεὸς τῶν πατέρων ἡμῶν.
Στίχος: Ὅτι δίκαιος εἶ ἐπὶ πᾶσιν, οἷς ἐποίησας ἡμῖν.

Πρὸς Ἑβραίους Ἐπιστολῆς Παύλου τὸ ἀνάγνωσμα.
(11:9-10, 32-40)

Αδελφοί, πίστει παρώκησεν Ἀβραὰμ εἰς γῆν τῆς ἐπαγγελίας ὡς ἄλλοτρίαν, ἐν σκηναῖς κατοικήσας μετὰ Ἰσαὰκ καὶ Ἰακώβ τῶν συγκληρονόμων τῆς ἐπαγγελίας τῆς αὐτῆς · ἐξεδέχετο γὰρ τὴν τοὺς θεμελίους ἔχουσαν πόλιν, ἧς τεχνίτης καὶ δημιουργὸς ὁ θεός. Καὶ τί ἔτι λέγω; ἐπιλείπει με γὰρ διηγούμενον ὁ χρόνος περὶ Γεδεών, Βαράκ, Σαμψών, Ἰεφθάε, Δαυὶδ τε καὶ Σαμουὴλ καὶ τῶν προφητῶν, οἱ διὰ πίστεως κατηγωνίσαντο βασιλείας, εἰργάσαντο δικαιοσύνην, ἐπέτυχον ἐπαγγελιῶν, ἔφραζαν στόματα λεόντων, ἔσβεσαν δύναμιν πυρός, ἔφυγον στόματα μαχαίρης, ἐδυναμώθησαν ἀπὸ ἀσθενείας, ἐγενήθησαν ἰσχυροὶ ἐν πολέμῳ, παρεμβολὰς ἔκλιναν ἄλλοτρίων · ἔλαβον γυναῖκες ἐξ ἀναστάσεως τοὺς νεκροὺς αὐτῶν · ἄλλοι δὲ ἐτυμπανίσθησαν, οὐ προσδεξάμενοι τὴν ἀπολύτρωσιν, ἵνα κρείττονος ἀναστάσεως τύχωσιν · ἕτεροι δὲ ἐμπαιγμῶν καὶ μαστίγων πείραν ἔλαβον, ἔτι δὲ δεσμῶν καὶ φυλακῆς · ἐλιδάσθησαν, ἐπρίσθησαν, ἐν φόνῳ μαχαίρης ἀπέθανον, περιῆλθον ἐν μιλῶταις, ἐν αἰγείοις δέρμασιν, ὑστερούμενοι, θλιβόμενοι, κακουχούμενοι, ὧν οὐκ ἦν ἄξιος ὁ κόσμος, ἐπὶ ἐρημίαις πλανώμενοι καὶ ὄρεσιν καὶ σπηλαίοις καὶ ταῖς ὁπαῖς τῆς γῆς. Καὶ οὗτοι πάντες μαρτυρηθέντες διὰ τῆς πίστεως οὐκ ἐκομίσαντο τὴν ἐπαγγελίαν, τοῦ θεοῦ περὶ ἡμῶν κρείττον τι προβλεψαμένου, ἵνα μὴ χωρὶς ἡμῶν τελειωθῶσιν.



THE EPISTLE



Prokeimenon: Blessed are You, O Lord God of our fathers.

Verse: For You are righteous in all You did for us.

The reading is from Paul's Letter to the Hebrews.

(11:9-10, 32-40)

Brethren, by faith Abraham sojourned in the land of promise, as in a foreign land, living in tents with Isaac and Jacob, heirs with him of the same promise. For he looked forward to the city which has foundations, whose builder and maker is God. And what more shall I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets—who through faith conquered kingdoms, enforced justice, received promises, stopped the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Some were tortured, refusing to accept release, that they might rise again to a better life. Others suffered mocking and scourging, and even chains and imprisonment. They were stoned, they were sawn in two, they were tempted, they were killed with the sword; they went about in skins of sheep and goats, destitute, afflicted, ill-treated—of whom the world was not worthy—wandering over deserts and mountains, and in dens and caves of the earth. And all these, though well attested by their faith, did not receive what was promised, since God had foreseen something better for us, that apart from us they should not be made perfect.

ΤΟ ΕΥΑΓΓΕΛΙΟΝ

Ἐκ τοῦ κατὰ Ματθαῖον ἀγίου Εὐαγγελίου τὸ ἀνάγνωσμα.

(1:1-25)

Βίβλος γενέσεως Ἰησοῦ Χριστοῦ υἱοῦ Δαυὶδ υἱοῦ Ἀβραάμ. Ἀβραάμ ἐγέννησεν τὸν Ἰσαάκ, Ἰσαάκ δὲ ἐγέννησεν τὸν Ἰακώβ, Ἰακώβ δὲ ἐγέννησεν τὸν Ἰούδαν καὶ τοὺς ἀδελφοὺς αὐτοῦ, Ἰούδας δὲ ἐγέννησεν τὸν Φάρες καὶ τὸν Ζάρα ἐκ τῆς Θαμάρ, Φάρες δὲ ἐγέννησεν τὸν Ἑσρώμ, Ἑσρώμ δὲ ἐγέννησεν τὸν Ἀράμ, Ἀράμ δὲ ἐγέννησεν τὸν Ἀμιναδάβ, Ἀμιναδάβ δὲ ἐγέννησεν τὸν Ναασσών, Ναασσών δὲ ἐγέννησεν τὸν Σαλμών, Σαλμών δὲ ἐγέννησεν τὸν Βοῶζ ἐκ τῆς Ῥαχάβ, Βοῶζ δὲ ἐγέννησεν τὸν Ἰωβηδ ἐκ τῆς Ῥούθ, Ἰωβηδ δὲ ἐγέννησεν τὸν Ἰεσσαί, Ἰεσσαί δὲ ἐγέννησεν τὸν Δαυιδ τὸν βασιλέα. Δαυιδ δὲ ἐγέννησεν τὸν Σολομῶνα ἐκ τῆς τοῦ Οὐρίου, Σολομῶν δὲ ἐγέννησεν τὸν Ῥοβοάμ, Ῥοβοάμ δὲ ἐγέννησεν τὸν Ἀβιά, Ἀβιά δὲ ἐγέννησεν τὸν Ἀσάφ, Ἀσάφ δὲ ἐγέννησεν τὸν Ἰωσαφάτ, Ἰωσαφάτ δὲ ἐγέννησεν τὸν Ἰωράμ, Ἰωράμ δὲ ἐγέννησεν τὸν Ὀζιαν, Ὀζίας δὲ ἐγέννησεν τὸν Ἰωαθάμ, Ἰωαθάμ δὲ ἐγέννησεν τὸν Ἀχάζ, Ἀχάζ δὲ ἐγέννησεν τὸν Ἐζεκίαν, Ἐζεκίας δὲ ἐγέννησεν τὸν Μανασσῆ, Μανασσῆ δὲ ἐγέννησεν τὸν Ἀμώς, Ἀμώς δὲ ἐγέννησεν τὸν Ἰωσίαν, Ἰωσίας δὲ ἐγέννησεν τὸν Ἰεχονίαν καὶ τοὺς ἀδελφοὺς αὐτοῦ ἐπὶ τῆς μετοικεσίας Βαβυλῶνος. Μετὰ δὲ τὴν μετοικεσίαν Βαβυλῶνος Ἰεχονίας ἐγέννησεν τὸν Σαλαθιήλ, Σαλαθιήλ δὲ ἐγέννησεν τὸν Ζοροβαβέλ, Ζοροβαβέλ δὲ ἐγέννησεν τὸν Ἀβιοῦδ, Ἀβιοῦδ δὲ ἐγέννησεν τὸν Ἐλιακίμ, Ἐλιακίμ δὲ ἐγέννησεν τὸν Ἀζῶρ, Ἀζῶρ δὲ ἐγέννησεν τὸν Σαδώκ, Σαδώκ δὲ ἐγέννησεν τὸν Ἀχίμ, Ἀχίμ δὲ ἐγέννησεν τὸν Ἐλιοῦδ, Ἐλιοῦδ δὲ ἐγέννησεν τὸν Ἐλεάζαρ, Ἐλεάζαρ δὲ ἐγέννησεν τὸν Ματθάν, Ματθάν δὲ ἐγέννησεν τὸν Ἰακώβ, Ἰακώβ δὲ ἐγέννησεν τὸν Ἰωσήφ τὸν ἄνδρα Μαρίας, ἐξ ἧς ἐγεννήθη Ἰησοῦς ὁ λεγόμενος Χριστός. Πᾶσαι οὖν αἱ γενεαὶ ἀπὸ Ἀβραάμ ἕως Δαυιδ γενεαὶ δεκατέσσαρες, καὶ ἀπὸ Δαυιδ ἕως τῆς μετοικεσίας Βαβυλῶνος γενεαὶ δεκατέσσαρες, καὶ ἀπὸ τῆς μετοικεσίας Βαβυλῶνος ἕως τοῦ Χριστοῦ γενεαὶ δεκατέσσαρες. Τοῦ δὲ Ἰησοῦ Χριστοῦ ἡ γενεὴ οὕτως ἦν. Μνηστευθεῖσης τῆς μητρὸς αὐτοῦ Μαρίας τῷ Ἰωσήφ, πρὶν ἢ συνελθεῖν αὐτοὺς εὗρέθη ἐν γαστρὶ ἔχουσα ἐκ πνεύματος ἁγίου. Ἰωσήφ δὲ ὁ ἀνὴρ αὐτῆς, δίκαιος ὢν καὶ μὴ θέλων αὐτὴν δειγματίσαι, ἐβουλήθη λάθρα ἀπολῦσαι αὐτήν. Ταῦτα δὲ αὐτοῦ ἐνδυμηθέντος ἰδοὺ ἄγγελος κυρίου κατ' ὄναρ ἐφάνη αὐτῷ λέγων· Ἰωσήφ υἱὸς Δαυὶδ, μὴ φοβηθῆς παραλαβεῖν Μαρὶάμ τὴν γυναῖκά σου, τὸ γὰρ ἐν αὐτῇ γεννηθὲν ἐκ πνεύματος ἁγίου ἐστὶν ἁγίου· τέξεται δὲ υἱὸν καὶ καλέσεις τὸ ὄνομα αὐτοῦ Ἰησοῦν, αὐτὸς γὰρ σώσει τὸν λαὸν αὐτοῦ ἀπὸ τῶν ἁμαρτιῶν αὐτῶν. Τοῦτο δὲ ὅλον γέγονεν ἵνα πληρωθῆ τὸ ῥηθὲν ὑπὸ κυρίου διὰ τοῦ προφήτου λέγοντος, Ἴδου ἡ παρθένος ἐν γαστρὶ ἕξει καὶ τέξεται υἱόν, καὶ καλέσουσιν τὸ ὄνομα αὐτοῦ Ἐμμανουήλ, ὃ ἐστὶν μεθερμηνεύμενον Μεθ' ἡμῶν ὁ Θεός. Διεγερθεὶς δὲ ὁ Ἰωσήφ ἀπὸ τοῦ ὕπνου ἐποίησεν αὐτὸς ὡς προσέταξεν αὐτῷ ὁ ἄγγελος κυρίου καὶ παρέλαβε τὴν γυναῖκα αὐτοῦ· καὶ οὐκ ἐγένωσκεν αὐτὴν ἕως οὗ ἔτεκεν υἱόν· καὶ ἐκάλεσεν τὸ ὄνομα αὐτοῦ Ἰησοῦν.



THE GOSPEL



The reading is from the Holy Gospel according to Matthew
(1:1-25)

The book of the genealogy of Jesus Christ, the son of David, the son of Abraham. Abraham was the father of Isaac, and Isaac the father of Jacob, and Jacob the father of Judah and his brothers, and Judah the father of Perez and Zerah by Tamar, and Perez the father of Hezron, and Hezron the father of Ram, and Ram the father of Ammin'adab, and Ammin'adab the father of Nahshon, and Nahshon the father of Salmon, and Salmon the father of Bo'az by Rahab, and Bo'az the father of Obed by Ruth, and Obed the father of Jesse, and Jesse the father of David the king. And David was the father of Solomon by the wife of Uri'ah, and Solomon the father of Rehobo'am, and Rehobo'am the father of Abi'jah, and Abi'jah the father of Asa, and Asa the father of Jehosh'aphat, and Jehosh'aphat the father of Joram, and Joram the father of Uzzi'ah, and Uzzi'ah the father of Jotham, and Jotham the father of Ahaz, and Ahaz the father of Hezeki'ah, and Hezeki'ah the father of Manas'seh, and Manas'seh the father of Amos, and Amos the father of Josi'ah, and Josi'ah the father of Jechoni'ah and his brothers, at the time of the deportation to Babylon. And after the deportation to Babylon: Jechoni'ah was the father of Sheal'tiel, and Sheal'tiel the father of Zerub'babel, and Zerub'babel the father of Abi'ud, and Abi'ud the father of Eli'akim, and Eli'akim the father of Azor, and Azor the father of Zadok, and Zadok the father of Achim, and Achim the father of Eli'ud, and Eli'ud the father of Elea'zar, and Elea'zar the father of Matthan, and Matthan the father of Jacob, and Jacob the father of Joseph the husband of Mary, of whom Jesus was born, who is called Christ. So all the generations from Abraham to David were fourteen generations, and from David to the deportation to Babylon fourteen generations, and from the deportation to Babylon to the Christ fourteen generations. Now the birth of Jesus Christ took place in this way. When his mother Mary had been betrothed to Joseph, before they came together she was found to be with child of the Holy Spirit; and her husband Joseph, being a just man and unwilling to put her to shame, resolved to divorce her quietly. But as he considered this, behold, an angel of the Lord appeared to him in a dream, saying, "Joseph, son of David, do not fear to take Mary your wife, for that which is conceived in her is of the Holy Spirit; she will bear a son, and you shall call his name Jesus, for he will save his people from their sins." All this took place to fulfil what the Lord had spoken by the prophet: "Behold, a virgin shall conceive and bear a son, and his name shall be called Emman'uel" (which means, God with us). When Joseph woke from sleep, he did as the angel of the Lord commanded him; he took his wife, but knew her not until she had borne a son; and he called his name Jesus.

PC ELECTION RESULTS

We would like to thank all who offered themselves in the service of our Church as candidates for the Parish Council and would like to congratulate the following Stewards who were elected for the 2022-23 term:

Archon Nick Bapis
Andy Giannis
Lee Kapos
George Karahalios

John Lyhnakis
Chris Mantas
George Pappas
Harry Souvall

Furthermore, we express our profound gratitude and appreciation to the following Parish Council members whose terms expire in December 2021:

Jacque Contant
Archon Demetrios Skedros, MD
Maria Shilaos-Nelson

Tim Reganis
Elpitha Votsis





ICONOGRAPHY SPONSORSHIPS



We are thrilled to announce that we as of today, we have raised \$307,000 toward our Prophet Elias Iconography, funding the entire project with sponsorships.

DOME

1) The Pappas & Timothy Families	The Pantokrator	\$40,000
2) Nick & Mercy Mamalis	The Theotokos	\$6,000
3) Steve & Chris Gamvroulas	Prophet Elias	\$6,000
4) Lee & Kim Kapos	Angel	\$6,000
5) Dottie Vordos	Prophet Isaiah	\$6,000
6) Kosta & Maria Vamianakis	Angel	\$6,000
7) Warren & Jeannine Timothy	Prophet & King Solomon	\$6,000
8) Nick & Mercy Mamalis	St. John the Baptist	\$6,000
9) Kosta & Georgia Katsohirakis	Prophet Moses	\$6,000
10) Xanthi Athousakis	Angel	\$6,000
12) Jacob Priskos	Angel	\$6,000
13) David & Pari Katsanevas	St. David	\$6,000

THE NICHES

14) <i>Donor Pending</i>	Pentecost (North Niche)	\$15,000
15) Jim Fuskandrakis	Theophany (South Niche)	\$15,000

APSE

16) Minos/Daughters of Minos/Minotavros	The Platytera	\$30,000
17) George & Maria Vanikiotis	Angel	\$12,000
18) John & Soula Lyhnakis	Angel	\$12,000
19) Deno & Mary Kambouris	St. Romanos	\$4,000
20) Apostolos & Elpitha Votsis	St. Stephen	\$4,000
21) Mike & Liberty Katzourakis	St. Nektarios of Aegina	\$6,000
23) Sofia, Ted & Bill Paulos	St. John the Merciful	\$6,000
24) William and Joanne Sergakis	St. Cyril of Alexandria	\$6,000
25) Sakellariou Families	St. Athanasios	\$6,000
26) Priskos Family	St. Basil the Great	\$6,000
27) Nick & Syd Colessides	St. John Chrysostom	\$6,000
28) Karahalios & Sergakis Families	St. Gregory the Theologian	\$6,000
29) Anonymous	St. Nicholas	\$6,000
30) John G. Kogianes	St. Gregory Palamas	\$6,000
31) Stacy Durantos & Eleni Katzourakis	The Supreme Humility (Prothesis)	\$8,000
32) George & Eleni Liodakis	The Lifegiving Spring (Antiprothesis)	\$8,000

GENERAL GIFTS (\$2,000, except as noted differently)

Terry & Christie Tatum, Goldie Kacinski, Shawn & Angie Trujillo, George Miller, Katsan Families, Andy & Helen Giannis, James Georgas, Mary & Margaret Katsanevas, Mary H. Kapos (\$3,000) OPA Camp (\$8,000)



DECEMBER

19

5:30 PM

@ Holy Trinity Cathedral
279 S. 300 W.
SLC, UT

The choirs of
Holy Trinity,
Prophet Elias,
and St. Anna

PRESENT

THE 2021
CHOIR

Christmas

CONCERT

FOLLOWED BY
**DINNER &
CHRISTMAS JAZZ BAND**

Dinner sponsored by
St. Philothea Ladies Philoptochos



GREEK ORTHODOX PARISH OF SALT LAKE CITY

NEW YEAR'S EVE PARTY

A COMMUNITY EVENT

DECEMBER 31 AT 9PM

COCKTAIL PARTY ATTIRE | FOOD, DRINKS, & MUSIC

PRESALE TICKETS - \$50 (21+) INCLUDES 3 DRINKS

PRESALE TICKETS - \$20 (UNDER 21)

AT-THE-DOOR TICKETS - \$70 (21+) INCLUDES 3 DRINKS

AT-THE-DOOR TICKETS - \$25 (UNDER 21)

PRESALE ENDS DECEMBER 30TH

TICKETS SOLD EVERY SUNDAY AT HOLY TRINITY CATHEDRAL

FOLLOW US ON INSTAGRAM @GOCNYE2022

FOR MORE INFORMATION PLEASE CONTACT

JON LOUIS PEZÉLY: (801) 696-7317

MADDIE PAULÓS: (801) 558-6490

NINA PAULÓS: (801) 673-2144



ANNOUNCEMENTS



- **DALLAS BASKETBALL TOURNAMENT MTG**

MONDAY DEC. 20 @ 7pm- PE Lg. Gym. All players, parents and coaches must attend. We will discuss our plans and expectations for the trip and clarify any questions anyone might have.

- **TODDLER PROGRAM ENROLLMENT AT SAINT SOPHIA SCHOOL**

Classes begin on January 7th, 2022. Ages 1 1/2-2 1/2 at St. Sophia every Friday, from 9:00 am - 11:00 am. Please contact St. Sophia school at 801-424-1297.

- **YOUNG AT HEART**

Thursday January 13 at noon. Food, fun, fellowship, and BINGO. Καλή Χρόνια!

- **SAVE THE DATE - VASILOPITA SUNDAY:**

We will be holding our annual Vasilopita on Sunday, January 9, 2022 following the Divine Liturgy at Holy Trinity. We encourage anyone interested to bring a Vasilopita to sell at this event! More information to come.

- **VASILOPITA COINS**

The Hellenic Cultural Association has Vasilopita coins for sale. \$15 each or 2 for \$25, makes a great Christmas gift. Contact Bill Rekouniotis @ 801 673-0424. Καλές γιορτές!!

- **PHILOPTOCHOS HOLIDAY BAKE SALE**

This year we are selling koulouria and frozen pastichio and galatoboureko. The galatoboureko comes with everything you need – all you need to do is bake the pan and pour out the delicious syrup that is provided. Great gift idea for family and friends! Koulouria \$7/ dozen , Pastichio \$30, Galatoboureko \$20

- **PART TIME OFFICE ASSISTANT NEEDED**

We are looking for part-time help in the church office, paying \$17-\$20/hour.

Responsibilities include:

- Maintain parishioner information in PDS office,
- answer phones, • write thank you letters, • manage rental agreements,
- order supplies, • maintain monthly calendar, up-to-date mailing lists, and up-to-date vendor list, • receive, distribute, copy, and/or file correspondence of any kind (mail, e-mail, verbal, or written messages) in a timely manner, • maintain office equipment, i.e., troubleshooting failures, schedule repairs, and monitor equipment operation, • prepare all paperwork involving licenses for raffles, fundraising events, festival, • assist clergy with clerical needs, • prepare and distribute weekly Church Bulletin, • Manage Youth Protection documentation. (Praesidium), • assist in any other areas that are needed in office as needs arise.